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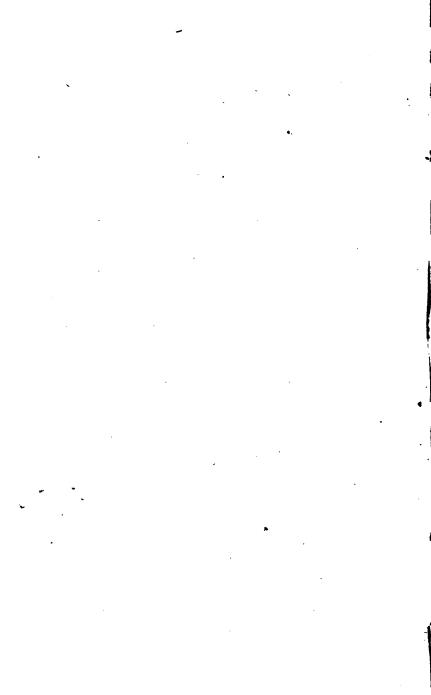


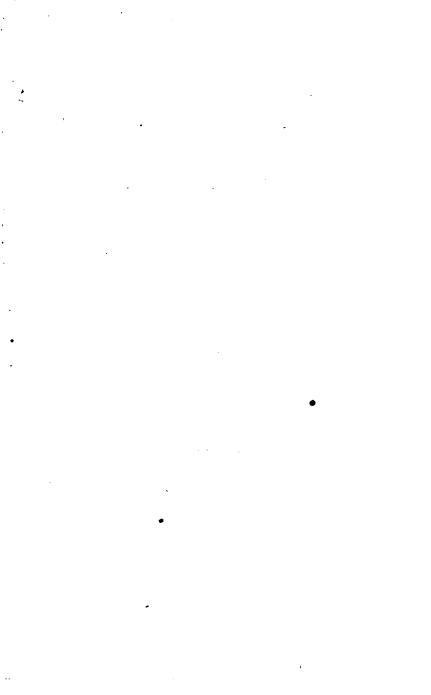
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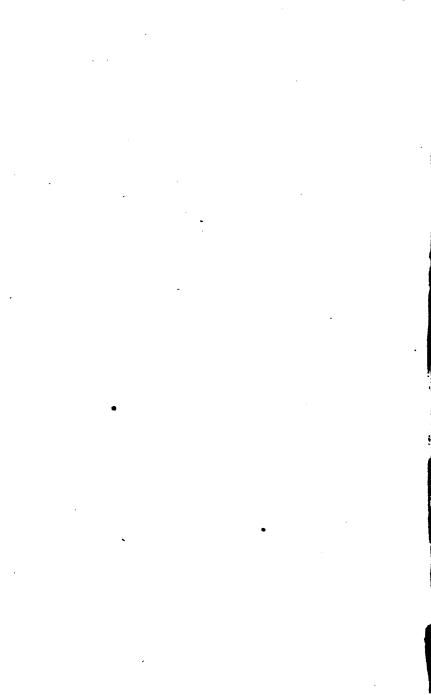
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As a specimen of the communications received from the above sources, the following extracts are given:—

It gives me great pleasure to bear my testimony to the superior merits of the Latin Grammar lately edited by Professor Andrews and Mr. Stoddard. I express most cheerfully, unhesitatingly, and decidedly, my preference of this Grammar to that of Adam, which has, for so long a time, kept almost undisputed sway in our schools.— Dr. C. Beck, Professor of Latin in Harvard University.

I know of no grammar published in this country, which promises to answer so well the purposes of elementary classical instruction, and shall be glad to see it introduced into our best schools.—Mr. Charles K. Dillaway, Master of the Public Latin School, Boston.

Your new Latin Grammar appears to me much better suited to the use of students than any other grammar I am acquainted with. — Professor William M. Holland, Washington College, Hartford, Conn.

I can with much pleasure say that your Grammar seems to me much better adapted to the present condition and wants of our schools than any one with which I am acquainted, and to supply that which has long been wanted — a good Latia grammar for common use. — Mr. F. Gardner, one of the Masters Boston Lat. Sch.

The Latin Grammar of Andrews and Stoddard is deserving, in my opinion, of the approbation which so many of our ablest teachers have bestowed upon it it is believed that, of all the grammars at present before the public, this has greatly the advantage, in regard both to the excellence of its arrangement, and the accuracy and copiousness of its information; and it is earnestly hoped that its merits will procure for it that general favor and use to which it is entitled.

— H. B. Hackett, Professor of Biblical Literature in Neuton Theol. Sem.

The universal favor with which this Grammar is received was not unexpected. It will bear a thorough and discriminating examination. In the use of well defined and expressive terms, especially in the syntax, we know of no Latin or Greek grammar which is to be compared to this. — Amer. Quarterly Register.

The Latin Grammar of Andrews and Stoddard I consider a work of great merit. I have found in it several principles of the Latin language correctly explained which I had myself learned from a twenty years' study of that language, but had never seen illustrated in any grammar. Andrews's First Lessons I con-

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# New Series of Latin School Books.

sider a valuable work for beginners, and in the sphere which it is designed to occupy, I know not that I have met its equal. — Rev. James Shannon, President of College of Louisiana.

These works will furnish a series of elementary publications for the study of Latin altogether in advance of any thing which has hitherto appeared, either in this country or in England. — American Biblical Repository.

We have made Andrews and Stoddard's Latin Grammar the subject both of reference and recitation daily for several months, and I cheerfully and decidedly bear testimony to its superior excellence to any manual of the kind with which I am acquainted. Every part bears the impress of a careful compiler. The principles of syntax are happily developed in the rules, whilst those relating to the moods and tenses supply an important deficiency in our former grammars. The rules of prosody are also clearly and fully exhibited. — Rev. Lyman Coleman, Principal of Burr Seminary, Manchester, Vt.

I have examined Andrews and Stoddard's Latin Grammar, and regard it as superior to any thing of the kind now in use. It is what has long been needed, and will undoubtedly be welcomed by every one interested in the philology of the Latin language. We shall hereafter use it as a text-book in this institution.—Mr. Wm. H. Shaler, Principal of the Connecticut Lit. Institution at Suffield.

This work bears evident marks of great care and skill, and ripe and accurate scholarship in the authors. It excels most grammars in this particular, that, while by its plainness it is suited to the necessities of most beginners, by its fulness and detail it will satisfy the inquiries of the advanced scholar, and will be a suitable companion at all stages of his progress. We cordially commend it to the student and teacher. — Biblical Repository.

Your Grammar is what I expected it would be — an excellent book, and just the thing which was needed. We cannot hesitate a moment in laying axide the books now in use, and introducing this. — Rev. J. Penney, D. D., President of Hamilton College, New York.

Your Grammar bears throughout evidence of original and thorough investigation and sound criticism. I hope, and doubt not, it will be adopted in our schools and colleges, it being, in my apprehension, so far as simplicity is concerned, on the one hand, and philosophical views and sound scholarship on the other, far preferable to other grammars; a work at the same time highly creditable to yourselves and to our country.—*Professor A. Packard, Bowdoin College, Maine.* 

This Grammar appears to me to be accommodated alike to the wants of the new beginner and the experienced scholar, and, as such, well fitted to supply what has long been felt to be a great desideratum in the department of classical learning. — Professor S. North, Hamilton College, New York.

From such an examination of this Grammar as I have been able to give it, I do not hesitate to pronounce it superior to any other with which I am acquainted. I have never seen, any where, a greater amount of valuable matter compressed within limits equally narrow.—Hon. John Hall, Prin. of Ellington School, Conn.

We have no hesitation in pronouncing this Grammar decidedly superior to any now in use. — Boston Recorder.

I am ready to express my great satisfaction with your Grammar, and do not hesitate to say, that I am better pleased with such portions of the syntax as I have perused, than with the corresponding portions in any other grammar with which I am acquainted.—Professor N. W. Fiske, Amherst College, Mass.

I know of no grammar in the Latin language so well adapted to answer the purpose for which it was designed as this. The book of Questions is a valuable attendant of the Grammar. — Simeon Hart, Esq., Farmington, Conn.

This Grammar has received the labor of years, and is the result of much reflection and experience, and mature scholarship. As such, it claims the attention of all who are interested in the promotion of sound learning. — N. Y. Obs.

This Grammar is an original work. Its arrangement is philosophical, and its rules clear and precise, beyond those of any other grammar we have seen. — Portland Christian Mirror.

THE

# FIRST PART

OF

JACOBS AND DÖRLNG'S

# LATIN READER:

ADAPTED TO

ANDREWS AND STODDARD'S

LATIN GRAMMAR.

BY

PROF. E. A. ANDREWS.

Twelfth Boltion.

BOSTON:

PUBLISHED BY CROCKER AND BREWSTER,
47 Washington Street.

1847.

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# PREFACE.

Soon after the publication of Andrews and Stoddard's Latin Grammar, several experienced teachers, by whom it had been adopted, requested its authors to prepare a Reader, and an Introduction to Latin Composition, adapted to the principles of that Grammar. It was indeed obvious, that works of the kind suggested would ultimately be needed. in order to complete the series of books of which the Grammar was the basis. As Mr. Stoddard had, in the meantime. been called to engage in other employments, and we could no longer continue our united labors, I was induced, at his request, to undertake the preparation of the proposed works. The first of these is now presented to the public; in the second but little progress has yet been made, but its completion will be hastened as fast as the author's other avocations will permit. While preparing the Reader, an abridgment of the Grammar has also been made, accompanied with appropriate reading lessons, for the use of juvenile classes.

In preparing the Reader, it was judged expedient to select some one of the introductory books already in use, and to adapt it to the proposed purpose, rather than to add another to the numerous compilations of the same kind already extant. In making the selection, I could not hesitate to give the preference to the First Part of Jacobs and

Döring's Latin Reader, as being, in my view, superior in itself to any other introduction with which I was acquainted; and having, also, the additional recommendation of being already well known and generally approved.

Three things were found to claim particular attention, in preparing a new edition of this work. The first was the arrangement of the Introductory Lessons, so as best to illustrate the principles of the Grammar, to which they were to be adapted. The second was to furnish such grammatical notes and references as should be necessary, in order to explain the more difficult forms and constructions occurring in the work. The third was the preparation of a vocabulary more perfectly adapted, than those usually found in introductory works, to the purpose for which it was intended.

To accomplish the first purpose, it was found necessary to make a few additions to the original work, with the intention of illustrating more fully the principal rules of Latin construction. That the object of the Introductory Lessons may be better understood, and the place which each lesson occupies in syntax more fully apprehended, each section is prefaced by a series of questions relating to those parts of the Grammar intended to be illustrated.

In the notes appended to this edition, the editor has carried into effect a design, which he had long since formed, of explaining the idioms of the language, in introductory works, by references to the Grammar, rather than by remarks couched in different language from that with which the student is already, in some degree, familiar. He has hoped, by this means, to aid the student in forming a clear, connected, and consistent view of the idiomatic peculiarities of the language, and a habit of referring every difficulty, whether in form or construction, to its appropriate place in the Grammar. It is a matter of common observation, that, to most students, the philological notes usually

found in elementary works are in a great degree lost, in consequence of their connection with the grammar not being sufficiently evident. This evil cannot, indeed, be avoided, while the grammar with which the student is furnished does not fully explain the idioms of the language. While referring to the Grammar, the editor has endeavored to keep in view the fundamental principle of education, that the only efficient help which the student can receive, is that which leads him ultimately to exercise his own faculties. While, therefore, the less prominent difficulties are usually explained upon their first occurrence, the student is afterwards, in most cases, left to perceive the additional instances in which the same principle is to be applied. In cases of greater difficulty, however, reference is repeatedly made to the same principle; and this is more particularly the case in regard to idioms which are either imperfectly exhibited, or altogether overlooked, in the grammars heretofore in common use. It is not improbable that, to some teachers, the references may appear too numerous, while, to others, the unexplained difficulties may still seem too formidable for a majority of those for whose use the work is intended. No plan of assistance can be equally well adapted to all students; but the hope is entertained, that a system which sends them back to their Grammar for information, will be liable to as few objections and abuses as any which can be devised.

The preparation of the vocabulary has occasioned more labor than any other part of the Reader; and, in its present form, I trust that it will be found better adapted to its purpose than such vocabularies usually are. The meanings assigned to the words have been selected with careful reference to all the places where those words occur in the Reader. In this part, more than in any other, the former editions of this work were defective, and that in a degree that would scarcely be suspected by one who had not examined them in reference to this subject.

The participles occurring in the Reader may generally be found in the vocabulary; but in some cases, and especialwhen regularly formed from verbs of the first conjugation, they have been intentionally omitted, since their formation is as easy as that of any other part of the verb. The definitions of the participles have, in general, been omitted, , except in cases in which their meaning cannot be easily inferred from that of their verbs. The formation of the passive voice is seldom given, since its omission can occasion no embarrassment to one who is moderately acquainted with the paradigms of the Grammar. On the other hand, the oblique cases of nouns and pronouns, and the perfect tenses of verbs, when peculiarly irregular, are inserted in their alphabetical order, with a reference to the words from which they are derived. The derivation of words, except when they immediately follow their primitives, is, in general, given in the vocabulary. The quantity of the penult, in all words of more than two syllables, when not determined by general rules, is marked throughout this volume, as well as in the Grammar to which it refers, in the hope that early habits of incorrect pronunciation may, by this means, be in a great measure prevented.

The references, at the foot of the pages, relate to the sections and subdivisions of Andrews and Stoddard's Latin Grammar.

E. A. ANDREWS.

Boston, Feb. 15, 1837

# INTRODUCTORY EXERCISES.

#### SIMPLE SENTENCES.

#### SUBJECT-Nominative and Verb.

What is the rule for the agreement of a verb? Gram. § 209. Of what does a sentence consist? § 203, 1. What is a simple sentence? § 203, 1. Of what does a proposition consist? § 200. What is the subject of a proposition? § 200. What is the predicate? § 200. What is the grammatical subject? § 201, I. What is the grammatical predicate? § 202, I. Define moods. § 143. Define the indicative mood. § 143, 1. Define the active voice. § 141, I. 1. Give the personal terminations of the active voice. § 147, 3. What is the connecting vowel of a verb? § 150, 5. How does the present tense represent an action? § 145, I. What are the terminations of the active voice, indicative mood, present tense, in each conjugation? § 152.

Ego amo. Tu mones. Rex regit. Nos audīmus. Vos vidētis. Puĕri ludunt.

Why are the nominatives ego, tu, nos, and vos, usually omitted? § 209, R. 1.

Audio. Amas. Aves volant. Scribimus. Vocātis Reges regunt.

Voco. Jubes. Musa canit. Rusticus arat. Audītis. Puĕri legunt. Crescit arbor.

Sperāmus. Præceptor docet. Labor vincit. Fata vocant. Manus tangunt. Sol lucet.

Tempus' fugit. Venit hiems.' Mors' venit. Latrant canes.' Fugiunt nubes.'

How does the imperfect tense represent an action? § 145, II. What are the terminations of the active voice, indicative mood, imperfect tense, in each conjugation? § 152.

Eram. Ambulābas. Silva stabat. Monebāmus. Dormiebātis. Fulgēbant stellæ.

What does the future tense denote? § 145, III. What are the terminations of the active voice, indicative mood, future tense, in each conjugation? § 152.

Vidēbo. Audies. Deus dabit. Uret ignis.\* Crescent arböres.' Tempŏra venient.

How does the perfect tense represent an action? § 145, IV. What are the terminations of the active voice, indicative mood, perfect tense? § 152.

Veni, vidi, vici. Fuisti. Fortūna dedit. Cecinit avis. Cepimus. Audivistis. Hostes fugērunt.

How does the pluperfect tense represent an action? § 145, V. What are the terminations of the active voice, indicative mood, pluperfect tense? § 152.

Fugërat umbra. Dixëras. Hannibal juravërat. Ceperātis. Puëri legërant.

What does the future perfect tense denote? § 145, VI. What are the terminations of the active voice, indicative mood, future perfect tense? § 152.

 <sup>§§ 28</sup> and 70.
 §§ 66 and 76.
 §§ 58 and 70.
 §§ 58 and 77.
 §§ 58 and 76.
 §§ 50 and 77.
 §§ 46.
 §§ 30 and 74.
 §§ 41.
 §§ 150, 3

<sup>§ § 87</sup> and 88.

Risero. Videris. Venerit hora. Pomum ceciderit. Ambulaverimus. Canes cucurrerint.

Define the subjunctive mood. § 143, 2. What are the terminations of the active voice, subjunctive mood, present tense, in each conjugation? § 152.

Laboret manus. Faveat Fortuna. Sol<sup>a</sup> fulgeat. Veniat tempus. Canāmus. Capiātis. Arbores cadant.

What are the terminations of the active voice, subjunctive mood, imperfect tense, in each conjugation? § 152.

Philomēla cantāret. Pomum pendēret. Luna micāret. Essētis. Vellēmus. Troja staret.

What are the terminations of the active voice, subjunctive mood, perfect tense? § 152.

Amavěrim. Docuěris. Oculus viděrit. Latravěrint canes. Arbores crevěrint.

What are the terminations of the active voice, subjunctive mood, pluperfect tense? § 152.

Fuissem. Potuisses. Miles pugnavisset. Lepores cucurrissent. Canes momordissent.

Define the imperative mood. § 143, 3.

Surge. Legito. Studēte. Disce. Dicite. Equus currito. Facitote. Pueri scribunto.

Define the passive voice. § 141, I. 2. What is frequently omitted or left indefinite in the active voice? What in the passive voice? § 141, R. What are the terminations of the passive voice, indicative mood, present tense, in each conjugation? § 152.

<sup>\* § § 66,</sup> E. and 70. \* § 29, 2. \* § 153. \* § 267 • § 178, 1. \* § 46. \* § 154, 6.

Amor. Monēris. Vox audītur. Laudāmur. Audimīni. Tempŏra mutantur.

Docēris. Vincitur hostis. Flos carpitur. Fabula narrātur. Carmina leguntur.

What are the terminations of the passive voice, indicative mood, imperfect tense, in each conjugation? § 152.

Aqua' fundebātur. Oppidum' defendebātur. Pandebantur portæ. Saxa' volvebantur. Bella parabantur.

What are the terminations of the passive voice, indicative mood, future tense, in each conjugation?  $\S$  152.

Domus' ædificabĭtur. Narrabuntur fabülæ. Epistŏla mittētur. Culpabimĭni.

What are the terminations of the passive voice, indicative mood, perfect tense? — pluperfect tense? — future perfect tense? § 152.

Audītus es. Naves mersæ sunt. Datæ sunt leges. Sparsa erant folia. Hostes victi erant. Missi erīmus.

What are the terminations of the passive voice, subjunctive mood, present tense?—imperfect tense?—perfect tense?—pluperfect tense? § 152.

Præmia dentur. Panis emātur. Premerētur caseus. Vehērer. Tegerētur caput. Victus sit miles. Hostes capti essent.

What are the terminations of the passive voice, imperative mood? § 152.

Laudator industria. Puniuntor fures.

Oves non ubique tondentur. Aliter psittacus loquitur, aliter homo. Oculi sæpe mentiuntur.

<sup>• § 41. / § § 88</sup> and 89.

#### PREDICATE-NOMINATIVE.

What is the rule for the predicate-nominative? § 210.

Europa est peninsula.
Ossa ejus lapis fiunt.
Ego poēta salūtor.
Inertia est vitium.
Homo sum.
Ebrietas est insania.
Dux electus est Q. Fabius.

#### AGREEMENT OF ADJECTIVES.

What is the rule for the agreement of adjectives?  $\S$  205. What is the logical subject of a proposition?  $\S$  201, L. What is the logical predicate?  $\S$  202, L

Fugāces' labuntur anni.
Fugit irreparabile tempus.
Venit glaciālis hiems.
Silva vetus stabat.
Culpa tua est.
Dira parantur bella.
Nulla mora est.
Brevis est voluptas.
Parvæ res crescunt.
Brevis est via.
Terra est rotunda.
Vera amicitia est sempiterna.

 <sup>§§ 61,</sup> and 75, E. 1.
 §§ 30 and 78.
 §§ 112 and 78.
 §§ 12 and 78.
 §§ 62 and 77.
 §§ 62 and 72.
 §§ 613.

Fames et sitis sunt "molestæ."

Plurimæ' stellæ sunt soles.

Ebrietas est vitanda."

Nemo semper felix est.

Non omnes milites sunt fortes.

Maximum animal terrestre est elephas."

Fortes laudabuntur, ignāvi vituperabuntur.

Ursi interdum bipedes ingrediuntur.

Aquilæ semper solæ prædantur.

Bonus laudātur, improbus vituperātur.

Omnes moriemur, alii citiùs, alii seriùs."

Avārus nunquam erit contentus.

# THE ACCUSATIVE AFTER ACTIVE VERBS.

What is the rule for the object of an active verb? § 229.

Diem perdidi.

Terra parit flores.

Crocodilus ova parit.

Elephantus odit murem et suem.

Cameli diu sitim' tolerant.

Accipitres' non edunt corda" avium.

Lanæ nigræ nullum' colorem bibunt.

Senes minimè sentiunt morbos contagiosos.

Cervi cornua sua" quotannis amittunt.

• § 209, R. 12.	4 & 205, R.7, (1.)	9 § § 67, E. and 76, E. 3.
• § 205, R. 2.		" §§ 30, and 76, E. 3.
• § 125, 5.	* § 209, R. 1.	
4 § 274, R. 8.	<sup>1</sup> § 107.	\$ § § 58 and 71.
• § 277.	<b>™</b> § 194.	" §§ 61 and 71.
1 § 73.	*§ 90, E.	* § 78, E. 2.
* §§ 66 and 70.	° § 46.	*§ 208
4 & & 62, E. 1, and 72, E. 2.	P & 183, 3, N.	•

Ceres frumentum invēnit; Bacchus vinum; Mercurius litteras.

Canes soli dominos suos benè novēre, soli nomina sua agnoscunt.

Hystrix aculeos longè jaculatur.

Sturni<sup>\*</sup> et psittăci humānas voces<sup>\*</sup> imitantur.

Miltiades Athēnas' totamque Graciam liberavit.

#### APPOSITION.

What is the rule for words in apposition? § 204.

Plurimi<sup>\*</sup> Scythæ, bellicosissimi<sup>\*</sup> homines, lacte<sup>\*\*</sup> vescuntur. Delphinus, animal \*homini<sup>\*</sup> amīcum, cantu<sup>\*</sup> gaudet.

Carthago atque Corinthus, opulentissima urbes, eōdem anno a Romānis eversæ sunt.

Qu'àm brevi "tempore populi Romani, omnium gentium victoris, libertas fracta est!

Mithridatem, Ponti regem, Tigranes, rex Armenius, excepit.

### GENITIVE AFTER Nouns.

What is the rule for the genitive after nouns? § 211.

Crescit amor nummi.

Honos est præmium " virtūtis.

• § 73, E. 3.	4 §§ 62 and 78.	1 § 29, 2.
§ 229, R. 3, 1.	₹ 96.	' §§ 62 and 77.
• § 107.	<sup>∗</sup> § 125, 5.	* § 253.
4 § 208.	¹ § 124.	¹ § 248, I.
• § 192, II. 1.	<b>™</b> § 245, I.	* § 113.
/ § 183, 3, N.	* §§ 66 and 70.	* § 83, 3.
₹ § 66 and 71.	° § 222.	<b>♥ § 210.</b>
· • § 46.	<sup>9</sup> § 945, 11	•

Sol est lux mundi.

Semirămis erat Nini uxor.

Infinīta est multitūdo morborum.

Litterārum usus est antiquissīmus.

Asia et Africa greges ferorum asinorum alit.

Magna est linguārum inter ' homīnes varietas.

Canis vestigia ferārum diligentissīmè scrutātur.

Nemo non' benignus est sui judex.

Leonum animi index d cauda.

#### GENITIVE AFTER ADJECTIVES.

What is the rule for the genitive after adjectives? § 213.—after partitives? § 212.

Semper fragilitātis humānæ sis f memor.

Elephanti frigoris' impatientes sunt.

Stultissima' animalium' sunt lanata.

Velocissimum' omnium animalium est delphinus.

Neque stultõrum quisquam beātus, neque sapientium non beātus.

Gallorum omnium fortissimi sunt Belgæ.

# DATIVE.

What is the rule for the dative after verbs? § 223.—after adjectives? § 222.

Arma' fecit Vulcānus Achilli.

Redditur terræ corpus.

Oves nobis suam' lanam præbent.

§ § 59, 2, and 69, E. 1.	* § 209, R. 4.	§ 205, R. 12.
§ 209, R. 12, (2.)	/ § 260, R. 6.	1 § 96.
§ 277, R. 4.	§ § 66 and 76.	♣ § 208.
4 § 210	λ § 83, 1.	4 § 235

Tristitiam et metuma tradam ventis.

Natūra animalibus varia tegumenta tribuit, testas, coria, spinas, villos, setas, pennas, squamam.

Homini soli avaritia et ambitio data est.

Inter omnes bestias' simia homini simillima est.

Leoni vis summa est in pectore.

Antiquissimis' hominibus' specus erant pro domibus.

Gallinacei leonibus' terrori' sunt.

Homo furiosus ne " liberis quidem " suis parcit.

Grata" mihi tua epistŏla fuit.

# ACCUSATIVE AFTER PREPOSITIONS.

What is a preposition? § 195. What is the rule for the accusative after prepositions? § 235.

Ad finem propero.

Apud Romanos mortuiº plerumque cremabantur.

Culices acida petunt; ad dulcia non advolant.

Nulla habēmus arma contra mortem.

Vir' generõsus mitis est erga victos.º

Germāni habītant trans Rhenum.

Nulla est firma amicitia inter malos.

Camēlus naturāle odium adversus equos gerit.

Pictæ vestes jam apud Homērum commemorantur.

Cometæ ob raritatem et speciem sunt mirabiles."

Navigatio juxta litus sæpe est periculosa.

° § 278.	₹ § 125, 2.	™ § 279, 3.
♦ § 102, III. 4.	<sup>4</sup> § 226.	* § 205, N. 1.
• § 107.	¹ § 85.	* § 205, R. 7, (1.)
d §§ 59, 1, and 69.	/ § 124.	<sup>9</sup> § 78, E. 1.
<sup>4</sup> § 209, R. 12, (2.)	* § 241.	<sup>4</sup> § 205, R. 7, (2.)
/ § 212, R. 2, N. 4.	¹ § 227.	′ § 48.

Apud Æthiopes maximi elephanti in silvis vagantur. Hippopotamus segetes circa Nilum depascitur.

# IN AND SUB.

What is the rule for in and sub? § 235, (2.)

Aquilæ nidificant' in rupibus et arboribus.

Coccyx semper parit in alienis nidis.

In senectūte' hebescunt' sensus; visus, audītus debilitātur.

In India gignuntur maxima animalia.

Hyænæ plurimæ in Africa gignuntur.

In Africa, nec cervi, nec apri, nec ursi reperiuntur.

In Syriá nigri leones reperiuntur.

Circa Cyllenen, montem in Arcadia, merulæ candidæ nascuntur.

Serus in cælum redeas.

Victi Persæ in naves confugërunt.

Numa Pompilius annum in duodecim menses distribuit.

l'ontius Thelesinus Romanos sub jugum misit.

Gallia sub septentrionibus posita est.

# ABLATIVE AFTER PREPOSITIONS.

What is the rule for the ablative after prepositions? § 241.

Litteræ a Phænicibus' inventæ sunt.

Carthago, Corinthus, Numantia, et multæ aliæ urbes, a Romānis' eversæ sunt.

• § 235, (2.)	* § § 67 and 76, E. 2.	4 § 260, R. 6.
• §§ 61, 1, and 73.	/ § 187, II. 2.	ا § 248, I.
* § 145, I. 1.	₹ § 278, R. 7.	
4 5 979	4 5 44	

Quidam homines nati sunt cum dentibus.

Xerxes cum paucissimis militibus ex Gracia aufugit. Metellus primus elephantos ex primo Punico bello duxit in triumpho.

Cantābit vacuus coram latrone viātor.
Sidera ab ortu ad occāsum commeant.
Britannia a Phoenicibus inventa est.
Apes sine rege esse' non possunt.
Infans' nihila sine aliena ope potest.
Dulce est pro patria mori.
Venēnum aliquando pro remedio fuit.
Aqua Trebiæ fluminis erat pectoribus tenus.

# ABLATIVE WITHOUT A PREPOSITION.

What is the rule for nouns denoting the cause, manner, &c.? § 247. What is the rule for utor, &c.? § 245, I.—for lator, gaudeo, &c.? § 245, II.—for verbs signifying to abound, &c.? § 250, R. 1, (2.)—for a noun denoting the time at or within which any thing is said to be or to be done? § 253.—for a limiting noun denoting a property, character, or quality? § 211, R. 6.—for the price of a thing? § 252.

Apri in morbis sibi' medentur hederâ.

Pyrrhus rex' tactu policis in dextro pede' lienosis' medebātur.

Oleo insecta exanimantur.

Feræ domantur fame atque verberibus."

Anacreon poēta\* acīno uvæ passæ exstinctus est.

• § 207, R. 33.	/ § 271.	J § 223, R. 2.
♦ 64, 1.	§ § 30 and 77.	* § 279, 9.
• § 249, III.	A § 232, (2.)	<sup>1</sup> §§ 58, and 73, E. 2.
4 § 196, L 1.	4 § 269.	<b>™</b> § 60, 2.

<sup>• § 205,</sup> R. 15.

Crocodilus pelle durissimá contra omnes ictus munitur.

In Africa belephanti capiuntur foveis.

Elephanti spirant, bibunt, odorantur proboscide.

Populi quidam<sup>d</sup> locustis vescuntur.

Dentes usu' atteruntur, sed igne' non cremantur.

Mares Alpīni binis pedībus gradiuntur, prioribusque ut manībus utuntur.

Leænæ jubå carent.

Elephanti maximè amnibus gaudent."

Apes tinnītu æris gaudent eōque convocantur.

Quibusdam in locis anseres bis anno velluntur.

Color lusciniārum autumno mutātur.

Hieme ursi in antris dormiunt.

Nemo mortalium ' omnibus horis sapit.

Primores dentes septimo mense gignuntur; septimo idem decidunt anno.

Antipăter Sidonius, poēta, quotannis, die natāli suo, febre corripiebātur.

Æstāte dies sunt longiores quam hieme.

Reperiuntur interdum cervi candido colore!

Isocrătes orator unam orationem viginti talentis vendidit.

Luscinia candida, sex sestertiis Romæ venit.

Leones facile per triduum cibo carent.

# INFINITIVE.

Upon what may the infinitive depend? § 270. After what classes of verbs is the infinitive used without a subject? § 271.

• § 124.	4 § 207, R. 33.	§ 142, R. 2.	4 § 163, E. 1.
• § 254, R. 3.	· § 87.	A § 212.	/ § 211, R. 6.
4 5 00	f C 49 1	-	, •

Whose action must an infinitive denote, when used after a verb without a subject? § 271, R. 3.

Te cupio vidēre.

Volui dormire.

Aude contemnere opes.

Carmina possumus donāre.

Poteram' contingere ramos.

Nihil' amplius scribere possum.

Ego cupio ad te venīre.

Intelligere non possum.

Cessator esse noli.

Cur timet flavum Tiberim tangere?

Philippus volēbat amāri.

Alexander metui volēbat.

Tecum' vivere amo.

Natūram mutāre pecunia nescit.

Benè ferre disce magnam fortunam.

Angustam pauperiem pati puer discat.

Dici beātus ante obitum nemo debet.

Æquam memento rebus in arduis servare mentem.

Aurum vestībus' intexere invēnit rex Attalus.

Non omnes homines æquo amore' complecti possumus.

Illecebras voluptātis vitāre debēmus.

Romæ elephantes per funes incedere docebantur.

What is the rule for the infinitive as a subject? § 269.

Errare est! humānum.!

Turpe est beneficium repetere.

* §§ 66 and 71.	4 § 133, R. 4.	<sup>4</sup> § 224.
§ 154, 6.	/ § 260, R. 6.	ا في 247.
4 § 94.	§ 210, R. 1.	* § 209, R. 3, (5.)
₫ § 145, II.	<sup>4</sup> § 183, 3.	<sup>1</sup> § 205, R. 8.

Beneficiis gratiam non referre etiam turpius est. Parentes suos non amare est impium.

#### GERUNDS AND GERUNDIVES.

By what cases are gerunds followed? § 275, I. What is the rule for the genitive of gerunds and gerundives? § 275, III. R. 1.

Plurimæ sunt illecĕbræ peccandi.

Artem *scribendi* Phœnīces, artem acu *pingendi* Phryges invenērunt.

Cupiditas vivendi nunquam immensa esse debet.

Honestissima est contentio beneficiis beneficia vincendi.

Homo natūrâ' est cupĭdus nova semper videndi et audiendi.

Libri sunt inutiles ignāro legendi.

Initum<sup>h</sup> est consilium urbis delendæ, civium trucidandōrum, nominis Romāni exstinguendi.

What is the rule for the dative of gerunds and gerundives? § 275, III. R. 2.

Olim calămus adhibebātur' scribendo.

Aqua marina inutilis est bibendo.

Culex habet telum et\* fodiendo et\* sorbendo idoneum.

What is the rule for the accusative of gerunds and gerundives ? § 275, III. R. 3.

Non omnes æqualiter<sup>1</sup> ad discendum proni sumus.

• § 223.	* § 205, N. 1,	4 § 275, II.
<ul> <li>§§ 208, and 269, R. 1.</li> </ul>	/ § 249, II.	/ § 145, II. 1.
• § 247.	<b>ε</b> § 222.	4 § 278, R. 7.
4 6 78.	A 6 182, 3.	۶ 192, II. 2

Omnes Græciæ civitātes pecuniam ad adificandam\* classem dedērunt.

What is the rule for the ablative of gerunds and gerundives? § 275, III. R. 4.

Funem abrumpes nimiùm' tendendo.

Docendo discimus.

Mens alitur discendo et cogitando.

Lacedæmonii exercēbant juvenes, venando, currendo, esuriendo, sitiendo, algendo, astuando.

Simiæ catulos sæpe \* complectendo necant.

Amīcus amīcum semper alīquâ re juvābit, aut re, aut consilio, aut consolando certè.\*

#### COMPOUND SENTENCES.

What is a compound sentence? § 203. How may the members of a compound sentence be connected? § 203, 4.

# Conjunctions.

What is the rule for copulative and disjunctive conjunctions? § 278.

Sol ruit et montes umbrantur.

Vira bonus et prudens dici delector ego.

Immensa est, finemque' potentia Dei non habet.

Accipere præstat quàm facere injuriam.

Rapere atque abīre semper assuevit lupus.

Semper honos, nomenque tuum, laudesque manēbunt.

<sup>\*</sup> What does this adverb modify?

<sup>• § 275,</sup> Il.

<sup>• § 145,</sup> II. 1.

<sup>\* § 198,</sup> R. 2.

<sup>§ 192,</sup> II. 4, (c.)

<sup>₫ § 210.</sup> 

<sup>/ § 209,</sup> R. 3, (5.)

Sapientem neque paupertas, neque mors, neque vincula terrent.

June erat Jovis et soror et conjux.

Nox ' erat et fulgēbat luna.

In prælio cita mors venit, aut victoria læta.

Marius et Sylla civile bellum gessērunt.

Leti vis rapuit, rapietque gentes.

Non formõsus erat, sed erat facundus Ulysses.

Si divitiæ felicitātem præstant, avaritia prima virtus est.

#### ADVERBS.

Quoties literas tuas lego, omnem mihi præteritorum temporum memoriam in mentem revoco.

Magna debēmus suscipere, dum vires suppetunt.

Cervi, quamdiu cornibus carent, noctu ad pabula procēdunt.

Quidam crocodīlum, quamdiu vivat, crescēre existimant, vivit autem multos annos.

Gloria virtūtem, tanquam umbra, sequitur.

# COMPARISON.

What are the two ways of expressing a comparison by means of the comparative degree? § 256.

Canes Indici ' grandiores sunt quam ceteri."

Nullum malum est vehementius et importunius quam invidia."

• § 278, R. 7.	/ § 211, R. 5, 1.	∗ § 236.
b §§ 62, and 78, E. 2.	₹ § 239.	<sup>1</sup> § 128, I. 2.
• § 209, R. 12.	<sup>▶</sup> § 266, 1.	™ § 278.
₫ § 198, 4.	§ 272.	* § 124.
• § 198, 8.	J & 279, 3.	•

Interdum ferārum animos mitiores invenīmus quam homīnum.

Latro feræ est similior quam homini.

Major est animi voluptas quàm corporis.

In montibus aër d purior est et tenuior quam in vallibus.

What is the rule for the ablative after comparatives? § 256.

Nihil est clementiá divinius.

Aurum gravius est argento.

Adamas durior est ferro; ferrum durius ceteris metallis.

Luna terræ propior est sole.

Quid magis est durum saxo, quid mollius aquá?

#### RELATIVE PRONOUNS.

What is the rule for the construction of relatives? § 206.

Non omnis ager, qui seritur, fert' fruges."

Psittăcus, quem India mittit, reddit verba, que accēpit.

Achilles, cujus res gestas Homēri carmīna celēbrant, ad Hellespontum sepultus est.

Myrmecides quidam quadrigam fecit ex ebore, quam musca alis integebat.

Qui bonis ' non rectè utitur, ei ' bona mala fiunt.'

Beneficium reddit, qui ejus "benè memor est.

Grues " in itineribus ducem, quem sequantur," eligunt.

Copias suas Cæsar in proximum collem subduxit, equitatumque, qui sustinēret hostium impētum, misit.

° § 124.	/ § 179.	k § 206, (3,) (a.)
<sup>3</sup> § 211, R. 7.	₹ § 94.	' § 180.
• § 278.	λ § 71, E. 3.	<b>™</b> § 213.
₫ § 5.	4 § 247.	* § § 67, E., and 76, E. 3
۴ § 209, R. 4.	/ § 245, I.	• § 264, 5

#### SUBJUNCTIVE MOOD.

What mood does cum take? § 263, 5. What is the rule for cum in narration? § 263, R. 2.

Platea, cùm devorātis se implēvit conchis, testas evomit.

Ceres frumenta invēnit, cum antea homines glandībus vescerentur.

Nave ' primus ' in Græciam Danaus advēnit, cum antea ratībus ' navigarētur."

Alexander, rex Macedoniæ, cum Thebas cepisset, Pindari vatis familiæ pepercit.

What is the general rule for the subjunctive after particles? § 262,

Tanta est in India ubertas soli, ut' sub una ficu turme equitum condantur.

Ursi per hiëmem " tam gravi somno " premuntur, ut' ne " vulnerībus quidem " excitentur.

Delphini tantà interdum vi e mari exsiliunt, ut' vela navium transvolent.

In Indiâ serpentes ad tantam magnitudinem adolescunt, ut integros hauriant cerves taurosque.

Fac, ut homines animum tuum pluris faciant, quam omnia, quæ illis tribuëre possis.

• § 249, I.	<sup>▶</sup> § 204.	• § 82, E. 1.
<sup>5</sup> § 102, 4.	4 § 223, R. 2.	* § 233.
<sup>e</sup> § 245, I.	/ § 262, R. 1.	<sup>9</sup> § 162, 4.
4 §§ 62 and 74.	<sup>3</sup> § 235, (2.)	r § 214.
§ 205, R. 15.	¹ § 31.	* § 223.
/ § 247.	™ § 236, R. 5.	4 § 266, 1.
6 209, R. 3, (2.)	* § 279, 3.	

Alexander edixit, ne quis ipsum præter Apellem pingeret.

Pythagoreis interdictum suit, ne sabis 'vescerentur.

Oculi palpebris d sunt muniti, ne quid incidat.

Nihil ferè tam reconditum est, quin quærendo invenīri possit.

Nunquam tam manè egredior, neque tam vespĕrì domum' revertor, quin' te in fundo conspicer' fodĕre, aut arāre, aut alĭquid facĕre.

Xerxes non dubitābat, quin' copiis suis Græcos facilè superatūrus esset.

In what mood is the verb put in dependent clauses containing an indirect question? § 265.

Quæritur, unus ne sit i mundus, an plures."

Disputābant vetēres philosophi, casu ne factus sit mundus, an mente divīnā.

Augustus cum amīcis suis consultābat, utrùm imperium servāret, an deponeret.

Perpëram quæritur, num in amīci gratiam jus violāri possit.

Ciconiæ quonam e loco veniant, aut in quas se regiones conferant, incompertum est."

Quis numerare potest, quoties per totam vitam lacrymas fuderit?

What is the rule for the infinitive with the accusative? § 272.

Aristoteles tradit, in Latmo, Cariæ monte, hospites a scorpionibus on lædi, indigenas interimi.

• § 207, R. 28.	/ § 277, R. 1.	* § 272, R. 5.
§ 258, 2, (2.)	* § 262, R. 10, 2.	<sup>1</sup> § 258, 2, (1.)
° § 245, I.	A § 275, III. R. 4.	™ § 110.
d §§ 13 and 15.	<sup>4</sup> § 258, 1, (1.)	* § 209, R. 3, (6.)
4 § 258, 1, (2.)	J § 237, R 4.	• § 248, 1.
3	• •	•

M. Varro narrat, a cuniculis a suffossum in Hispania oppūdum, a talpis in Thessalia; ab ranis incolas urbis in Gallia pulsos, ab locustis in Africa; & Gyaro insula incolas a muribus fugātos, in Italia Amyclas a serpentibus delētas esse.

Observatum est, pestilentiam semper a meridianis partibus ad occidentem ire.

Homērus *Pygmæos*, populum ad oceanum, a gruibus infestāri prodidit; Aristoteles eosdem in cavernis vivere narrat.

Posteri aliquando querentur nostra culpa mores eversos esse.

Virgilius per testamentum 'jusserat carmina sua cremări; id' Augustus fieri vetuit.

Sertorius cervam alēbat candīdam, quam Hispaniæ gentes fatidīcam esse credēbant.

Illustre est inter philosophos nomen Anaxagoræ, quem veteres nunquam in vita risisse ferunt.

# PARTICIPLES.

What is the rule for the agreement of participles? § 205. By what cases are participles followed? § 274, 1. What is said of the time of the present, perfect, and future active participles? § 274, 2.

Exempla fortunæ variantis sunt innumera.

Galli diem venientem cantu h nuntiant.

Cecrops urbem 'a se conditam appellabat Cecropiam.

• § 248, I.	4 § 209, R. 3, (5.)	₹ § 44.
§ 270, R. 3.	§ 247, R. 4.	A § 247.
• § 239.	/ § 206, (13.)	1 § 230

Augustus primus Romæ tigrin ostendit mansue-factam.

Gymnosophistæ in Indiâ toto die de ferventibus arēnis insistunt, Solem intuentes.

Epimenides puer, estu et itinère fessus, septem et quinquaginta annos in specu dormivisse dicitur.

Julius Cæsar simul dictāre, et legentem audīre solēbat. Leo prostrātis parcit.

Aves aduncos ungues habentes carne vescuntur, nec unquam congregantur.

Canis venatīcus venatīrem comitantem loro à ad ferārum lustra trahit.

Beneficium non in eo " consistit, quod datur, sed in ipso dantis' animo.

Struthiocamēli Africi altitudinem equitis equo insidentis excēdunt.

Interdum " delphini conspecti sunt, defunctum delphinum portantes, et quasi " funus agentes.

Multa, quæ de infantibus ferārum lacte *nutritis* produntur, fabulosa videntur.

Homo quidam, lapide *ictus*, oblitus est literas; alius, ex præalto tecto *lapsus*, matris et affinium nomina dicere non potuit.

L. Siccius Dentātus, centies vicies *præliātus*, quadraginta quinque cicatrīces adverso corpŏre habēbat, nullam in tergo.

<sup>a</sup> § 205, R. 15.	₹ § 204.	<sup>1</sup> § 245, I.
δ 221, I.	<sup>▶</sup> § 247.	* § 205, R. 7, (2.)
ε § 80, I., E. 2.	۱ § 271.	* § 277.
₫ § 236.	J § 205, R. 7, (1.)	• § 216.
• § 224.	▶ § 223, R. 2.	* § 254, R. 3.
/ § 229.	• •	<del>.</del> .

Leones satrāti innoxii sunt.

Elephantes nemini a nocent, nisi lacessiti.

Elephantes amnem b transitūri minimos præmittunt.

Pavo laudātus ' gemmātam pandit caudam.

Gallus, ab adversario victus, occultatur silens, et servitium patitur.

Leo vulnerātus ' percussorem intelligit, et in quantālībet multitudīne appētit.

Olores iter facientes colla imponunt pracedentibus; fessos duces ad terga recipiunt.

Testudines in mari degentes conchylis vivunt; in terram egressæ, herbis.

Sarmatæ, longinqua itinera factūri, inedia pridie præparant equos, potum exiguum impertientes; atque ita longissimam viam continuo cursu conficiunt.

Elephanti, equitătu circumventi, infirmos aut fessos vulneratosque in medium agmen recipiunt.

Multos morientes cura sepultūræ angit.

Danăus, ex Ægypto in Græciam advectus, rex Argivōrum factus est.

Alexander, Bucephălo equo defincto, duxit exequias, urbemque Bucephălon appellātam ejus tumulo circumdedit.

P. Catienus Plotīnus patronum adeò dilexit, ut, heres omnībus ejus bonis institūtus, in rogum ejus se conjiceret et concremarētur.

<sup>\*</sup> occultatur, instead of se occultat, hides himself. § 248, 1.

 <sup>6
 223,</sup> R. 2.
 6
 224, R. 1.
 6
 224, R. 1.
 6
 224, R. 1.
 6
 221, R. 5.

Erinacei volutāti super poma, humi acentia, illa spinis affixa in cavas arbores portant.

Indicum mare testudines tantæ magnitudinis alit, ut singülæ tugurio tegendo sufficiant.

Leones, senes facti, appetunt homines, quoniam ad persequendas feras vires non suppetunt.

Struthiocamēlis ungulæ sunt cervīnis simīles, comprehendendis lapidībus utīles, quos in fugâ contra sequentes lapidībus utīles, quos in fugâ contra sequen-

### ABLATIVE ABSOLUTE.

What is the rule for the ablative absolute? § 257.

Senescente Lună,\* ostrea tabescère dicuntur, crescente eddem, gliscunt. Cepe contrà, Luna deficiente, revirescère, adolescente, inarescère dicitur.

Geryone \* interempto, Hercules in Italiam ' venit.

Sabīnis \* debellātis, Tarquinius triumphans Romam' rediit.

Jasone \* Lycio interfecto, canis, quem habēbat, cibum capere noluit, inediâque confectus est.

Regis Lysimachi canis, domino accensæ pyræ imposito, in flammas se conjēcit.

Nicomēde rege interfecto, equus ejus vitam finīvit inediâ. Chilo, unus e septem sapientībus, filio victōre Olympiæ, præ gaudio exspirāvit.

<sup>\*</sup> What is denoted in this case by the ablative absolute?

<sup>\* § 221,</sup> I., R. 3. / § 275, II., & III. R. 3. / § 237. \* § 224. \* § 226. \* § 212, R. 2, N. 4.

<sup>4 § 262.</sup> 

Apes, aculeo amisso, statim emori existimantur. Emdem, rege interfecto aut morbo consumpto, same luctuque moriuntur.

Pavo, caudá amissá, pudibundus ac mærens quærit latěbram.

Erinacei, ubi sensêre venantem, contracto ore pedibusque, convolvuntur \* in formam pilæ, ne quid \* comprehendi possit \* præter aculeos.

<sup>\*</sup> convolventur, for se convolvent, roll themselves. § 248, R. 1.

\* § 247. 

\* § 138. 

\* § 262.

# FABLES FROM ÆSOP.

# 1. ACCIPITER ET COLUMBA

COLUMBÆ milvii metu \* accipitrem rogavērunt, ut eas defendēret. Ille annuit. At in columbāre receptus, uno die majōrem stragem edīdit, quam milvius longo tempore potuisset deere.

Fabula docet, malorum 'patrocinium 'vitandum 'esse."

# 2. Mus et Milvius.

Milvius laqueis irretītus muscūlum exorāvit, ut eum, corrōsis plagis, liberāret. Quo facto, milvius liberātus murem arripuit et devorāvit.

Hæc fabula ostendit," quam gratiam mali pro beneficiis reddere soleant.

# 3. Hœdus et Lupus.

Hœdus, stans in b tecto domûs, lupo prætereunti

* Supply ductæ. § 247, R. 2.			
• § 262.	* § 274, R. 8.	™ § 229, R. 5	
• § 235, (2.)	A § 272.	* § 271.	
* § 253.	<sup>4</sup> § 247.	° § 265.	
4 §§ 154, 6, and 260, II.	/ § 231, and R. 3.	₽ § 225.	
<sup>6</sup> § 205, R. 7, (1.)	<sup>2</sup> § 257, and R. 1.	<ul> <li>§ 182, and R. 3.</li> </ul>	
1 § 239.	≀ § 278		

maledixit. Cui " lupus, Non tu, inquit," sed tectum mihi maledicit."

Sæpè locus et tempus homines timidos audāces reddit.

### 4. GRUS ET PAVO.

Pavo, coram grue pennas suas explicans, Quanta est, inquit, formositas mea et tua deformitas! At grus evolans, Et quanta est, inquit, levitas mea et tua tarditas!

Monet hæc fabŭla, ne ob alĭquod bonum, quod ' nobis natūra tribuit, alios contemnāmus, quibus natūra alia tet fortasse majōra dedit.

#### 5. Pavo.

Pavo graviter conquerebātur apud Junonem, dominam suam, quòd vocis suavitas sibi negāta esset, dum luscinia, avis tam parum decora, cantu excellat. Cui Juno, Et meritò, inquit; non enim omnia bona in unum conferri oportuit.

### 6. Anseres et Grues.

In ' eōdem quondam prato pascebantur' anseres et grues. Adveniente domino ' prati, grues facilè avolābant; sed anseres, impedīti corporis gravitāte, ' deprehensi et' mactāti sunt.

Sic sæpe paupëres, cum potentioribus in eodem crimine deprehensi, soli dant' pænam, dum illi salvi evadunt.

<sup>6</sup> § 223.	^ § 273, 2.	° § 279, 3.
ه § 279, 6.	i § 205, R. 7, (2.)	<sup>p</sup> § 273, 4.
° § 209, R. 12, (7.)	1 § 278.	<sup>9</sup> § 235, (2.)
d § 209, R. 12, (2.)	* § 192, II. 2.	r § 257.
• § 208.	¹ § 145, II. 1.	• § 247.
/ § 206.	<b>™</b> § 204.	' § 145, I. 1
§ 205, R. 7, (1.)	* § 266, 3.	•

#### 7. CAPRA ET LUPUS.

Lupus caprame in alta rupe stantem conspicatus, Cur non, inquit, relinquis nuda illa et sterilia loca, et huc descendis in herbidos campos, qui tibi lætum pabulum offerunt? Cui respondit capra: Mihi non est in animo, dulcia tutis præponere.

### 8. VENTER ET MEMBRA.

Membra quondam dicēbant ventri: Nosne' te semper' ministerio' nostro alēmus, dum ipse summo otio' fruēris? Non faciēmus.\* Dum igītur ventri' cibum subdūcunt, corpus debilitātur, et membra' serò invidiæ' suæ pænituit.

#### 9. CANIS ET BOVES.

Canis jacēbat " in præsēpi " bovesque latrando a pabulo arcēbat. Cui unus boum," Quanta ista, inquit, invidia est, quod non pateris, ut eo cibo vescāmur, quem tu ipse capere nec velis nec possis!

Hæc fabula invidiæ indölem declarat.

# 10. Vulpes et Leo.

Vulpes, quæ nunquam leonem viderat, quum ei fortè occurrisset, ita est perterrita, ut pæne moreretur formid-

	* Supply hoc.	
<sup>4</sup> § 274, 1.	4 § 245, I.	₹ § 207, R. 25.
ծ § 226.	1 § 224, R. 2.	* § 245, I.
<sup>4</sup> § 205, R. 7, (2.)	§ 229, R. 6.	* § 262.
₫ § 269.	<sup>1</sup> § 215, (1.)	' § 266, 1.
• § 279, 3.	<b>™</b> § 145, ÌI. 1.	* § 224.
/ § 279, 15.	* § 82, E. 1.	* § 263, R. 2.
₹ § 247.	• § 275, R. 4.	* § 262, R. 1.
4 § 209, R. 1.	* § 212	, ,

ine. Eundem conspicata iterum, timuit quidem, sed nequaquam, ut antea. Tertiò illi obviàm facta, ausa est etiam propiùs † accedere, eumque alloqui.

#### 11. CANCRI.

Cancer dicēbat filio: Mi fili, net sic oblīquis semper gressībus incēde, sed rectā viā perge. Cui ille, Mi pater, respondit, libenter tuis præceptis obsequar, si te priùs idem facientem videro."

Docet hæc fabula, adolescentiam" nulla re magis, quam exemplis, instrui.

### 12. Boyes.

In eodem prato pascebantur<sup>1</sup> tres boves in maximâ concordiâ, et sic ab omni ferārum incursione tuti érant. Sed dissidio inter illos orto, singuli a feris petīti et laniāti sunt.

Fabula docet, quantum boni sit in concordia.

# 13. Asinus.

Ası̃nus, pelle" leõnis indūtus, territābat homines et bestias, tanquam leo esset." Sed fortè, dum se celeriùs"

\* What do nequaquam and antea modify?

† What is understood after propius?		
• § 247.	1 § 52.	r § 279, 7.
δ 274, 1.	4 § 267, R. 1.	• § 257.
° § 279, 3.	1 § 223, R. 2.	4 § 248, I.
4 § 277.	₩ § 145, VI.	" § 212, R. 3.
• § 228.	* § 239.	• § 265.
/ § 142, R. 2.	• § 278.	<b>™</b> § 249, I.
₹ § 233.	₽ § 272.	* § 263, 2.
4 § 145, II. 1.	f § 125, 5.	y § 256, R. 9
٠ § 139.	-	

movet, aures eminēbant; unde agnītus in pistrīnum abductus est, ubi pœnas petulantiæ dedit.

Hæc fabula stolidos notat, qui immeritis honoribus superbiunt.

#### 14. MULIER ET GALLINA.

Mulier quædam habēbat gallīnam, quæ ei quotidie ovum pariēbat aureum. Hinc suspicāri cæpit, illam auri massam intus celāre, et gallīnam occīdit. Sed nihil in eâ repērit, nisi quod in aliis gallīnis reperiri solet. Itāque dum majorībus divitiis inhiābat, etiam minōres perdidit.

#### 15. VIATŌRES ET ASINUS.

Duo qui unâ iter faciëbant, asinum oberrantem in solitudine conspicăti, accurrunt læti, et uterque eum sibi vindicare cœpit, quòd eum prior conspexisset. Dum verò contendunt et rixantur, nec a verberibus abstinent, asinus aufugit, et neuter eo potitur.

# 16. Corvus et Lupi.

Corvus partem prædæ petēbat a lupis, quòd eos totum diem comitatus esset. Cui illi, Non tu nos, inquiunt, sed prædam sectatus es, idque eo animo, ut ne nostris quidem corporibus parceres, si exanimarentur.

* With w	hat noun does minōres s	gree ?
4 § 205, R. 7, (1.)	§ 205, R. 15.	<sup>1</sup> § 231, R. 2.
δ 247.	▲ § 266, 3.	™ § 236.
° § 271.	§ 198, R. 4.	* § 279, 3.
4 § 272.	/ § 242, R. 1.	° § 223, R. 2
4 § 206, (4.)	* § 245, I.	<sup>p</sup> § 261, 1.
6 224.		

Meritò in actionibus non spectatur, quid fiat, sed quo animo fiat.

### 17. Pastores et Lupus.

Pastores cæsa ove convivium celebrabant. Quod quum lupus cerneret, Ego, inquit, si agnum rapuissem, quantus tumultus fièret! At isti impune ovem comedunt! Tum unus illorum, Nos enim, inquit, nostra, non aliena ove epulamur.

## 18. CARBONARIUS ET FULLO.

Carbonarius, qui spatiosam habebat domum, invitavit fullonem, ut ad se commigraret. Ille respondit: Quænam inter nos esse possit societas? quum tu vestes, quas ego nitidas reddidissem, fuligine et maculis inquinaturus esses.

Hæc fabula docet dissimilia" non debēre conjungi."

#### 19. Tubicen.

Tubicen ab hostibus' captus, Ne' me, inquit, interficite; nam inermis sum, neque' quidquam habeo præter hanc tubam. At hostes, Propter hoc ipsum, inquiunt, te interimēmus, quòd, quum ipse pugnandi sis imperītus, alios ad pugnam incitāre soles.

Fabula docet, non solum maleficos esse puniendos, sed etiam eos, qui alios ad male faciendum irritent.

<sup>a</sup> § 265.	1 § 273, 2.	* § 267, R. I.
<sup>8</sup> § 257.	* § 260, II. R. 5.	<sup>4</sup> § 198, R. 4.
§ 206, (13.)	<sup>1</sup> § 266, 1.	<sup>1</sup> § 279, 6.
4 § 263, 5.	** § 260, R. 7, (2.)	* § 275, III. R. 1.
§ 261, 1.	* § 205, R. 7, (2,) and N.	• § 205, R. 7, (1.)
/ § 207, R. 25.	• § 272.	• § 274, R. 8.
₫ § 212.	₽ § 271.	* § 278.
<sup>4</sup> § 198, 5.	¶ § 248, I.	y § 275, III., R. 3.
4 § 245, II		- '

#### 20. Accipitres et Columbæ.

Accipitres quondam acerrimè inter se belligerābant. Hos columbæ in gratiam reducere conātæ effecerunt, ut illi pacem inter se facerent. Quâ firmātâ, accipitres vim suam in ipsas columbas converterunt.

Hæc fabula docet, potentiorum discordias imbecillioribus sepe prodesse.

### 21. MULIER ET GALLĪNA.

Mulier vidua gallīnam habēbat, quæ ei quotidie unum ovum pariēbat. Illa existimābat,\* si gallīnam diligentiùs sagināret,\* fore, ut illa bina aut terna ova quotidie pareret. Quum autem cibo superfluo gallīna pinguis esset facta, planè ova parere desiit.

Hæc fabula docet, avaritiam sæpe damnosam \* esse.

# 22. VULPES ET UVA.

Vulpes uvam in vite conspicăta ad illam subsiliit omnium virium suārum contentione, si eam forte attingere posset. Tandem defatigăta inani labore discedens dixit: At nunc etiam acerbæ sunt, nec" eas in viâ repertas" tollerem.

Hæc fabula docet, multos ea contemnere, quæ se assequi posse desperent.

* What i	s the object of existimabat?	§ 229, R. 5.
• § 271.	₹ § 260.	<sup>m</sup> § 278, R. 5.
§ 273, 1.	λ § 268, R. 4.	" § 274, 3.
° § 208.	4 § 119, III.	° § 261.
₫ § 257.	/ § 263, 5.	r § 271, R. 3.
4 § 239	* § 205, N. 1	<sup>9</sup> § 162, 7
/ § 224.	<sup>1</sup> § 247.	

### 23. Vulpes et Leena.

Vulpes leænæ exprobrābat, quòd nonnisi unum catulum pareret. Huic dicitur respondisse, Unum, sed leonem.

Hæc fabŭla, non copiam sed bonitātem rerum æstiman dam' esse, docet.

## 24. Mures.

Mures aliquando habuērunt consilium, quomodo sibi a fele cavērent. Multis aliis propositis, omnībus placuit, ut ei tintinnabūlum annecterētur; sic enim ipsos sonītu admonītos eam fugere posse. Sed quum jam inter mures quærerētur, qui feli tintinnabūlum annecteret, nemo repertus est.

Fabula docet, in suadendo \* plurimos esse audāces, sed in ipso periculo timidos."

### 25. CANIS MORDAX.

Cani mordāci paterfamilias jussit tintinnabūlum ex ære appendi, ut omnes eum cavēre possent. Ille verò æris tinnītu gaudēbat, et, quasi virtūtis suæ præmium esset, alios canes præ se contemněre cæpit. Cui unus senior, O te stolīdum, inquit, qui ignorāre vidēris, isto tinnītu pravitātem morum tuōrum indicāri!

* What is t	he subject-nominative o	f esset 7
• § 266, 3.	* § 208, (4.)	• § 262.
§ 274, R. 8.	4 § 270, R. 2.	<sup>p</sup> § 245, II.
• § 223.	<sup>1</sup> § 263, 5, R. 2.	f § 263, 2.
₫ § 265.	§ 275, III. R. 4.	۶ § 210.
<sup>4</sup> § 205, R. 7, (2.)	<sup>1</sup> § 205, N. 1.	* § 238, 2.
/ § 223, R. 2.	<b>™</b> § 278.	، § 271.
₹ § 224.	* § 273, 2.	* § 272.

Hæc fabŭla scripta est in eos, qui sibi insignībus flagitiorum suorum placent.

#### 26. CANIS ET LUPUS.

Lupus canem videns benè saginātum, Quanta est, inquit, felicītas tua! Tu, ut vidētur, lautè vivis, at ego fame enĕcor. Tum canis, Licet, inquit, mecum' in urbem venias, et eâdem felicitāte' fruāris. Lupus conditionem accēpit. Dum unà eunt, animadvertit lupus in collo canis attrītos! pilos. Quid hoc est!\* inquit.† Num jugum sustīnes? cervix enim tua tota est glalra. Nihil est, canis respondit. Sed interdiu me allīgant, ut noctu sim vigilantior; atque hæc sunt vestigia collāris, quod cervīci' circumdāri solet. Tum lupus, Vale, inquit, amīce! nihil' moror felicitātem servitūte emptam!

Hæc fabŭla docet, libëris' nullum commŏdum tanti' esse, quod servitūtis calamitātem compensāre possit.'

### 27. LUPUS ET GRUS.

In faucibus lupi os inhæsĕrat. Mercēde igitur condūcit gruem, qui illud extrăhat." Hoc grus longitudine colli facilè effēcit. Quum autem mercēdem postulāret, subrīdens lupus et dentībus infrendens, Num tibi, inquit, parva merces vidētur,‡ quòd caput incolūme ex lupi faucībus extraxisti?

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* What is the predicate-nominative of est?
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t What is the object of inquit?

<sup>‡</sup> What is the subject of videtur? § 201, IV., 1.
• § 235, (2.)
• § 270, R. 3.
• § 214.

<sup>4 § 262,</sup> R. 4. 4 § 214, N. 2. \* § 206, (13.)

<sup>• § 245,</sup> I. / § 211, R. 5. • § 210.

### 28. AGRICOLA ET ANGUIS.

Agricola anguem reperit frigore pæne extinctum. Misericordia motus eum fovit sinu, et subter alas recondidit. Mox anguis recreatus vires recepit, et agricolæ probeneficio letale vulnus inflixit.

Hæc fabula docet, qualem mercēdem mali pro beneficiis reddēre soleant.

## 29. Asinus et Equus.

Asınus equum beātum' prædicābat, qui tam copiosè pascerētur, quum sibi post molestissimos labores ne' paleæ quidem satis præberentur.' Fortè autem bello exorto equus in prælium agitur, et circumventus' ab hostībus, post incredibiles labores tandem, multis vulneribus confossus, collabitur. Hæc omnia asınus conspicātus, O me stolīdum, inquit, qui beatitudīnem ex præsentis temporis fortūnā æstimavērim!

## 30. AGRICOLA ET FILII.

Agricola senex, quum mortem sibi appropinquare sentiret, filios convocavit, quos, ut fieri solet, interdum discordare noverat, et fascem virgularum afferri jubet. Quibus allatis, filios hortatur, ut hunc fascem frangerent. Quod quum facere non possent, distribuit singulas virgas,

<sup>\*</sup> What is here denoted by the ablative absolute? § 257.

• § 247, R. 2.	₹ § 230.	™ § 195, R. 2.
§ 254, R. 3.	<sup>k</sup> § 264, 8.	* § 209, R. 3, (6.)
• § 235, (4.)	4 § 279, 3.	• § 272.
4 § 85.	1 § 263, 5.	₽ § 273, 2.
· § 224.	▶ § 257.	¶ § 206, (13.)
/ § 265.	<sup>1</sup> §§ 248, I., and 274, 1.	•

iisque celeriter fractis, docuit \* illos, quàm firma res † esset b concordia, quàmque imbecillis discordia.

# 31. Equus et Asinus.

Asınus onustus sarcınis equum rogavit, ut aliqua parte oneris se levaret, si se vivum videre vellet. Sed ille asını preces repudiavit. Paulò pòst igitur asınus labore consumptus in via corruit, et efflavit anımam. Tum agitator omnes sarcınas, quas asınus portaverat, atque insuper etiam pellem asıno detractam in equum imposuit. Ibi ille serò priorem superbiam deplorans, O me miserum, inquit, qui parvulum onus in me recipere noluerim, quum nunc cogar tantas sarcınas ferre, una cum pelle comitis mei, cujus preces tam superbè contempseram.

#### 32. MULIER ET ANCILLE.

Mulier vidua, quæ texendo' vitam sustentābat, solēbat ancillas suas de nocte excitāre ad opus, quum primum galli cantum audivisset. At illæ diuturno labore fatigātæ statuērunt gallum interficere.' Quo\* facto, deteriore conditione' quam prius‡ esse cœpērunt. Nam domīna, de horâ noctis incerta," nunc famulas sæpe jam primâ nocte excitābat.

<sup>\*</sup> What is the accusative of the "thing" after docuit? § 231, R. 3.

<sup>†</sup> What is the subject-nominative of esset?

<sup>‡</sup> Supply fuerant.

<sup>· § 266, 1.</sup> 

# 33. Testudo et Aquila.

Testudo aquilam magnopere orābat, ut sese volāre docēret. Aquila ei ostendēbat quidem, eam rem petere natūræ suæ contrariam; sed illa nihīlo minus instābat, et obsecrābat aquilam, ut se volūcrem facere vellet. Itāque ungūlis arreptam aquila sustūlit in sublīme, et demīsit illam, ut per aërem ferrētur. Tum in saxa incīdens comminūta interiit.

Hæc fabula docet, multos cupiditatibus suis occœcatos consilia prudentiorum respuere, et in exitium ruere stultitia sua.

### 34. LUSCINIA ET ACCIPITER.

Accipiter esuriens rapuit lusciniam. Quæ, quum intelligeret sibi' mortem' impendere, ad preces conversa orat accipitrem, ne se perdat sine causa. Se enim' avidissimum ventrem illius non posse explere, et suadere adeò, ut grandiores aliquas volucres venetur. Cui accipiter, Insanirem, inquit, si partam prædam amittere, et incerta pro certis sectari vellem.

### 35. SENEX ET MORS.

Senex in silvâ ligna ceciderat," iisque" sublatis domum"

### \* With what does arreptam agree?

<sup>6</sup> §§ 133, R. 2, and 208, (1.)	<sup>k</sup> § 208, (1.)	" § 270, R. 2.
<sup>b</sup> § 209, R. 2, (1,) (b.)	4 § 273, 2.	° § 261, 1.
• § 239.	1 § 208.	<sup>9</sup> § 205, R. 7, (9.)
4 § 229.	* § 247.	<sup>2</sup> § 145, V.
• § 222.	ι § 224.	r § 257.
/ § 256, R. 16.	** § 198, 5.	* § 237, R. 4.

€ 6 231, R. 3.

redīre cœpit. Quum aliquantum viz progressus esset, et onere et viâ defatigātus fascem deposuit, et secum etātis et inopiæ mala contemplātus Mortem clarâ voce invocāvit, quæ ipsum ab omnībus his malis liberāret. Tum Mors senis precībus audītis subītò adstītit, et, quid vellet, percunctātur. At Senex, quem jam votōrum suōrum pœnitēbat, Nihil, inquit, sed requīro, qui nous paulūlūm allevet, dum ego rursus subeo. ‡

#### 36. Inimici.

In eâdem navi vehebantur duo, qui inter se capitalia odia exercēbant. Unus eōrum in prorâ, alter in puppi residēbat. Ortâ tempestāte ingenti, quum omnes de vitâ desperārent, interrogat is, qui in puppi sedēbat, gubernatōrem, Utram partem navis priùs submersum iri existimāret. Cui gubernātor, Proram, respondit. Tum ille, Jam mors mihi non molesta est, quum inimīci mei mortem adspectūrus sim.

## 37. HINNULEUS ET CERVUS.

Hinnuleus quondam patrem suum his verbis interrogâsse dicitur: Mi pater, quum multo sis major canibus

* Supply seni.	t Supply volo.	‡ Supply id.
What is the acc	usative of the "thing" aff	ter interrogat? § 231, R. 3
	prora correspond? § 204	
<sup>4</sup> § 236.	4 § 265.	P § 212.
▶ § 212, R. 3.	1 § 229, R. 6.	7 § 258, R. 1.
• § 278, R. 7.	* § 215, (1.)	' § 260, R. 7, (2.)
4 § 133, R. 4.	<sup>1</sup> § 209, 3, (4.)	§ 162, 7.
• § 274, 1.	** § 206, (4.)	₹ § 139.
/ § 251, R. 1.	* § 205, R. 7, (1.)	* § 256, R. 16.
§ 264, 5.	• § 235, R. 2.	° § 256.
à § 257.	• ,	•

et tam ardua cornua habeas, quibus a te vim propulsare possis, qui fit, ut canes tantopere metuas? Ibi cervus ridens, Mi nate, inquit, vera memoras; mihi tamen, nescio quo pacto, semper accidit, ut audita canum voce, in fugam statim convertar.

Hæc fabula docet, naturâ' formidolosos nullis rationibus fortes ' reddi posse.

### 38. Hœdus et Lupus.

Quum hœdus evasisset lupum, et confugisset in caulam ovium, Quid tu, stulte, inquit ille,† hic te salvum futūrum speras, ubi quotidie pecudes rapi et diis mactāri videas? Non curo, inquit hœdus; nam si moriendum sit, quanto præclarius mihi erit, meo cruōre aspergi aras deōrum immortalium, quàm irrigāri siccas lupi fauces.

Hæc fabula docet, bonos mortem, quæ omnibus imminet, non timēre, si cum honestāte et laude conjuncta sit.

## 39. Corvus et Vulpes.

Corvus alicunde caseum rapuĕrat, et cum illo in altam arbŏrem subvolârat. Vulpecŭla illum caseum appĕtens corvum blandis verbis adorĭtur; quumque primum formam

\* What is the subject of this verb?

† To	what does ille relate?	§ 207, R. 23.
• § 278.	<sup>k</sup> § 231, R. 5.	• § 239.
³ § 266, 1.	· δ 270, R. 3.	₹ § 206.
* § 223.	/ § 266, 1.	7 § 224.
4 § 83, 2, E.	* § 225, 1II., R. 1.	r § 272.
* § 249, II.	§ 256, R. 16.	* § 260.
/ § 210, R. 1.	** § 205, R. 8.	' § 162, 7.
₹ § 83. <b>2</b> .	* 8 222	• •

ejus pennarumque nitōrem laudâsset, Pol, inquit, te avium regem esse dicerem, si cantus pulchritudini tuæ respondēret. Tum ille laudībus vulpis inflātus etiam cantu se valēre demonstrāre voluit. Ita verò e rostro aperto caseus delapsus est, quem vulpes arreptum devorāvit.

Hæc fabula docet, vitandas f esse adulatorum voces, qui blanditiis suis nobis insidiantur.

### 40. LEO.

Societātem junxerant leo, juvenca, capra, ovis. Prædâ autem, quam ceperant, in quatuor partes æquāles divīsâ, leo, Prima, ait, mea est; \* debētur \* enim hæc præstantiæ meæ. Tollam et secundam, quam merētur robur meum. Tertiam vindīcat sibi egregius labor meus. Quartam qui sibi arrogāre voluērit; is sciat, se habitūrum me inimīcum sibi. Quid facerent imbecilles bestiæ, aut quæ † sibi leonem infestum habēre vellet?

### 41. Mus et Rusticus.

Mus a rustico in caricarum acervo deprehensus tam acri morsu ejus digitos vulneravit, ut ille eum dimitteret, dicens: Nihil, mehercule, tam pusillum est, quod de salute desperare debeat, modò se defendere et vim depulsare velit.

	nat is the subject of this v	erb ?
t S	upply bestia.	
•§ 208, (6.)	۸ § 257.	° § 260.
▶ § 83, 2.	4 § 208.	<sup>p</sup> § 248, I.
<sup>e</sup> § 261, 1.	/ § 266, 1.	§ 279, 10.
<sup>d</sup> § 223.	k § 206, (3,) (a.)	' § 262, R. 1.
§ 279, 3.	<sup>1</sup> § 260, R. 6.	* § 264, 1.
/ § 274, R. 8.	** § 270, R. 3.	4 § 263, 2
<b>√</b> § 224.	* § 222.	

#### 42. VULTUR ET AVICULÆ.

Vultur aliquando aviculas invitāvit ad convivium, quod illis datūrus esset die natāli suo. Quæ quum ad tempus adessent, eas carpere et occidere, epulasque sibi de invitātis instruere cœpit.

#### 43. RANE.

Ranæ lætabantur, quum nuntiātum esset Solem uxōrem duxisse. Sed una cetĕris prudentior, O yos stolīdos, inquit; nonne meministis, quantopĕre nos sæpe untus Solis æstus excruciet? Quid igitur fiet, quum libĕros etiam procreavĕrit?

#### 44. RANÆ ET JUPITER.

Ranæ aliquando regem sibi a Jove<sup>1</sup> petivisse dicuntur. Quarum ille precibus exorātus trabem ingentem in lacum dejēcit. Ranæ sonītu perterrītæ primum refugēre, deinde verò trabem in aquâ natantem conspicātæ magno cum contemptu in eâ consedērunt, aliumque sibi novis clamorībus regem expetivērunt. Tum Jupīter eārum stultitiam punitūrus hydrum illis misit, a quo quum plurīmæ captæ perīrent, serò eas stolidārum precum pænituit.

# 45. LUPI ET PASTŌRES.

Quum Philippus, rex Macedoniæ, cum Atheniensibus fœdus initūrus esset eâ conditione, ut oratores suos

• § 145, IV.	/ § 238, 2.	* § 209, R. 5.
δ 266, 3.	₹ § 183, 3, N.	<sup>1</sup> § 247, R. 3.
• § 253.	A § 265.	* § 274, R. 6.
4 8 272.	4 § 145, VI.	* § 248, I.
4 § 256.	ا ﴿ 85.	• § 249 II.

ipsi traderent, Demosthenes populo narravit fabulam, quâ iis callidum regis consilium ante oculos poneret. Dixit enim lupos quondam cum pastoribus pactos esse, se nunquam in posterum greges esse impugnatūros, si canes ipsis dederentur. Placuisse stultis pastoribus conditionem; sed quum lupi caulas excubiis nudātas vidissent, eos impetu facto omnem gregem dilaniâsse.

### 46. PUER MENDAX.

Puer oves pascens crebrò per lusum magnis clamoribus opem rusticorum imploraverat, lupos gregem suum aggressos esse fingens. Sæpe autem frustratus eos, qui auxilium latūri advenerant, tandem lupo revera irruente, multis cum lacrymis vicinos orare cœpit, ut sibi et gregi subvenerent. At illi eum pariter ut antea ludere existimantes preces ejus et lacrymas neglexerunt, ita ut lupus liberè in oves grassaretur, plurimasque earum dilaniaret.

# 47. Corvus.

Corvus, qui-caseum fortè repererat, gaudium alta voce significavit. Quo sono allecti plures corvi famelici advolaverunt, impetuque in illum facto, opimam ei dapem eripuerunt.

	* Supply ad eum.	
• § 223.	▲ § 257.	• § 274, 2.
<sup>b</sup> § 211, R. 5, (1.)	4 § 274, 1.	P § 212.
* § 264, 5.	1 § 274, 6.	¶ § 192, ſ. 3.
4 § 272.	₺ § 247, R. 3.	r § 247.
* § 205, R. 7, (1.)	<sup>1</sup> § 208, (1.)	* § 206, (17.)
/ § 251.	™ § 224. `	4 § 224, R. 2
۴ § 278.	* § 268.	- ,

#### 48. Cornix et Columba.

Cornix Columbæ gratulabātur fœcunditātem, quòd singūlis mensībus pullos excluderet. At illa, Ne mei, inquit, doloris causam commemores. Nam quos pullos educo, eos dominus raptos aut ipse comedit, aut aliis comedendos vendit. Ita mihi mea fæcundītas novum semper luctum parit.

# 49. LEO, ASINUS, ET VULPES.

Vulpes, asınus, et leo venātum' iverant. Amplâ prædâ factâ, leo asınum illam partīri jubet. Qui quum singulis singulas partes poneret æquāles, leo eum correptum dilaniāvit, et vulpeculæ partiendi negotium tribuit. Illa astutior leoni partem maximam apposuit, sibi vix minimam reservans particulam. Tum leo subrīdens ejus prudentiam laudāre, et unde hoc didicerit interrogāre, cæpit. Et vulpes, Hujus me, inquit, calamatas docuit, quid minores potentiorībus debeant.

### 50. Muscæ.

Effüsa mellis copia est: Muscæ advŏlant:†
Pascuntur. At mox impedītis crurībus

Revolare' nequeunt." Heu miseram, inquiunt, vicem!"

† Supply ad mel.

4 § 223, and (1.)	√ § 276, II.	* § 265.
§ 266, 3.	₫ § 209, R. 12.	¹ § 271.
§ 260, R. 6.	A § 273, 2.	<b>≈</b> § 182, 3.
4 § 206, (3.)	4 § 275, III., R. 1.	" § 238, 2.
• § 274, R. 7.	/ § 224.	

<sup>\*</sup> What is the accusative of the "thing" after docuit?

Cibus iste blandus, qui pellexit suaviter, Nunc fraudulentus quàm crudeliter necat! Perfida voluptas fabulà hac depingitur.

#### 51. CANCER.

Mare cancer olim deseruit, in litore

Pascendia cupidus. Vulpes hunc simul adspicit

Jejūna, simul accurrit, et prædam capit.

Næ, dixit ille, jure plector, qui, salo Quum fuerim natus, voluerim solo ingredi!

Suus unicuique præfinitus est locus,

Quem præterire sine periclo non licet.

#### 52. CULEX ET TAURUS.

In comu tauri parvulus quondam culex Consedit; seque dixit, mole si sua Eum gravaret, avolaturum illico. At ille: Nec te considentem senseram.

# 53. DE VITHS HOMINUM.

Peras imposuit Jupiter nobis duas:
Propriis replētam† vitiis post tergum dedit,
Aliēnis ante pectus suspendit gravem.†
Hac re vidēre nostra mala non possumus;
Alii simul delinquunt, censores sumus.

* Supply ad	eum. † Suj	f Supply peram.	
• § 275, III., R. 1.	د في 279, 14.	<sup>4</sup> § 208, (6.)	
§ 254, R. 3.	4 § 273, 4.	4 § 270, R. 3.	
* § 264, 8.	/ § 272.	1 § 229, R. 3, 2.	

### **MYTHOLOGY**

- 1. Cadmus, Agenoris filius, quòd draconem, Martis filium, fontis cujusdam in Bœotiâ custodem, occiderat, omnem suam prolem interemptam vidit, et ipse cum Harmoniâ, uxore suâ, in Illyriam fugit, ubi ambo' in dracones conversi sunt.
- 2. Amycus, Neptūni filius, rex Bebryciæ, omnes, qui in ejus regna venissent, cogēbat cæstībus secum contendere, et victos occidēbat. Hic quum Argonautas ad certāmen provocâsset, Pollux cum eo contendit, et eum interfēcit.
- 3. Otos et Ephialtes, Aloei filii, mirâ magnitudine fuisse dicuntur. Nam singulis mensibus novem digitis crescēbant. Itaque quum essent annorum novem, in cœlum ascendere sunt conati. Huc sibi aditum sic faciebant, ut montem Ossam super Pelion ponerent, aliosque præterea montes exstruerent. Sed Apollinis sagittis interempti sunt.
- 4. Dædalus, Euphēmi filius, artifex peritissimus, ob

<sup>4</sup> § 204.	6 § 204, R. 5.	4 § 236.
• § 249, III.	/ § 211, R. 6.	/ § 145, II.
• § 264, 12.	§ 211, R. 8, (2.)	* § 205, R. 2, (1.)
4 § 263, 5, R. 2.	▲ § 253.	• • • • • • • • • • • • • • • • • • • •

cædem Athēnis commissam in Cretam abiit ad regem Minōëm. Ibi labyrinthum exstruxit. A Minōë aliquando in custodiam conjectus, sibi et Icaro filio alas cera aptāvit, et cum eo avolāvit. Dum Icarus altius evolābat, cera solis calōre calefacta, in mare decidit, quod ex eo Icarium pelagus est appellātum. Dædālus autem in Siciliam pervēnit.

- 5. Æsculapius, Apollinis filius, medicus præstantissimus, Hippolyto, Thesei filio, vitam reddidisse dicitur. Ob id facinus Jupiter eum fulmine percussit. Tum Apollo, quòd filii mortem in Jove ulcisci non poterat, Cyclopes, qui fulmina fecerant, interemit. Ob hoc factum, Apollinem Jupiter Admeto, regi Thessaliæ, in servitütem dedit.
- 6. Alcestim, Peliæ filiam, quum multi in matrimonium peterent, Pelias promisit, se' filiam ei esse datūrum, qui feras currui junxisset. Admētus, qui eam perdīte amābat, Apollinem rogāvit, ut se in hoc negotio adjuvāret. Is quum ab Admēto, dum ei' serviēbat, liberalīter esset tractātus, aprum ei et leonem currui junxit, quibus ille Alcestim avexit. Idem gravi morbo implicītus, munus ab Apolline accēpit, ut præsens pericūlum effugeret, si quis sponte pro eo morerētur. Jam quum neque pater, neque mater Admēti pro eo mori voluissent, uxor se Alcestis morti obtūlit, quam Hercūles fortè adveniens Orci manībus eripuit et Admēto reddīdit.
  - 7. Cassiope filiæ suæ Andromedæ formam Nereidum

<sup>4</sup> § 254.	/ § 256, R. 9.	* § 223, R. 2
6 § 237, R. 5.	₹ § 210.	1 § 227.
° § 248, I.	<sup>3</sup> § 80, I., E. 2.	™ § 260, II
d § 247.	4 § 266, 2.	* § 209, R. 12.
• § 249, III.	/ § 266, R. 4.	• § 224, R. 2.

formæ anteposuit. Ob hoc crimen illæ a Neptūno postulavērunt,\* ut Androměda ceto immāni, qui oras populabātur, objicerētur. Quæ quum ad saxum alligāta esset, Perseus ex Libyâ, ubi Medūsam occiděrat, advolāvit, et, belluâ devictâ et interemptâ, Andromědam liberāvit.

- 8. Quam quum abducere vellet victor, Agenor, cui antea desponsata suerat, Perseo insidias struxit, ut eum intersiceret, sponsamque eriperet. Ille, re' cognitâ, caput Medusæ insidiantibus ostendit, quo viso,† omnes in sax u mutati sunt. Perseus autem cum Andromedâ' in patriam rediit.
- 9. Ceyx, Hespěri filius, quum in naufragio periisset, Alcyŏne, conjūgis morte audītâ, se in mare præcipitāvit. Tum deōrum misericordiâ ambo in aves sunt mutāti, quæ Alcyŏnes appellantur. Hæ aves pariunt hiberno tempŏre. Per illos dies mare tranquillum esse dicĭtur; unde nautæ tranquillos et serēnos dies Alcyonēos appellāre solent.
- 10. Tantălus, Jovis filius, tam carus fuit diis, ut Jupiter ei consilia sua concrederet, eumque ad epulas deorum admitteret. At ille, quæ apud Jovem audiverat, cum mortalibus communicabat. Ob id crimen dicitur apud inferos in aquâ collocatus esse, semperque sitire. Nam, quoties haustum aquæ sumptūrus est, aqua recedit. Tum etiam poma ei super caput pendent; sed, quoties ea decerpere conatur, rami vento moti recedunt. Alii

<sup>\*</sup> What is the accusative of the "thing"? § 231, R. 3.

<sup>†</sup> What does this ablative absolute denote? § 257.

 <sup>\$ 224.
 \$ 249,</sup> III.
 \$ 206, (4.)

 \$ 231, R. 2.
 \$ 236, R. 5.
 \$ 271, R. 2.

 \$ 273, 2.
 \$ 53.
 \$ 274, R. 6.

<sup>4 § 257. 4 § 145,</sup> II. 1. \* § 211, R. 5, 1.

<sup>• § 257,</sup> R. 5.

saxum ejus capiti impendēre dicunt, cujus ruinam timens perpetuo metu cruciātur.

11. In nuptiis Pelei et Thetidis omnes dii invitāti erant præter Discordiam. Hæc irâ commōta malum misit in medium, cui inscripta erant verba: Pulcherrīma me habēto. Tum Juno, Venus et Minerva illud simul appetēbant; magnâque inter eas discordiâ exortâ, Jupīter Mercurio imperat, ut deas ad Paridem, Priāmi filium, ducēret, qui in monte Idâ greges pascēbat; hunc eārum litem diremptūrum esse. Huic Juno, si se pulcherrīmam judicâsset, omnium terrārum regnum est pollicīta; Minerva ei splendīdam inter homines famam promīsit; Venus autem Helēnam, Ledæ et Jovis filiam, se i in conjugium dare spopondit. Paris, hoc dono priorībus anteposīto, Venērem pulcherrīmam esse judicāvit. Postea Venēris hortātu Lacedæmŏnem profectus, Helēnam conjūgi suo Menelāo eripuit. Hinc bellum Trojānum originem cepit, ad quod tota ferè Græcia, duce Agamemnŏne, Menelāi fratre, profecta est.

12. Thetis, Pelei conjux, quum sciret Achillem filium suum citò peritūrum esse, si Græcōrum exercĭtum ad Trojam sequerētur, eum misit in insŭlam Scyron, regīque Lycomēdi commendāvit. Ille eum muliĕbri habītu inter filias suas servābat. Græci autem quum audivissent eum ibi occultāri, unus eōrum Ulysses, rex Ithacæ, in regio vestibulo munera feminea in calathiscis posuit, simulque

<sup>6</sup> § 224.	λ § 229.	° § 257, R. 7.
δ § 223, R. 2.	<b>4 </b> § 239.	<sup>p</sup> § 241, R. 4.
° § 273, 2.	1 § 272.	<sup>9</sup> § 268.
d § 270, R. 2.	* § 257.	r § 212.
δ 223.	¹ § 237.	* § 211, R. 4.
/ § 266, R. 4.	* § 224, R. 2.	' § 260, II
• § 279, 3.	* § 208, (7.)	• •

clypeum et hastam, mulieresque advocāri jussit. Quæ dum omnia contemplabantur, subītò tubīcen cecīnit; quo sono audīto, Achilles arma arripuit. Unde eum virum esse intellectum est.

- 13. Quum totus d' Græcōrum exercītus Aulīde' convenisset, adversa tempestas eos ob iram Diānæ retinēbat. Agamemnon enim, dux illius expeditiōnis, cervam deæ sacram vulneravērat, superbiùsque in Diānam locūtus erat. Is quum haruspīces convocâsset, respondērunt, iram deæ expiāri non posse, nisi filiam suam Iphigeniam ei immolâsset. Hanc ob causam Ulysses Argos profectus mentītur Agamemnonem filiam Achilli in matrimonium promisisse. Sic eam Aulīdem abduxit. Ubi quum pater eam immolāre vellet, Diāna virgīnem miserāta cervam ei supposuit. Iphigenīam ipsam per nubes in terram Taurīcam detūlit, ibīque templi sui sacerdōtem fecit.
- 14. Trojā eversā, quum Græci domum redīre vellent, ex Achillis tumulo vox dicītur fuisse audīta, quæ Græcos monēbat, ne fortissīmum virum sine honore relinquerent. Quare Græci Polyxenam, Priami filiam, quæ virgo fuit formosissīma, ad sepulcrum ejus immolavērunt.
- 15. Promētheus, Iapěti filius, primus' homines ex luto finxit, iisque" ignem e cœlo in ferülâ attülit, monstravitque quomodo cinere obrutum servarent.' Ob hanc rem Vulcānus eum in monte Caucaso Jovis jussu clavis ferreis

• § 273, 2.	<b>₹</b> § 222.	** § 224.
<sup>8</sup> § 269.	h § 256, R. 9.	" § 230.
° § 210.	i § 209, R. 2, (1,) (b.)	° § 237, R. 4.
4 § 279, 7.	1 § 266, 2.	₽ § 262.
· § 254.	± § 271.	7 § 205, R. 15.
/ § 279, 3.	¹ § 237.	* § 265.

alligāvit ad saxum, et aquilam ei apposuit, quæ cor exederet. Quantum verò interdiu exederat, tantum nocte crescebat. Hanc aquilam insequenti tempore Hercules transfixit sagittis, Prometheumque liberavit.

- 16. Pluto, inferörum deus, a Jove fratre petēbat, ut sibi Proserpīnam, Jovis et Cerĕris filiam, in matrimonium daret. Jupīter negāvit quidem Cerĕrem passūram esse, ut filia in tenĕbris Tartari morarētur; sed fratri permīsit, ut eam, si posset, rapĕret. Quare Proserpīnam, in nemŏre Ennæ in Siciliâ flores legentem, Pluto quadrīgis ex terræ hiātu proveniens rapuit.
- 17. Ceres quum nescīret ubi filia esset, eam per totum orbem terrārum quæsīvit. In quo itinēre ad Celeum venit, regem Eleusiniōrum, cujus uxor Metanīra puĕrum Triptolēmum peperērat, rogavitque ut se tanquam nutrīcem in domum recipērent. Quo facto, quum Ceres alumnum suum immortālem reddēre vellet, eum interdiu lacte divīno alēbat, noctu clam igne obruēbat. Itāque mirum in modum crescēbat. Quod quum mirarentur parentes, eam observavērunt. Qui quum vidērent Cererem puĕrum in ignem mittēre, pater exclamāvit. Tum dea Celeum exanimāvit; Triptolēmo autem currum draconībus junctum tribuit, frugesque mandāvit, quas per orbem teirārum vectus dissemināret.
- 18. Althæa, Thestii filia, ex Œneo pepĕrit Meleāgrum. Ei Parcæ ardentem titionem dedērunt, præfantes Meleāgrum tam diu victūrum, \* quàm diu is titio foret i incolumis.

 <sup>\* § 224.
 \* § 273, 4.
 \* § 223.

 \* § 264, 5.
 / § 265.
 / § 274, 2.

 \* § 145,</sup> II. 1.
 \* § 273, 2.
 \* § 270, R. 3.

 \* § 239.
 \* § 272, R. 5
 \* § 266. 2

Hunc\* ităque Althæa diligenter in arcâ clausum servāvit. Interim Diana Œneo irata quia ei sacra annua non fecerat, aprum mira magnitudine i misit, qui agrum Calydonium vastāret. Quem Meleager cum juvenībus ex omni Græcia delectis interfecit, pellemque ejus Atalantæ donāvit. Cui quum Althææ fratres eam eripēre vellent, illa Meleagri auxilium imploravit, qui avunculos occidit. Tum Althæa, gravi irâ in filium commōta, titionem illum fatalem in ignem conjecit. Sic Meleager periit. At sorores ejus, dum fratrem insolabiliter lugent, in aves mutātæ sunt.

19. Europam, Agenoris filiam, Sidoniam, Jupiter in taurum mutatus Sidone h Cretam transvexit, et ex ea procreāvit Minōëm, Sarpedonem, et Rhadamanthum. Hanc ut reducerent Agenor filios suos misit, conditione additâ, ut nec ipsi redīrent,† nisi sororem invenissent.4 Horum unus, Cadmus nomine, quum erraret, Delphosk venit, ibique responsum accepit, bovem præcedentem sequeretur; ubi ille decubuisset, ibi urbem conderet. Quod quum faceret," in Bœotiam venit. Ibi aquam" quærens ad fontem Castalium draconem invēnit, Martis filium, qui aquam custodiebat." , Hunc Cadmus interfecit, dentesque ejus sparsit et arāvit. Unde Sparti enāti sunt. Pugnâ inter illos exorta, quinque superfuerunt, ex quibus quinque nobiles Thebanorum stirpes originem duxerunt.

<sup>\*</sup> Supply titionem.

<sup>†</sup> On what proposition does this subjunctive depend? § 257, R. 1.

<sup>‡</sup> Connected to sequeretur by et understood. § 278, R. 6.

<sup>4 § 222.</sup> 8 § 211, R. 6.

<sup>√ § 247,</sup> R. 2.

<sup>₺ § 237.</sup> 

<sup>§ 207,</sup> R. 24.

<sup>4 § 262,</sup> R. 4.

<sup>• § 264, 5.</sup> 

<sup>&</sup>lt;sup>h</sup> § 255.

<sup>\* § 145,</sup> II.

<sup>¢ § 249,</sup> III.

<sup>§ 224,</sup> R. 2.

<sup>4 § 266, 1.</sup> 

<sup>\* 8 274 1</sup> 

J & 250.

- 20. Quum Bacchus, Jovis ex Semēle filius, exercītum in Indiam duceret, Silēnus ab agmine aberrāvit. Quema Midas, rex Mygdoniæ, hospitiob liberaliter accēpit, eique ducem dedit, qui eum ad Bacchum reduceret.\* Ob hoc beneficium Bacchus Midæ optionem dedit, ut quicquid vellet a se peteret.\* Ille petiit, ut quidquid tetigeisset aurum fietet. Quod quum impetrasset,\* quidquid tetigeirat aurum fiebat. Primò gavīsus est hâc virtūte suâ; mox intellexit nihil ipsi hoc munera perniciosius esse. Nam etiam cibus et potio in aurum mutabātur. Quum jam fame cruciarētur, petit a Baccho, ut donum suum revocāret. Quem Bacchus jussit in flumīne Pactolo se abluere, quumque aquam tetigisset, facta est colore aureo.
- 21. Schœneus Atalantam filiam formosissimam dicitur habuisse, quæ cursu viros superābat. Hæc quum a plurībus in conjugium peterētur, pater ejus conditionem proposuit, ut, qui eam ducere vellet, prius cursu cum eâ contenderet; si victus esset, occideretur. Multos quum superâsset et interfecisset, tandem ab Hippomēne victa est. Hic enim a Venere tria mala aurea acceperat. Dum currebant, horum unum post alterum projecit, iisque Atalantæ cursum tardāvit. Nam dum mala colligit, Hippomēnes ad metam pervēnit. Huic itāque Schœneus filiam uxorem dedit. Quam quum in patriam duceret, oblītus Veneris beneficio se vicisse, grates ei non egit. Hanc

<sup>\*</sup> Why is this verb in the subjunctive?

 <sup>\* § 206, (17.)
 / § 272.
 \* § 209,</sup> R. 2, (1,) (b.)

 \* § 247.
 \* § 256.
 \* § 211, R. 6.

 \* § 266, 1.
 \* § 209, R. 12, (2.)
 \* § 145, II. 1.

 \* § 262.
 \* § 258, I. 2, R. 1.
 \* § 248, I.

 \* § 245, II.
 \* § 273, 2.
 \* § 268.

ob" causam Hippomenes mutatus est in leonem, Atalanta in leænam.

22. Nisus, rex Megarensium, in capite crinem purpureum habuisse dicitur, eique prædictum fuit, tam diu eum regnatūrum, quam diu eum crinem custodisset. Hunc Minos, rex Cretensium, bello aggressus est. Qui quum urbem Megaram oppugnāret, Scylla, Nisi filia, amōre ejus correpta est, et, ut ei victoriam pararet, patri dormienti fatālem crinem præcīdit. Ita Nisus a Minōë victus et occisus est. Quum autem Minos in Cretam rediret, Scylla eum rogāvit, ut eam secum aveheret. Sed ille negāvit Cretam tantum scelus\* esse receptūram.\ Tum illa se in mare præcipitat, navemque persequitur. Nisus in aquilam marinam conversus est, Scylla in piscem, quem Cirim vocant. Hodiēque, siquando illa avis hunc piscem conspexerit, mittit se in aquam, raptumque unguibus dilaniat.

23. Amphīon, Jovis et Antiŏpes filius, qui Thebas muris cinxit, Niŏben, Tantăli filiam, in matrimonium duxit. Ex quâ procreāvit filios septem totidemque filias. Quem partum Niŏbe Latōnæ libēris anteposuit, superbiùsque locuta est in Apollinem et Dianam. Ob id Apollo filios ejus venantes sagittis interfecit, Diana autem filias.' Niŏbe libĕris™ orbāta in saxum mutāta esse dicitur, ejusque lacrymæ hodiēque manāre narrantur., Amphion autem, quum templum Apollinis expugnare vellet, ab Apolline sagittis est interfectus.

<sup>\*</sup> The crime for the criminal. § 324, 2. • § 279, 10. 1 § 258, 2, and (2.) J § 260. <sup>3</sup> § 205, R. 8. ₹ § 224. \* § 256, R. 9. 1 & 229, R. 3, 1.

<sup>• § 270,</sup> R. 3. <sup>3</sup> § 145, II. 4.

<sup>&</sup>lt;sup>™</sup> § 251. 4 § 266, 1. <sup>4</sup> § 230.

<sup>€ \$ 247.</sup> 

24. Phineus, Agenoris filius, ab Apolline futurārum rerum scientiam acceperat. Quum verò hominībus deōrum consilia enuntiāret, Jupiter eum excæcāvit, et immīsit ei Harpyias, quæ Jovis canes esse dicuntur, ut cibum ab ore ei auferrent. Ad quem quum Argonautæ venissent, ut eum iter rogārent, dixit se illis iter demonstratūrum esse, si eum pœnâ liberārent. Tum Zetes et Calaïs, Aquilōnis filii, qui pennas in capīte et in pedībus habuisse dicuntur, Harpyias fugavērunt in insulas Strophādas, et Phineum pœnâ liberārunt.

\* What does this imperfect tense denote?

₫ § 9.

 <sup>§ 293,</sup> N.
 § 224, R. 2.
 § 266, 2.

 § 162, 19.
 / § 231.
 § 268.

 § 224.
 § 258 2, and (3.)
 / § 251.

# ANECDOTES OF EMINENT PERSONS.

- 1. Thales interrogatus\* an facta hominum deos laterent, respondit, ne cogitata quidem.
- 2. Solon, qui Atheniensibus leges scripsit, dicēbat neminem, dum viveret, beātum habēri posse, quòd om nes ad ultimum usque diem ancipiti fortūnæ obnoxii essent.
- 3. Pythagŏræ philosŏphi tanta fuit apud discipülos suos auctoritas, ut, quæ ab eo audivissent, ea in dubitatiōnem adducĕre non audērent. Rogāti autem ut causam reddĕrent eōrum, quæ dixissent, respondēbant, Ipsum dixisse. Ipse autem erat Pythagŏras.
- 4. Bias unus ex septem Sapientībus, quum patriam Priēnen ab hostībus expugnātam et eversam fugeret, interrogātus, cur nihil ex bonis suis secum ferret, Ego verò, respondit, bona mea mecum porto omnia.
- 5. Democritus, cui pater ingentes divitias reliquerat, omne ferè patrimonium suum civibus donavit, ne

<sup>\*</sup> What is the accusative after interrogatus? § 234, I. † Supply latent.

domesticārum rerum curâ a philosophiæ studio avocarētur.  $\checkmark$ 

- 6. Etiam Crates Thebānus bona sua inter Thebānos divīsit, nihil sibi servans præter peram et bacŭlum. Hæe enim Cynicōrum instrumenta erant. A quo consilio quum amīci et propinqui eum avocāre studērent, eos correpto bacŭlo fugāvit, nihil pulchrius esse arbitrātus, quam ab omnībus curis vacuum uni philosophiæ operam dare.
- 7. Anaxagŏras, quum a longinquâ peregrinatione scientiæ augendæ causâ susceptâ in patriam rediisset, agrosque suos neglectos et desertos videret, Non essem, inquit, salvus, nisi ista periissent.
- 8. Carneades usque ad extremam senectam nunquam cessavit a philosophiæ studio. Sæpe ei accidit,† ut, quum cibia capiendi causa accubuisset; cogitationibus inhærens manum ad cibos appositos porrigere oblivisceretur.
- 9. Idem adversus Zenönem Stoicum scriptūrus caput helleboro purgābat, ne corrupti humores sollertiam et acūmen mentis impedīrent.
- 10. Anaxagoras philosophus, morte filii audītā, vultu nihil immutāto dixit: Sciēbam me mortālem genuisse.
- 11. Archytas Tarentīnus, quum ab itinere reversus agros suos villīci socordia neglectos videret, Graviter te castigārem, inquit, nisi irātus essem.
  - 12. Plato quoque, quum in servum vehementiùs ‡ exar-

16.

<sup>\*</sup> Supply hominem or se. § 269, R. 1.

<sup>†</sup> What is the subject of accidit?

<sup>‡</sup> What peculiar meaning has this comparative? § 256, R. 9.

<sup>\* § 278. \* § 224. \* § 234.</sup> II.

<sup>4 § 275,</sup> III., R. I. A § 262, R. 3

sisset, veritus ne vindictæ modum excederet, Speusippo adstanti mandāvit, ut de illīus pæna statueret.

- 13. Idem discendi cupidităte ductus Ægyptum peragrāvit, et a sacerdotībus illius regionis geometriam et astronomiam didīcit. Idem in Italiam trajēcit, ut ibi Pythagoræ philosophiam et institūta disceret.
- 14. Athenienses Socrătem damnavērunt, quòd novos deos introducere videbātur. Protagoram quoque philosophum, qui ausus fuerat scribere, se ignorare an dii essent, Athenienses ex urbe pepulērunt.
- 15. Xanthippe, Socrătis uxor, morosa admodum fuisse fertur. Quam ejus indolem quum perspexisset Alcibiădes, Socrătem interrogăvit, quid esset, quod mulièrem tam acerbam et jurgiosam non exigeret domo. Tum ille, Quoniam, inquit, dum illam domi perpetior, insuesco, ut ceterorum quoque foris petulantiam et injurias faciliùs feram.
- 16. Xenocrătes philosophus, quum maledicorum quorundam sermoni interesset, neque quidquam ipse loqueretur, intereogatus, cur solus taceret, respondit: Quia dixisse me aliquando panituit, tacuisse nunquam.
- 17. Hegesias philosophus in disputationibus suis mala et cruciātus vitæ tam vividis coloribus repræsentābat, ut multi, qui eum audiverant, sponte se occiderent. Quare a Ptolemæo rege ulterius his de rebus disserere est prohibitus.

* § 262, R. 7.	§ 142, 2.	™ § 278.
<sup>b</sup> § 223, R. 2.	<sup>1</sup> § 265.	* § 215, and R.
° § 273, 2.	§ 264, 7, 1.	° § 229, R. 6.
§ 275, III., R. 1.	1 § 255, R. 1.	<sup>p</sup> § 145, V.
§ 247, R. 2.	* § 221, R. 3.	* § 248, I.
/ § 279. 3.	8 224	-

- 18. Gorgiæ Leontino, qui e oquentiâ et eruditione omnes suæ ætātis homines superāre existimabātur, universa Græcia in templo Apollinis Delphici statuam auream collocāvit.
- 19. Idem, quum annum centesimum septimum ageret, interrogatus, quapropter tam diu vellet in vita remanere, respondit: Quia nihil habeo, quod senectutem meam accusem.
- 20. Illustrissimi sæpe viri humili loco. nati fuērunt. Socrătes, quem oraculum Apollinis sapientissimum omnium hominum judicāvit, obstetrīcis filius fuit. Euripides, poëta tragicus, matrem habuit, quæ olera venditābat; et Demosthenis, oratoris eloquentissimi, patrem cultellos vendidisse narrant.
- 21. Homērus, princeps poëtārum Græcōrum, dolōre absumptus esse credītur, quòd quæstiōnem a piscatorībus ipsi propositam solvēre non posset.
- 22. Simonides, poëta præstantissimus, gloriātur in quodam poëmăte, se¹ octoginta annos¹\ natum in certāmentusicum descendisse et victoriam inde retulisse. Idem aliquandiu vixit apud Hipparchum, Pisistrăti filium, Athenārum tyrannum. \ Inde Syracūsas se contŭlit ad Hierōnem regem, cum quo familiariter vixisse dicitur. Primus¹ carmina statūto pretio™ scripsit; quare eum Musam venālem reddidisse dicunt.
- 23. Quum Æschylus Atheniensis, qui parens" tragœdiæ dicitur, in Sicilià versarētur, ibique in loco aprīco

• § 223.	<b>∮ § 246</b> .	▶ § 236.
▶ § 250.	₹ § 212.	<sup>1</sup> § 205, R. 15.
° § 279, 7.	<sup>h</sup> § 279, 11.	<b>*</b> § 252.
₫ § 265.	4 § 266, 3.	* § 210
• § 264, 7, 1	1 8 272.	•

sederet, aquila testudine n glabro ejus capiti immisit quod pro saxo habuit. Quo ictu ille exstinctus est.

- 24. Euripides, qui et ipse magnum inter poëtas tragi cos nomen habet, a cœnâ domum rediens a canibus lacerā tus est.
- 25. Athenienses quondam ab Euripide postulābant, ut ex tragœdiâ sententiam quandam tollēret. Ille autem in scenam progressus dixit, se fabūlas componere solēre, ut populum doceret, non ut a populo disceret.

26. Philippides, comædiārum scriptor, quum in poëtārum certamine præter spem vicisset, et illâ victoriâ impeńsè gaudēret, eo ipso gaudio repentè exstinctus est.

- 27. Pindărus, poëta Thebānus, Apollīni gratissīmus fuisse dicitur. Quare sæpe a sacerdotībus in templum Delphīcum ad cœnam vocabātur, parsque ei tribuebātur donōrum, quæ sacrificantes deo obtulērant. Ferunt etiam Pana Pindări hymnis tantopēre fuisse lætātum, ut eos in montībus et silvis canēret. Quum Alexander, rex Macedoniæ, Thebas diripēret, unius Pindări domo et familiæ pepercit.
- 28. Diogenes Cynicus Myndum profectus, quum videret magnificas portas et urbem exiguam, Myndios monuit, ut portas clauderent, ne urbs egrederetur.
- 29. Demosthenes Atheniensis incredibili studio et labore cò pervenit, ut, quum' multi eum ingenio parum valere existimarent, omnes ætatis suæ oratores superaret eloquentia. Nunquam tamen ex tempore dicebat, neque in concione volebat assurgere, nisi rem, de qua ageretur,

 <sup>\* § 224.
 \* § 205,</sup> R. 7, (1.)
 \* § 218, R. 2.

 \* § 207, R. 33.
 \* § 80, I.
 \* § 263, 5, R. 1

 \* § 263, 5.
 \* § 245, II.
 \* § 250.

 \* § 212.
 \* § 223, R. 2.
 \* § 261 1

accurate antea meditatus esset. Unde plerique eum timidum esse existimabant. Sed in hac re Periclis consuetudinem imitabatur, qui non facile de quâque re dicere, nec existimationem suam fortunæ committere solebat.

- 30. Pericles in concionem itūrus, quum animo perpenderet, quantum periculi binconsiderātè dicta hominibus afferrent, solēbat precāri a diis, ne quod ipsi verbum imprudenti excideret, quod reipublicæ officere posset.
- 31. Minos, Cretensium rex, sæpe se in speluncam quandam conferēbat, ibǐque se cum Jove collŏqui legesque ab eo accipĕre dicēbat. Etiam Lycurgus Lacedæmoniis persuāsit, se leges suas ab Apolline didicisse.
- 32. Quum Lycurgus, Lacedæmoniōrum legislātor, Delphis in templum Apollinis intrâsset, ut a deo oraculum peteret, Pythia eum his verbis allocūta est: Nescio utrum deus an homo appellandus sis; sed deus potius vidēris esse.
- 33. Leonidas, rex Lacedæmoniōrum, quum Persæ dicerentur sagittārum multitudīne solem obscuratūri, respondisse fertur: *Meliùs itāque in umbrá pugnabīmus*.
- 34. Cyrus omnium suōrum milītum nomīna memoriâ tenēbat. Mithridātes autem, rex Ponti, duārum et viginti gentium, quæ sub regno ejus erant, linguas ita didicērat, ut cum omnībus, quibus imperābat, sine interprēte loqui posset.
- 35. Themistocles interroganti, utrum Achilles esse mallet, an Homērus, respondit: Tu verò mallesne te in Olympico certamine victorem renuntiari, an praco esse, qui victorum nomina proclamat?

- 36. Epaminondas, Thebanōrum imperātor, in bello adversùs Lacedæmonios, animos suōrum religione excitandos ratus, arma in templis affixa nocte detraxit, persuasitque militibus, quum illa abesse viderent, deos iter suum sequi, ut ipsis proeliantibus adessent.
- 37. Idem in pugnâ ad Mantinēam graviter vulnerātus est. Quum animam recepisset, interrogāvit circumstantes amīcos, an clypeus salvus esset; deinde, an hostes fusi essent. Illi utrumque affirmavērunt. Tum demum hastam e corpŏre edūci jussit. Quo facto statim exspirāvit.
- 38. Epaminondas tantâ fuit abstinentiâ' et integritāte, ut post plurīma bella, quibus Thebanōrum potentiam incredibilīter' auxērat, nihil in supellectīli habēret præter ahēnum et veru.
- 39. Lysander, dux Lacedæmoniōrum, milĭtem quendam viâ¹ egressum castigābat. Cui dicenti, ad nullĭus rei rapīnam se ab agmine recessisse, respondit: Ne¹ speciem quidem raptūri¹ præbeas¹ volo.
- 40. Iphicrates, dux Atheniensium, quum præsidio tenēret Corinthum, et sub adventum hostium ipse vigilias circumīret, vigilem, quem dormientem invenērat, hastâ transfixit. Quod factum¹ quibusdam ei ut sævum exprobrantībus, "Qualem" invēni, inquit, talem relīqui.
- 41. Quum quidam Thrasybūlo, qui civitātem Atheniensium a tyrannōrum dominatione liberāvit, dixisset: Quantas tibi gratias Athēnæ debent! ille respondit: Dii

6 § 270, R. 3.	√ § 211, R. 6.	* § 273, 4.
b § 272.	* § 192, II. 2.	8 274, 1.
§ 224.	^ § 242.	m & & 223 and 274.
₫ § 265.	§ 279, 3.	* § 206, (16.)
• § 257.	J & 205, R. 7, (1.)	

faciant, ut quantas ipse patriæ debeo gratias, tantas es videar retulisso.

- 42. Philippus, rex Macedonum, monentibus eum quibusdam, ut Pythiam quendam cavēret, fortem militem, sed ipsi alienātum, quòd tres filias ægrè alĕret, nec a rege adjuvarētur, dixisse fertur: Quid? si partem corpòris habērem agram, abscindērem potiùs, an curārem? Deinde Pythiam ad se vocātum, acceptâ difficultāte rei domesticæ, pecuniâ instruxit. Quo facto nullum rex militem Pythiâ fideliorem habuit.
- 43. Mulier quædam ab eödem Philippo, quum a convivio temulentus recederet, damnāta, A Philippo, inquit, temulento ad Philippum sobrium provoco.
- 44. Philippus, rex Macedoniæ, prædicāre' solēbat, se oratorībus Atheniensium maximam gratiam habēre."

  Nam conviciis suis, inquit, efficiunt, ut quotidie melior" evādam, dum eos dictis factisque mendacii arguere conor.
- 45. Ejusdem regis epistola fertur scripta ad Aristotelem philosophum, quâ filium sibi natum esse nuntiavit. Erat illa epistola verbis concepta ferè hist Filium mihi gentum esse scito. Quod equidem diis habeo gratiam: non tam quòd natus est, quàm quòd ei contigit nasci temporibus vitæ tuæ. Spero enim fore, ut a te educatus et eruditus dignus evadat et nobis et rebus, quas ipsi relicturi sumus.

§ 260, R. 6.	<sup>▶</sup> § 261, 1.	° § 247.
<sup>b</sup> § 206, (16.)	4 § 249.	P § 217.
• § 273, 1.	<i>1</i> <b>★</b> 256.	<sup>4</sup> § 223.
4 § 273, 2.	128, 4.	″ § 162, 4.
§ 224, R. 2.	' § 271.	§ 206, (14.)
/ § 266, 3.	™ § 272.	<sup>1</sup> § 268, R. 4.
§ 229, R. 3, 2.	* § 210, R. 1.	• § 244.

- 46. Alexander Macĕdo, Philippi filius, quum puer a præceptore suo audivisset innumerabiles mundos esse, Heu me misĕrum, inquit, qui ne uno quidem adhuc positus sum!
- 47. Quum Alexander quondam Macedonum quorundam benevolentiam largitionibus sibi conciliare conatus esset, Philippus eum his verbis increpuit: Sperasne eos tibi fideles esse futuros, quos pecunia tibi conciliaveris? Scito amorem non auro emi sed virtutibus.
- 48. Alexandro' Macedoni, Asiâ' debellâtâ, Corinthii per legātos' gratulāti sunt, regemque civitāte' suâ donavērunt. Quod officii genus quum Alexander risisset, unus ex legātis, Nulli unquam, inquit, civitātem dedīmus alii quàm tibi' et Hercūli. Quo audīto, Alexander honorem sibi delātum lubentissīmè accēpit.
- 49. Quum Alexander Græciæ populis imperâsset, ut divinos ipsi honores decernerent, Lacedæmonii his verbis utebantur: Quoniam Alexander deus esse voluit, estot deus; Laconicâ brevitate regis notantes vecordiam.
- 50. Lysimachus, rex Thraciæ, Theodorum Cyrenæum, virum libertatis¹ amantissimum et regiæ dominationi infestum, cruci affīgi jussit. Cui ille, Hujus modi minis, inquit, purpurātos tuos terreas. Meá quidem nihil interest, humīne an sublīme putrescam.
- 51. Mausōlus, rex Cariæ, Artemisiam habuit conjügem. Hæc, Mausōlo defuncto, ossa cineremque marīti

/ § 257.

 <sup>&</sup>quot; § 238, 2.
 " § 247, R. 4.
 " § 213.

 " § 245, I.
 " § 249, I.
 " § 260, R. 6.

 " § 222.
 " § 278.
 " § 219, R. 1.

 " § 266, 2.
 J § 273, 2.
 " § 214, N. 3.

 " § 223, R. 2.
 " § 267.
 " § 221, I., R. 3

contūsa et odorībus mixta cum aquâ potābat. Extruxit quoque, ad conservandam ejus memoriam, sepulcrum illud nobilissīmum, ab ejus nomīne appellātum, quod inter septem orbis terrārum miracūla numerātur. Quod quum Mausōli manībus dicāret, certāmen instituit, præmiis amplissīmis ei proposītis, qui defunctum regem optīmè laudâsset.

- 52. Dionysius, qui a patre Syracusārum et pæne totīus Siciliæ tyrannīdem accepērat, senex patriâ pulsus Corinthi pueros littēras docuit.
- 53. Mithridātes, rex Ponti, sæpe venēnum hausērat, ut sibi a clandestīnis cavēret insidiis. Hinc factum est, ut, quum a Pompeio superātus mortem sibi consciscere vellet, ne velocissīma quidem venēna ei nocērent.
- 54. Quum Gyges, rex Lydiæ ditissimus, oracülum Apollinis interrogāret, an quisquam mortalium se esset felicior, deus, Aglaüm quendam Psophidium feliciorem, prædicāvit. Is autem erat Arcadum pauperrimus, parvūli agelli possessor, cujus terminos quamvis senex nunquam excesserat, fructībus et voluptatībus angusti ruris contentus.
  - 55. Pyrrhus, rex Epīri, quum in Italiâ esset, audīvit, Tarentīnos quosdam juvenes in convivio parum honorifice de se locūtos esse. Eos igitur ad se arcessītos percunctātus est, an dixissent \* ea, quæ ad aures suas pervenissent. Tum unus ex his, Nisi, inquit, vinum nobis defecisset, multo etiam plura et graviora in te locutūri erāmus. Hæc criminis excusatio iram regis in risum convertit.

### \* Why is this verb in the subjunctive?

<sup>a</sup> § 245, II.	* § 231.	¹ § 266, 1.
§ 266, 3.	/ § 262, R. 3.	1 § 212, N. 4.
• § 251.	₹ § 212.	* § 256, R. 16.
4 5 991 T	A & 244	1 & 274, R. 6

- 56. Marsyas, frater Antigŏni, regis Macedoniæ, quum causam habēret cum privāto quodam, fratrem rogāvit, ut de eâ domi cognoscēret. At ille, In foro potiùs,\* inquit. Nam si culpâ vacas, innocentia tua ibi meliùs apparēbit; sin damnandus es, nostra justitia.\*
- 57. Clara sunt apud Catanenses nomina fratrum Anāpi tet Amphinomi, qui patrem et matrem humēris per medios ignes Ætnæ portârunt, eosque cum vitæ suæ periculo e flammis eripuērunt.
- 58. Spartānus quidam quum riderētur, quòd claudus in pugnam iret, <sup>d</sup> At mihi, inquit, pugnāre, non fugere est propositum.
- 59. Spartānus quidam in magistrātûs petitione ab æmulis victus, maximæ sibi lætitiæ esse, dixit, quòd patria sua se' meliores cives habēret.
- 60. Quum homo quidam, qui diu in uno pede stare didicerat, Lacedæmonio cuidam dixisset, se non arbitrari. Lacedæmoniorum quemquam tamdiu idem facere posse, ille respondit: At anseres te diutius.
- 61. Diagoras Rhodius, quum tres ejus filii in ludis Olympicis victores renuntiati essent, tanto affectus est gaudio, tut in ipso stadio, inspectante populo, in filiorum manibus animam redderet.
- 62. Scipio Africanus nunquam ad negotia publica accedebat, antequam in templo Jovis precatus esset.
  - 63. Scipio dicere solebat, hosti non solum dandam

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~ § 250.	7 § 269.	J § 212.
§ 204, R. 10.	₹ § 227.	≱ § 249, I.
4 § 205, R. 17.	* § 208, (1.)	1 § 263, 3.
4 § 266, 3.	§ 256.	■ § 274, R. 8.
4 5 004		

<sup>· § 224.</sup> 

esse viam fugiendi, sed etiam muniendam. Similiter Pyrrhus, rex Epīri, fugienti hosti pertinacīter instandum esse negābat; non solum, ne fortius ex necessitāte resistēret, sed ut postea quoque facilius acie cedēret, ratus victores fugientībus non usque ad perniciem instatūros esse.

- 64. Metellus Pius, in Hispaniâ bellum gerens interrogātus, quid postero die factūrus esset?\* Tunīcam meam, inquit, si id elōqui posset, comburerem.
- 65. L. Mummius, qui, Corintho captâ, totam Italiam tabulis' statuisque exornavit, ex tantis manubiis' nihil in suum usum convertit, ita ut, eo defuncto, non esset\* unde ejus filia dotem acciperet.' Quare senatus ei ex publico dotem decrevit.
- 66. Scipio Africānus major Ennii, poëtæ imaginem in sepulcro gentis Corneliæ collocări jussit, quòd † Scipionum res gestas carminibus suis illustraverat.
- 67. M. Cato, Catōnis Censorii filius, in acie cadente equo prolapsus, quum se recollegisset,\* animadvertissetque gladium excidisse\* vagīnâ, rediit' in hostem: acceptisque aliquot vulnerībus, recuperāto demum gladio ad suos reversus est.
- 68. Q. Metellus Macedonicus in Hispania quinque cohortes, quæ hostibus cesserant, testamentum facere jussas ad locum recuperandum misit; minātus eos nonnīsi post victoriam receptum iri.

<sup>\*</sup> Why is this verb in the subjunctive?

t Is the writer answerable for the validity of this reason? § 266, 3

b § 239, R. 3. / § 212, N. 4. / § 182, R. 3.

- 69. Publius Decius consul, quum in bello contra Latīnos Romanōrum aciem cedentem vidēret, capīte pro reipublicæ salūte devōto, in medium hostium agmen irruit, et magnā strage edītā plurīmis telis obrūtus cecīdit. Hæc ejus mors Romanōrum aciem restituit, iisque victoriam parāvit.
- 70. L. Junius Brutus, qui Romam a regibus liberāvit, filios suos, qui Tarquinium regem expulsum restituere conāti erant, ipse capitis damnāvit, eosque virgis eæsos secūri percuti jussit.
- 71. Q. Marcius Rex consul, quum filium unicum, juvënem summæ pietātis' et magnæ spei, morte amisisset, dolōrem suum ita coërcuit, ut a rogo adolescentis protenus curiam peteret, ibique muneris sui negotia strenuè obiret.
- 72. În bello Romanorum cum Perseo, ultimo Macedoniæ rege, accidit, ut serenâ nocte subitò luna deficeret Hæc res ingentem apud milites terrorem excitavit, qui existimabant hoc omine futuram cladem portendi.\* Tum verò Sulpicius Gallus, qui erat in eo exercitu, in concione militum causam hujus rei tam disertè exposuit, ut postero die omnes intrepido animo pugnam committerent.
- √ 73. L. Siccius Dentātus ob insignem fortitudīnem appellātus est Achilles Romānus. Pugnâsse is dicītur centum et viginti prœliis; cicatrīcem aversam nullam, adversas quinque et quadraginta tulisse; corōnis esse donātus aureis duodeviginti, obsidionāli unâ, muralībus tribus, civicis quatuordēcim, torquībus tribus et octoginta, armillis plùs centum sexaginta, hastis duodeviginti. Phal-

<sup>\*</sup> What time is denoted by this verb? § 268.

<sup>&</sup>lt;sup>e</sup> § 79, 3, and 82, E. 3. / § 262, R. 3

eris idem donatus est quinquies viciesque. Triumphavit cum imperatoribus suis triumphos novem.

- 74. Hannibălem in Italiam proficiscentem tria millia Carpetanorum reliquerunt. Quorum exemplum ne ceteri quoque barbări sequerentur, edixit eos a se esse dimissos, et insuper in fidem ejus rei alios etiam, quorum fides ipsi suspecta erat, domum remīsit.
- 75. Hannībal quum elephantos compellere non posset, ut præaltum flumen transīrent, neque rates habēret, quibus eos trajiceret, jussit ferocissimum elephantorum sub aure vulnerāri, et eum, qui vulnerāsset, se in flumen conjicere illudque tranāre. Tum elephantus exasperātus ad persequendum doloris sui auctorem tranāvit amnem, et relīqui quoque eum secūti sunt.

## AN EPITOME OF ROMAN HISTORY

# FROM THE EARLIEST TIMES TO THE EMPERORS.

#### LIBER PRIMUS.

- 1. ANTIQUISSIMIS temporibus Saturnus in Italiam venisse dicitur. Ibi haud procul a Janiculo arcem condidit, eamque Saturniam appellavit. Hic Italos primus agriculturam docuit.
- 2. Postea Latīnus in illis regionībus imperāvit. Sub hoc rege Troja in Asiâ eversa est. Hinc Ænēas, Anchīsæ filius, cum multis Trojānis, quibus ferrum Græcōrum pepercērat, aufūgit, et in Italiam pervēnit. Ibi Latīnus rex ei benignè recepto filiam Laviniam in matrimonium dedit. Ænēas urbem condīdit, quam in honōrem conjūgis Lavinium appellāvit.
- 3. Post Ænēæ mortem Ascanius, Ænēæ filius, regnum accēpit. Hic sedem regni in alium locum transtŭlit, urbemque condĭdit in monte Albāno, eamque Albam<sup>e</sup> Longam nuncupāvit. Eum secūtus est Silvius, qui post Ænēæ mortem a Laviniâ genĭtus erat. Ejus

<sup>• § 205,</sup> R. 15.

<sup>• § 249,</sup> III.

<sup>• § 230.</sup> 

 <sup>§ 231.</sup> 

<sup>· 4 § 223,</sup> R. 2.

posteri omnes usque ad Romam conditama Albæb regna verunt.

- 4. Unus horum regum, Romülus Silvius, se Jove majõrem esse dicēbat, et, quum tonāret, militībus imperāvit, ut clypeos hastis percuterent, dicebatque hunc sonum multo clariorem esse quam tonītm. Fulmīne ictus, et in Albānum lacum præcipitātus est.
- 5. Silvius Procas, rex Albanōrum, duos filios reliquit Numitōrem' et Amulium.' Horum minor' natu, Amulius, fratri optiōnem dedit, utrùm regnum habēre vellet, an bona, quæ pater reliquisset.' Numitor paterna bona prætulit; Amulius regnum obtinuit.
- 6. Amulius, ut regnum firmissimė possidēret, Numitōris filium per insidias interēmit, et filiam fratris Rheam Silviam Vestālem virginem fecit. Nam his Vestæ sacerdotībus non licet virot nubčre. Sed hæc a Marte gemīnos filios Romūlum et Remum pepērit. Hoc' quum Amulius comperisset, matrem in vincūla conjēcit, pueros autem in Tiberim abjīci jussit.
- 7. Fortè Tiberis aqua ultra ripam se effuderat, et, quum pueri in vado essent positi, aqua refluens eos in sicco\* reliquit. Ad eorum vagitum lupa accurrit, eosque uberibus suis aluit. Quod' videns Faustulus quidam, pastor illius regionis, pueros sustulit, et uxori Accæ Laurentiæ nutriendos dedit.
  - 8. Sic Romülus et Remus pueritiam inter pastores

	* Supply loco.	
* § 274, R. 5.	1, § 204, R. 10.	j § 266, 1.
b § 221.	₹ § 212.	* § 223, R. 2.
° § 256.	▶ § 250.	<sup>1</sup> § 206, (13.)
₫ § 145, II. 1.	4 § 265.	<sup>m</sup> § 274, 1, R. 7
§ 209, R. 4.	•	• , ,

transegērunt. Quum adolevissent, et fortè comperissent, quis ipsorum avus, quæ mater fuisset, Amulium inter-

Ante fecerunt, et Numitori avo regnum restituerunt.

Christum Tum urbem condiderunt in monte Aventino,
754. quam Romulus a suo nomine Romam vocavit.

Hæc quum mænibus circumdaretur, Remus occisus est,
dum fratrem irridens mænia transiliebat.

- 9. Romūlus, ut civium numērum augēret, asylum patefēcit, ad quod multi ex civitatībus suis pulsi accurrērunt. Sed novæ urbis civībus conjūges deĕrant. Festum itāque Neptūni et ludos instituit. Ad hos quum multi ex finitīmis popūlis cum mulierībus et libĕris venissent, Romāni inter ipsos ludos spectantes virgīnes rapuērunt.
- 10. Populi illi, quorum virgines raptæ erant, bellum adversus raptōres suscepērunt. Quum Romæ appropinquārent, fortè in Tarpēiam virginem incidērunt, quæ in arce sacra procurābat. Hanc rogābant, ut viam in arcem monstrāret, eīque permisērunt, ut munus sibi poscēret. Illa petiit, ut sibi darent, quod in sinistris manībus gerērent, annūlos aureos et armillas signifīcans. At hostes in arcem ab eā perducti scutis Tarpēiam obruērunt; nam et ea in sinistris manībus gerēbant.
- 11. Tum Romülus cum hoste, qui montem Tarpēium tenēbat, pugnam conseruit in eo loco, ubi nunc forum Romānum est. In mediâ' cæde raptæ\* processērunt, et hinc patres hinc conjūges et soceros complectebantur, et rogābant, ut cædis finem facerent. Utrīque his precībus

<sup>\*</sup> Supply muliëres.

 <sup>\* § 265.
 \* § 273, 2.
 \* § 266, 1.

 \* § 233.
 \* § 273, 4.
 \* § 225,</sup> IV.

 \* § 224, R. 1.
 \* § 208, (1.)
 \* § 205, R. 17.

<sup>4 § 258, 2, (2.)</sup> 

commōti sunt. Romūlus fœdus icit, et Sabīnos in urbem recēpit.

- 12. Postea civitātem descripsit. Centum senatōres legit, eosque cùm<sup>a</sup> ob ætātem tum ob reverentiam iis<sup>b</sup> debītam patres appellāvit. Plebem in triginta curias distribuit, easque raptārum nominibus nuncupāvit. Anno regni tricesīmo septīmo, quum exercītum lustrāret, inter tempestātem ortam<sup>c</sup> repentè ocūlis<sup>d</sup> homīnum subductus est. Hinc alii eum a senatorībus interfectum, alii ad deos sublātum esse existimavērunt.
- 13. Post Romuli mortem unius anni interregnum fuit. Quo elapso, Numa Pompilius Curibus, urbe in agro Sabinōrum, natus rex creātus est. Hic vir bellum quidem nullum gessit; nec minus tamen civitāti profuit. Nam et leges dedit, et sacra plurīma instituit, ut populi barbāri et bellicōsi mores mollīret. Omnia autem, quæ faciēbat, se nymphæ Egeriæ, conjūgis suæ, jussu facēre dicēbat. Morbo decessit, quadragesimo tertio imperii anno.
- 14. Numæ successit Tullus Hostilius, cujus avus se in bello adversus Sabīnos fortem et strenuum virum præstiterat. Rex creātus bellum Albānis indixit, idque trigeminōrum Horatiōrum et Curiatiōrum certamine finīvit. Albam propter perfidiam Metii Suffetii diruit. Quum triginta duōbus annis regnâsset, fulmīne ictus cum domo suâ arsit.
- 15. Post hunc Ancus Marcius, Numæ ex filiâ nepos, suscēpit imperium. Hic vir æquitāte' et religione avo' simīlis, Latīnos bello domuit, urbem

<sup>a</sup> § 278, R. 7.	* § 254.	4 § 249, III
<sup>6</sup> § 274, 1.	/ § 279, 3.	<sup>1</sup> § 250.
• § 274, 3.	§ 145, II. 1.	* § 222
₫ § 224.	4 § 230, R. 2.	-

ampliāvit, et nova et mœnia circumdĕdit. Carcĕrem primus ædificāvit. Ad Tibĕris ostia urbem condĭdit, Ostiamque vocāvit. Vicesĭmo quarto anno imperii morbo obiit.

- A. U. 137. accēpit, Demarāti filius, qui tyrannos patriæ Corinthi fugiens in Etruriam venerat. Ipse Tarquinius, qui nomen ab urbe Tarquiniis accēpit, aliquando Romam profectus erat. Advenienti \* aquila pileum abstūlit, \* et, postquam alte evolaverat, reposuit. Hinc Tanăquil conjux, mulier auguriorum perita, regnum ei portendi intellexit.
- 17. Quum Romæ commorarētur, Anci regis familiaritātem consecūtus est, qui eum filiōrum suōrum tutōrem relīquit. Sed is pupillis regnum intercēpit. Senatorībus, quos Romulus creaverat, centum alios addidit, qui minōrum gentium sunt appellāti.† Plura bella felicīter gessit, nec paucos agros hostībus ademptos urbis territorio adjunxit. Primus triumphans urbem intrāvit. Cloācas fecit; Capitolium inchoāvit. Tricesīmo octāvo imperii anno per Anci filios, quibus regnum eripuerat, occīsus est.
- 18. Post hunc Servius Tullius suscēpit imperium, genītus ex nobīli femīnâ, captīvâ tamen et famūlâ. Quum in domo Tarquinii Prisci educarētur, flamma in ejus capīte visa est. Hoc prodigio Tanăquil ei summam dignitātem portendi intellexit, et conjūgi persuāsit, ut eum sicūti libēros suos educāret. Quum adolevisset, rex ei filiam in matrimonium dedit.

<sup>, \*</sup> Supply ei. † Supply Senateres.

<sup>• § 224,</sup> R. 2. d § 211, R. 6. f § 246, R. 2.

<sup>§ 213. § 247.</sup> R. 4. § 223, R. 2.

<sup>• § 224.</sup> 

- 19. Quum Priscus Tarquinius occīsus esset, Tanăquil de superiore parte domûs populum allocūta est, dicens; regem.grave quidem sed non letāle vulnus accepisse; eum petēre, ut populus, dum convaluisset, Servio Tullio obedīret. Sic Servius regnāre cœpit, sed benè imperium administrāvit. Montes tres urbi adjunxit. Primus omnium censum ordināvit. Sub eo Roma habuit capītum octoginta tria millia civium Romanōrum cum his, qui in agris erant.
- 20. Hic rex interfectus est scelere filiæ Tulliæ et Tarquinii Superbi, filii ejus regis, cui Servius successerat. Nam ab ipso Tarquinio de gradibus curiæ dejectus, quum domum fugeret, interfectus est. Tullia in forum properavit, et prima conjugem regem salutavit. Quum domum rediret, aurīgam super patris corpus in viâ jacens carpentum agere jussit.
- 21. Tarquinius Superbus cognomen moribus meruit. Bello tamen strenuus plures finitimorum populorum vicit. Templum Jovis in Capitolio ædificāvit. Postea, dum Ardeam oppugnābat, urbem Latii, imperium perdidit. Nam quum filius ejus Lucretiæ, nobilissimæ feminæ, conjūgi Tarquinii Collatīni, vim fecisset, hæc se ipsam occīdit in conspectu marīti, patris, et amicorum, postquam eos obtestāta fuerat, ut hanc injuriam ulciscerentur.
- 22. Hanc ob causam L. Brutus, Collatīnus, aliīque nonnulli in exitium<sup>h</sup> regis conjurârunt, populōque i persuasērunt, ut ei portas urbis claudēret.

  Exercitus quoque, qui civitātem Ardeam cum rege oppugnābat, eum relīquit. Fugit itāque cum uxōre et liběris

4 § 233.	d § 237, R. 4.	* § 135, 1.
<sup>b</sup> § 263, 4.	• § 23 <b>0</b> , R. 2.	* § 235, (2.)
° § 224.	/ § 212.	1 § 223, R. 2.

suis. Ita Romæ regnātum est per septem reges annos ducentos quadraginta tres.

- 23. Hinc consules cœpēre pro uno rege duo creāri, ut, si unus malus esset, alter eum coërcēret. Annuum iis imperium tribūtum est, ne per diuturnitātem potestātis insolentiōres redderentur. Fuērunt igītur anno primo, expulsis regībus, consules L. Junius Brutus, acerrīmus libertātis vindex, et Tarquinius Collatīnus, marītus Lucretiæ. Sed Collatīno paulò pòst dignītas sublāta est. Placuērat enim, ne quis ex Tarquiniōrum familiā Romæ manēret. Ergo cum omni patrimonio suo ex urbe migrāvit, et in ejus locum Valerius Publicola consul factus est.
- 24. Commōvit bellum urbi rex Tarquinius. In primâ pugnâ Brutus consul, et Aruns, Tarquinii filius, sese invicem occidērunt. Romāni tamen ex eâ pugnâ victōres recessērunt. Brutum Romānæ matrōnæ quasī commūnem patrem per annum luxērunt. Valerius Publicola Sp. Lucretium, Lucretiæ patrem, collēgam sibi fecit; qui quum morbo exstinctus esset, Horatium Pulvillum sibi collēgam sumpsit. Ita primus annus quinque consules habuit.
- 25. Secundo quoque anno iterum Tarquinius bellum Romānis intulit, Porsenâ, rege Etruscorum, auxilium ei ferente. In illo bello Horatius Cocles solus pontem ligneum defendit, et hostes cohibuit, donec pons a tergo ruptus esset. Tum se cum armis in Tiberim conjēcit, et ad suos transnāvit.
- 26. Dum Porsena urbem obsidebat, Qu. Mucius Scævola, juvenis fortis animi, in castra hostis se contulit eo

consilio, ut regem occideret. At ibi scribam regis pro ipso rege interfecit. Tum a regiis satellitibus comprehensus et ad regem deductus, quum Porsena eum ignibus allatis terreret, dextram aræ accensæ imposuit, donec flammis consumpta esset. Hoc facinus rex miratus juvenem dimisit incolumem. Tum hic quasi beneficium referens ait, trecentos alios juvenes in eum conjurasse. Hac re territus Porsena pacem cum Romanis fecit, Tarquinius autem Tusculum se contulit, ibique privatus cum uxore consenuit.

27. Sexto decimo anno post reges exactos, populus Romæ seditionem fecit, questus quòd 250 tribūtis et militia a senātu exhaurirētur. Magna pars plebis urbem relīquit, et in montem trans Aniēnem amnem secessit. Tum patres turbāti Menenium Agrippam misērunt ad plebem, qui eam senatui conciliaret. Hic iis inter alia fabulam narrāvit de ventre et membris humāni corporis; quâ populus commōtus est, ut in urbem redīret. Tum primum tribūni plebis creāti sunt, qui plebem adversum nobilitātis superbiam defenderent.

28. Octavo decimo anno post exactos reges,
Qu. Marcius, Coriolanus dictus ab urbe Volscorum Coriolis, quam bello ceperat, plebi invisus
fieri cœpit. Quare urbe expulsus ad Volscos, acerrimos
Romanorum hostes, contendit, et ab iis dux exercitus
factus Romanos sæpe vicit. Jam usque ad quintum milliarium urbis accesserat, nec ullis civium suorum legati-

onībus flecti poterat, ut patriæ parceret. Denīque Veturia mater et Volumnia uxor ex urbe ad eum venērunt; quarum fletu et precibus commōtus est, ut exercitum removeret. Quo facto a Volscis ut proditor occīsus esse dicitur.

29. Romāni quum adversum Veientes bellum gerĕrent, familia Fabiōrum sola hoc bellum suscēpit. Profecti sunt trecenti sex nobilissimi homines, duce Fabio consultation. Quum sæpe hostes vicissent, apud Cremĕram fluvium castra posuērunt. Ibi Veientes dolo usi eos in insidias pellexērunt. In prœlio ibi exorto omnes periērunt. Unus superfuit ex tantâ familiâ, qui propter ætātem puerilem duci non potuĕrat ad pugnam. Hic genus propagāvit ad Qu. Fabium Maximum illum, qui Hannibālem prudenti cunctatione debilitāvit.

30. Anno trecentesimo et altero' ab urbe condità decemviri creati sunt, qui civitati leges scriberent.' Hi primo anno benè egerunt; secundo autem dominationem exercere cœperunt. Sed quum unus eorum Appius Claudius virginem ingenuam, Virginiam, Virginii centurionis filiam, corrumpere vellet, pater eam occidit. Tum ad milites profugit, eosque ad seditionem commovit. Sublata est decemviris potestas, ipsique omnes aut morte aut exilio puniti sunt.

31. În bello contra Veientānos Furius Camillus urbem Falerios obsidēbat. În quâ obsidione quum ludi literarii magister principum filios ex urbe in castra hostium duxisset, Camillus hoc donum non accēpit, sed scelestum hominem, manibus post tergum vinctis,

<sup>• § 278,</sup> R. 1.

d § 274, 3.

<sup>§ 264, 5.</sup> 

<sup>§ 257,</sup> R. 7.

<sup>· § 207,</sup> R. 24.

<sup>4 § 224,</sup> R. 2.

<sup>· § 245.</sup> 

<sup>/ § 120, 1.</sup> 

pueris Falerios reducendum tradidit; virgasque iis dedit, quibus proditorem in urbem agerent.

. 32. Hac tantâ animi nobilităte commoti Falisci urbem Romānis tradidērunt. Camillo autem apud Romānor crimini datum est, quòd albis equis triumphâsset, et prædam inīquè divisisset; damnatusque ob eam causam, et civitāte expulsus est. Paulò pòst Galli A. U 364. Senones ad urbem venērunt, Romānos apud flumen Alliam vicērunt, et urbem etiam occupârunt. Jam nihil præter Capitolium defendi potuit. Et jam præsidium fame laborābat, et in eo erant, ut pacem a Gallis auro emerent, quum Camillus cum manu milītum superveniens hostes magno prœlio superāret.

#### LIBER SECUNDUS.

1. Anno trecentesimo' nonagesimo quarto post urbem conditam Galli iterum ad urbem accesserant, et quarto milliàrio' trans Anienem fluvium considerant. Contra eos missus est T. Quinctius. Ibi Gallus quidam eximiâ corporis magnitudine' fortissimum Romanorum ad certamen singulare provocavit. T. Manlius, nobilissimus juvenis, provocationem accepit, Gallum occidit, eumque torque" aureo spoliavit, quo" ornatus erat. Hinc et ipse et posteri ejus Torquati appellati sunt. Galli fugam capessiverunt.

° & 237.	/ § 209, R. 4.	* § 254, R. 3.
§ 274, R. 7.	₹ § 162, 7.	<sup>1</sup> § 211, R. 6
° § 264, 5.	A § 207, R. 22.	<b>-</b> § 251.
4 § 227.	· § 209, R. 11, (1.)	• § 249, I.
4 § 266, 3.	/ § 120, 2.	• .

- A. U. 406. quadringentesimo sexto, itërum Gallus processit robore atque armis insignis, et provocāvit unum ex Romānis, ut secum armis decerneret. Tum se M. Valerius, tribūnus milītum, obtūlit; et, quum processisset armātus, corvus ei supra dextrum brachium sedit. Mox, commissâ pugnâ, hic corvus alis et unguībus Galli oculos verberāvit. Ita factum est, ut Gallus nullo negotio a Valerio interficeretur, qui hinc Corvīni nomen accēpit.
- 3. Postea Romāni bellum gessērunt cum Samnitībus, ad quod' L. Papirius Cursor cum honōre dictatōris profectus est. Qui quum negotii cujusdam causâ Romam ivisset, præcēpit Q. Fabio' Rulliāno, magistro equitum, quem apud exercitum relīquit, ne pugnam cum hoste committeret. Sed ille occasionem nactus felicissime dimicāvit, et Samnītes delēvit. Ob hanc rem a dictatōre' capītis' damnātus est. At ille in urbem confūgit, et ingenti favore milītum et popūli liberātus est; in Papirium autem tanta exorta est seditio, ut pæne ipse interficerētur.
- us consules bellum adversum Samnītes gerēbant. Hi a
  Pontio Thelesīno, duce hostium, in insidias inducti sunt.

  Nam ad Furculas Caudīnas Romānos pellexit in
  angustias, unde sese expedīre non poterant. Ibi
  Pontius patrem suum Herennium rogāvit, quid fa-

4. Duōbus annis pòst 1 T. Veturius et Spurius Postumi-

ciendum' putāret.' Ille respondit, aut omnes occidendos

 <sup>6 § 250.</sup> f § 223, R. 2.
 f § 272.

 8 § 211, R. 5, 1.
 f § 248, I.
 f § 270, R. 3.

 9 § 247.
 f § 217, R. 3.
 f § 265.

 6 § 262, R. 3.
 f § 235, R. 4.
 f § 274, R. 8.

esse, ut Romanōrum vires frangerentur, aut omnes dimittendos, ut beneficio obligarentur. Pontius utrumque consilium improbavit, omnesque sub jugum misit. Samnītes denĭque post bellum undequinquaginta annōrum superati sunt.

- 5. Devictis Samnitībus, Tarentīnis bellum indictum est, quia legātis Romanōrum injuriam fecissent. Hi Pyrrhum, Epīri regem, contra Romānos auxilium poposcērunt. Is mox in Italiam venit, tumque primum Romāni cum transmarīno hoste pugnavērunt. Missus est contra eum consul P. Valerius Lævīnus. Hic, quum exploratōres Pyrrhi cepisset, jussit eos per castra duci, tumque dimitti, ut renuntiārent Pyrrho, quæcunque a Romānis agerentur.
- 6. Pugnā commissā, Pyrrhus auxilio elephantōrum vicit. Nox prœlio finem dedit. Lævīnus tamen per noctem fugit. Pyrrhus Romānos mille octingentos cepit, eosque summo honōre tractāvit. Quum eos, qui in prœlio interfecti fuĕrant, omnes adversis vulnerībus et truci vultu etiam mortuos jacēre vidēret, tulisse ad cœlum manus dicītur cum hac voce: Ego cum talībus viris brevì orbem terrōrum subigērem.
- 7. Postea Pyrrhus Romam perrexit; omnia ferro igne-que vastăvit; Campaniam depopulatus est, atque ad Præneste venit milliario ab urbe octavo decimo. Mox terrore exercitûs, qui cum consule sequebatur, in Campaniam se recepit. Legati ad Pyrrhum de captīvis redimendis missi honorifice ab eo suscepti sunt; captīvos sine pretio reddudit. Unum ex legatis, Fabricium, sic admiratus est,

<sup>€ § 224.</sup> 

<sup>° § 266, 1.</sup> 

<sup>4 § 261, 1</sup> and 2, R. 4 5 § 275, III., R. 4

<sup>§ 231.</sup> 

<sup>4 § 120, 2.</sup> 

ut ei quartam partem regni sui promitteret, si ad se transiret; sed a Fabricio contemptus est.

- 8. Quum jam Pyrrhus ingenti Romanōrum admiratione tenerētur, legātum misit Cineam, præstantissimum virum, qui pacem peteret \* eâ conditione, but Pyrrhus eam partem Italiæ, quam armis occupaverat, obtinēret. Romāni respondērunt, eum cum Romānis pacem habēre non posse, nisi ex Italiâ recessisset. Cineas quum rediisset, Pyrrho eum interroganti, qualis ipsi Roma visa esset; \* respondit, se regum patriam vidisse.
- 9. In altero prœlio cum rege Epīri commisso Pyrrhus vulnerātus est, elephanti interfecti, viginti millia hostium cæsa sunt. Pyrrhus Tarentum fugit. Interjecto anno, Fabricius contra eum missus est. Ad hunc medīcus Pyrrhi nocte venit promittens, se Pyrrhum venēno occisūrum, si munus sibi darētur. Hunc Fabricius vinctum redūci jussit ad domīnum. Tunc rex admirātus illum dixisse fertur; Ille † est Fabricius, qui difficiliùs ab hones-āte, quàm sol a cursu suo averti potest. Paulò pòst

  Pyrrhus tertio etiam prœlio fusus a Tarento rèces-

A. U. sit, et, quum in Græciam rediisset, apud Argos, Peloponnēsi urbem, interfectus est.

A. U.
490.

A. U.
490.

A. U.
495.

10. Anno quadringentesimo nonagesimo post urbem conditam Romanōrum exercitus primum in Siciliam trajecērunt, regemque Syracusārum Hieronem, Pœnosque, qui multas civitātes in eâ insulâ occupaverant, superaverunt. Quinto anno hujus belli, quod contra Pœnos gerebātur, primum Ro-

<sup>\*</sup> Why is this subjunctive used?

<sup>†</sup> Ille is the predicate, "the man," or "one."

<sup>• § 266, 1.</sup> 

<sup>° § 266, 2.</sup> 

<sup>• § 270,</sup> R. 3.

<sup>§ 249,</sup> II.

<sup>4 § 120, 1.</sup> 

<sup>1 § 225,</sup> IV

- māni, C. Duillio<sup>a</sup> et Cn. Cornelio Asīnâ consulībus, in mari b dimicavērunt. Duillius Carthaginienses vicit, triginta naves occupāvit, quatuorděcim mersit, septem millia hostium' cepit, tria millia occidit. Nulla victoria Romānis gratior fuit. Duillio concessum est, ut, quum a cœnâ rediret, pueri funalia gestantes et tibicen eum comitarentur.
- 11. Paucis annis interjectis, bellum in Africam A. U. translatum est. Hamilcar, Carthaginiensium dux, 499. pugnā navāli superātur; nam perdītis sexaginta quatuor navībus se recēpit; Romāni viginti duas amisērunt. Quum in Africam venissent, Pœnos in pluribus prœliis vicērunt, magnam vim hominum cepērunt, septuaginta quatuor civitates in fidem acceperunt. Tum victi Carthaginienses pacem a Romānis petiërunt. Quam quum M. Atilius Regulus, Romanorum dux, dare nollet nisi durissimis conditionibus, Carthaginienses auxilium petiërunt a Lacedæmoniis. Hi Xanthippum misërunt, qui Romanum exercitum magno prœlio vicit. Regulus ipse captus et in vincula conjectus est.
- 12. Non tamen ubique fortuna Carthaginiensibus favit. Quum aliquot prœliis victi essent, Regulum rogavērunt, ut Romam proficiscerētur, et pacem captivorumque permutationem a Romanis obtineret. Ille guum Romam venisset, inductus in senātum dixit, se desiisse Romanum esse ex illa die, qua' in potestatem Pænorum venisset." Tum Romānis' suasit, ne pacem cum Carthaginiensībus facerent: h illos enim tot casībus fractos spem nullam nisi in pace habēre: tanti' non esse, ut

<sup>6 § 257,</sup> R. 7.

<sup>4 § 223,</sup> R. 2.

<sup>\* § 273, 2.</sup> 

δ 82, E. 1.

<sup>/ § 253.</sup> 

<sup>1 § 270,</sup> R. 2.

<sup>• § 212.</sup> 

**<sup>5</sup>** 266, 2.

<sup>/ 6 214.</sup> 

d § 231, R. 4.

tot millia captivõrum propter se unum et paucos, qui ex Românis capti essent, redderentur. Hæc sententia obtinuit. Regressus igitur in Africam crudelissimis suppliciis exstinctus est.

A. U. 513. Tandem, C. Lutatio Catulo, A. Postumio consulibus, anno belli Punici vicesimo tertio magnum prœlium navale commissum est contra Lilybæum, promontorium Siciliæ. In eo prœlio septuaginta tres Carthaginiensium naves captæ, centum viginti quinque demersæ, triginta duo millia hostium capta, tredecim millia occīsa sunt. Statim Carthaginiensæs pacem petierunt, eisque pax tribūta est. Captīvi Romanōrum, qui tenebantur a Carthaginiensībus reddīti sunt. Pœni Siciliâ, Sardiniâ, et ceteris insūlis, quæ inter Italiam Africamque jacent, decessērunt, omnemque Hispaniam, quæ citra Ibērum est, Romānis permisērunt.

#### LIBER TERTIUS.

A. U. 629. Gallōrum copiæ Alpes transiērunt. Sed pro Romānis tota Italia consensit: traditumque est, octingenta millia homīnum ad id bellum parāta fuisse. Res prospērè gesta est apud Clusium: quadraginta millia homīnum interfecta sunt. Alĭquot annis pòst pugnātum est contra Gallos in agro Insūbrum, finitumque est bellum M. Claudio Marcello, Cn. Cornelio Scipiōne consulībus. Tum Marcellus regem Gallōrum, Viridom-

<sup>• § 212.</sup> 

<sup>• § 269.</sup> 

<sup>\* § 209,</sup> R. 3, (2.) ·

<sup>&</sup>lt;sup>▶</sup> § 242.

<sup>₫ § 236.</sup> 

ărum, manu suâ occīdit, et triumphans spolia Galli stipiti imposita huměris suis vexit.

- 2. Paulò pòst Punĭcum bellum renovātum est per Hannibālem, Carthaginiensium ducem, quem pater Hamilcar novem annos natum aris admovĕrat, ut odium perenne in Romānos jurāret. Hic annum agens vicesīmum ætātis Saguntum, Hispaniæ civitātem, Romānis amīcam, oppugnāre aggressus est. Huic Romāni per A. U. 536. legātos denuntiavērunt, ut bello abstinēret. Qui quum legātos admirtēre nollet, Romāni Carthaginem misērunt, ut mandarētur Hannibāli, ne bellum contra socios popūli Romāni gerēret. Dura responsa a Carthaginiensībus reddīta. Saguntīnis interea fame victis, Romāni Carthaginiensībus bellum indixērunt.
- 3. Hannībal, fratre Hasdrubăle in Hispaniâ relicto, Pyrenæum' et Alpes transiit. Tradītur in Italiam octoginta millia pedītum, et viginti millia equītum, septem et triginta elephantos abduxisse. Interea multi Ligures et Galli Hannibăli se conjunxērunt. Primus ei occurrit P. Cornelius Scipio, qui, prœlio ad Ticīnum commisso, superātus est, et, vulnēre accepto, in castra rediit. Tum Sempronius Gracchus conflixit ad Trebiam amnem. Is quoque vincītur. Multi populi se Hannibāli dedidērunt. Inde in Tusciam progressus Flaminium consulem ad Trasimēnum lacum supērat. Ipse Flaminius interemptus, Romanōrum viginti quinque millia cæsa sunt.
- 4. Quingentesimo et quadragesimo anno post urbem conditam L. Æmilius Paullus et P. Terentius Varro contra Hannibalem mittuntur. Quamquam

<sup>\*</sup> Is traditur used personally or impersonally? § 271, R. 2.

<sup>\* § 247,</sup> R. 1. 4 § 273, 2. / § 233, (3.)

<sup>§ 236. § 223,</sup> R. 2. § 224.

<sup>• § 271.</sup> 

intellectum erat, Hannibălem non alīter vinci posse quàm morâ, Varro tamen moræ impatiens apud vicum, qui Cannæ appellātur, in Apuliâ pugnāvit; ambo consulāres victi, Paullus interemptus est. In eâ pugnâ consulāres aut prætorii viginti, senatōres triginta capti aut occīsi; milītum quadraginta millia; equītum tria millia et quingenti periērunt. In his tantis malis nemo tamen pacis mentiōnem facēre dignātus est. Servi, quod anuquam antè factum, manumissi et milītes facti sunt.

- 5. Post eam pugnam multæ Italiæ civitātes, quæ Romānis' paruĕrant, se ad Hannibālem transtulērunt. Hannībal Romānis obtŭlit, ut captīvos redimĕrent; responsumque est a senātu, eos cives non esse necessarios, qui armāti capi potuissent. Hos omnes ille postea variis suppliciis interfēcit, et tres modios aureōrum annulōrum Carthaginem misit, quos manībus' equitum Romanōrum, senatōrum, et milītum detraxĕrat. Interea in Hispaniâ frater Hannibālis, Hasdrūbal, qui ibi remansĕrat cum magno exercītu, a duōbus Scipionībus vincītur, perditque in pugnâ triginta quinque millia homīnum.
- 6. Anno quarto postquam Hannībal in Italiam venērat, M. Claudius Marcellus consul apud Nolam, civitātem Campaniæ, contra Hannibālem benè pugnāvit. Illo tempöre Philippus, Demetrii filius, rex Macedoniæ, ad Hannibālem legātos mittit, eīque auxilia contra Romānos pollicētur. Qui legāti quum a Romānis capti essent, M. Valerius Lævīnus cum navībus missus est, qui regem impedīret, quò minus copias in Italiam trajicēret. Idem in Macedoniam penētrans regem Philippum vicit.

<sup>• § 272.</sup> 

<sup>&</sup>lt;sup>d</sup> § 206, (13.) • § 223, R. 2.

<sup>§ 224,</sup> R. 2. § 264, 5.

<sup>• § 213.</sup> • § 210, R. 2.

<sup>/ § 229,</sup> R. 5

<sup>1 \$ 262.</sup> 

- 7. In Sicilià quoque res prosperè gesta est. Marcellus magnam hujus insulæ partem cepit, quam Pœni occupaverant; Syracūsas, nobilissimam urbem, expugnāvit, et ingentem inde prædam Romam misit. Lævīnus in Macedonia cum Philippo et multis Græciæ populis amicitiam fecit; et in Siciliam profectus Hannonem, Pœnorum ducem, apud Agrigentum cepit; quadraginta civitātes in deditionem accēpit, viginti sex expugnāvit. Ita omni Sicilia recepta, cum ingenti gloria Romam regressus est.
- 8. Interea' in Hispaniam, ubi duo Scipiones ab Hasdrubăle interfecti erant, missus est P. Cornelius Scipio, vir Romanorum omnium ferè primus. Hic, puer duodeviginti annorum, in pugnâ ad Ticīnum, patrem singulāri virtūte servāvit. Deinde post cladem Cannensem multos nobilissimorum juvēnum Italiam deserere cupientium, auctoritāte suâ ab hoc consilio deterruit. Viginti quatuor annorum juvēnis in Hispaniam missus, die, quâ venit, Carthaginem Novam cepit, in quâ omne aurum et argentum et belli apparātum Pœni habēbant, nobilissimos quoque obsīdes, quos ab Hispānis accepērant. Hos obsīdes parentībus suis reddīdit. Quare omnes ferè Hispaniæ civitātes ad eum uno anīmo transiērunt.
- 9. Ab eo inde tempŏre res Romanōrum in dies lætiōres factæ sunt. Hasdrubal a fratre ex ' Hispaniâ in Italiam evocātus, apud Senam, Picēni civitātem, in insidias incidit, et strenuè pugnans occīsus est. Plurīmæ autem civitātes, quæ in Bruttiis ab Hannibāle tenebantur, Romānis se tradidērunt.

<sup>\* § 20,</sup> E. (a.) \* § 205, R. 12. / § 242, R. 1.

d § 204.

10. Anno decimo quarto postquam in Italiam

A. U. Hannibal venerat, Scipio consul creatus, et in Africam missus est. Ibi contra Hannonem, ducem

Carthaginiensium, prosperè pugnat, totumque ejus exercitum delet. Secundo prœlio undecim millia hominum occidit, et castra cepit cum quatuor millibus et quingentis militibus. Syphacem, Numidiæ regem, qui se cum Pœnis conjunxerat, cepit, eumque cum nobilissimis Numidis et infinitis spoliis Romam misit. Qua re audita, onnis ferè

A. U.
553. Italia Hannibălem desĕrit. Ipse a Carthaginiensibus in Africam redīre jubētur. Ita anno decimo
septimo Italia ab Hannibăle liberāta est.

11. Post plures pugnas et pacem plùs semel frustra tentatam, pugna ad Zamam committitur, in quâ peritissimi duces copias suas ad bellum educēbant. Scipio victor recedit; Hannībal cum paucis equitībus evadit. Post hoc prœlium pax cum Carthaginiensībus facta est. Scipio, quum Romam rediisset, ingenti gloriâ triumphāvit, atque Africānus appellatus est. Sic finem accēpit secundum Punīcum bellum pòst annum undevicesīmum quàm cæpērat.

## LIBER QUARTUS.

1. Finīro Punīco bello, secūtum est Macedonicum contra Philippum regem. Superātus est rex a T. Quinctio Flaminio apud Cynoscephālas, paxque ei data est his legībus: ane Gracia civitatībus, quas Romāni contra eum defendērant, bellum inferret;

• § 262.

<sup>&</sup>lt;sup>a</sup> § 256, R. 6. <sup>b</sup> § 253, R. 1.

<sup>6 § 209,</sup> R. 2, (1,) (b.)

<sup>₫ § 249,</sup> II.

ut captivos et transfügas redderet; quinquaginta solim naves haberet; reliquas Românis daret; mille talenta præstāret, et obsidem daret filium Demetrium. T. Quinctius etiam Lacedæmoniis intulit bellum, et ducem eorum Nabidem vicit.

- 2. Finīto bello Macedonīco, secūtum est bellum Syriācum contra Antiŏchum regem, cum quo Hannībal se junxērat. Missus est contra eum L. Cornelius Scipio consul, cui frater ejus Scipio Africānus legātus est addītus. Hannībal navāli proelio victus, Antiŏchus autem ad Magnesiam, Asiæ civitātem, a Cornelio Scipiōne consule ingenti proelio fusus est. Tum rex Antiŏchus pacem petit. Data est ei hâc lege, ut ex Eurōpā et Asiā recedēret, atque intra Taurum se continēret, decem millia talentōrum et viginti obsīdes præbēret, Hannibālem, concitōrem belli, dedēret. Scipio Romam rediit, et ingenti gloriâ triumphāvit. Nomen et ipse, ad imitationem fratris, Asiatici accēpit.
- 3. Philippo, rege Macedoniæ, mortuo, filius ejus Perseus rebellävit, ingentībus copiis parātis. Dux Romanōrum, P. Licinius consul, contra eum missus, gravi prœlio a rege victus est. Rex tamen pacem petēbat. Cui Romāni eam præstāre noluērunt, nisi his conditionībus, ut se et suos Romānis dedĕret. Mox Æmilius Paullus consul regem ad Pydnam superāvit, et viginti millia pedītum' ejus occīdit. Equitātus cum rege fugit.

  A. U. 586. Urbes Macedoniæ omnes, quas rex tenuĕrat, Romānis se dedidērunt. Ipse Perseus ab amīcis desertus in Paulli potestātem venit. Hic, multis etiam aliis rebus gestis, cum ingenti pompâ' Romam rediit in nave Persei,

<sup>• § 230,</sup> R. 2. • § 279, 9. • § 212. • § 204. • § 209, R. 4. / § 247, R. 3.

musitātæ magnitudīnis; nam sedēcim remorum ordīnes habuisse dicītur. Triumphāvit magnificentissīmè in curru aureo, duōbus filiis utroque latere adstantībus. Ante currum inter captīvos duo regis filii et ipse Perseus ducti sunt.

- 4. Tertium deinde bellum contra Carthaginem susceptum est sexcentesimo et altero anno ab urbe conditâ, anno quinquagesimo primo postquam secundum bellum Punicum transactum erat. L. Manlius Censorinus et M. Manlius consules in Africam trajecērunt, et oppugnavērunt Carthaginem. Multa ibi præclāre gesta sunt per Scipionem, Scipionis Africani nepotem, qui tribūnus in Africa militābat. Hujus apud omnes ingens metus et reverentia erat, neque quidquam magis Carthaginiensium duces vitābant, quam contra eum prælium committere.
- 5. Quum jam magnum esset Scipionis nomen, tertio anno postquam Romāni in Africam trajecerant, consul est creātus, et contra Carthaginem missus. Is hanc urbem a civibus acerrime defensam cepit ac diruit. Ingens ibi præda facta, plurimaque inventa sunt, quæ multarum civitatum excidiis Carthago collegerat. Hæc omnia Scipio civitatibus Italiæ, Siciliæ, Africæ reddidit, quæ sua recognoscēbant. Ita Carthago septingentesimo anno, postquam condita erat, delēta est. Scipio nomen Africani junioris accēpit.
- 6. Intěrim in Macedoniâ quidam Pseudophilippus arma movit, et P. Juvencium, Romanōrum ducem, ad internecionem vicit. Post eum Q. Cæcilius Metellus dux a Romānis contra Pseudophilippum missus est, et, viginti

<sup>6 § 211,</sup> R. 6.

<sup>° § 120, 1.</sup> 

<sup>6 § 229,</sup> R. 4, 1.

<sup>&</sup>lt;sup>b</sup> § 254, R. 3.

<sup>&</sup>lt;sup>d</sup> § 274, R. 5.

<sup>/ § 274, 3.</sup> 

quinque millībus ex militībus ejus occīsis, Macedoniam recēpit; ipsum etiam Pseudophilippum in potestātem suam redēgit. Corinthiis quoque hellum indictum est, nobilissīmæ Græciæ civitāti, propter injuriam Romānis legātis illātam. Hanc Mummius consul cepit ac diruit. Tres igītur Romæ simul celeberrīmi triumphi fuērunt; Scipiōnis\* ex Afrīcâ, ante cujus currum ductus est Hasdrūbal; Metelli\* ex Macedoniâ, cujus currum præcessit Andriscus, qui et Pseudophilippus dicītur; Mummii\* ex Corintho, ante quem signa ænea et pictæ tabūlæ et alia urbis clarissīmæ ornamenta prælāta sunt.

7. Anno sexcentesimo decimo post urbem conditam Viriathus in Lusitania bellum contra Romā-A. U. 610. nos excitāvit. Pastor primò fuit, mox latrōnum dux; postrēmò tantos ad bellum populos concitāvit, ut vindex libertātis Hispaniæ existimarētur. Denique a suisb interfectus est. Quum interfectūres ejus præmium a Cæpione consule peterent, responsum est, nunquam Romānis placuisse, imperatorem a militibus suis interfici.

8. Deinde bellum exortum est cum Numantīnis, civitāte Hispaniæ. Victus ab his Qu. Pompēius, et post eum C. Hostilius Mancīnus consul, qui pacem cum iis fecit infāmem, quam popūlus et senātus jussit infringi, atque ipsum Mancīnum hostībus tradi. Tum P. Scipio Africānus in Hispaniam missus est. Is primum milītem ignāvum et corruptum correxit; tum multas Hispaniæ civitātes partim bello cepit, partim in deditionem accēpit. Postrēmò ipsam Numantiam fame ad deditionem coegit, urbemque evertit; reliquam provinciam in fidem accēpit.

<sup>\*</sup> What is understood?

<sup>†</sup> What is the subject of placuisse? § 269.

<sup>&</sup>lt;sup>a</sup> § 204, R. 3.

b § 205, R. 7, (1.) N.

9. P. Scipione Nasica et L. Calpurnio Bestia con sulībus, Jugurthæ, Numidārum regi, bellum illātum est, quòd Adherbalem et Hiempsalem, Micipsæ filios, patauēles suos, interemisset. Missus adversus eum consul Calpurnius Bestia corruptus regis pecunia pacem cum eo flagitiosissimam fecit, quæ a senātu improbāta est. Denīque Qu. Cæcilius Metellus consul Jugurtham variis prœliis vicit, elephantos ejus occīdit vel cepit, multas civitātes ipsius in deditionem accēpit. Ei successit C. Marius, qui bello termīnum posuit, ipsumque Jugurtham cepit. Ante A. U. 648. currum triumphantis Marii Jugurtha cum duōbus filiis ductus est vinctus, et mox jussu consūlis in carcere strangulātus.

#### LIBER QUINTUS.

1. Dum bellum in Numidiâ contra Jugurtham geritur, Cimbri et Teutones aliæque Germanorum et Gallorum gentes Italiæ minabantur, aliæque Romanorum exercitus fudērunt. Ingens fuit Romæ timor, ne iterum Galli urbem occupārent. Ergo Marius consul creātus, eique bellum contra Cimbros et Teutones decrētum est; belloque protracto, tertius ei et quartus consulātus delātus est. In duobus prœliis cum Cimbris ducenta millia hostium cecidit, octoginta millia cepit, eorumque regem Theutobochum; propter quod meritum absens quinto Consul creātus est. Interea Cimbri et Teutones, quorum copia adhuc infinīta erat, in Italiam transiērunt. Itērum a C. Mario et Qu. Catulo contra eos

<sup>• § 266, 3.</sup> 

<sup>° § 221,</sup> I.

<sup>• § 210.</sup> 

<sup>§ 223,</sup> R. 2.

<sup>4 § 262,</sup> R. 7

dimicātum est<sup>a</sup> ad Verōnam. Centum et quadraginta millia aut in pugnâ aut in fugâ cæsa sunt; sexaginta millia capta. Tria et triginta Cimbris<sup>b</sup> signa sublāta sunt.

- 2. Sexcentesimo quinquagesimo nono anno ab urbe condità in Italià gravissimum bellum exarsit.

  Nam Picentes, Marsi, Pelignique, qui multos annos populo Romano obedierant, æqua cum illis jura sibi dari postulabant. Perniciosum admodum hoc bellum fuit. P. Rutilius consul in eo occisus est; plures exercitus fusi fugatique. Tandem L. Cornelius Sulla cum alia egregie gessit, tum Cluentium, hostium ducem, cum magnis copiis, fudit. Per quadriennium cum gravi utriusque partis calamitate hoc bellum tractum est. Quinto demum anno L. Cornelius Sulla ei imposuit finem. Romani tamen, id quod priùs negaverant, jus civitatis, bello finito, sociis tribuerunt.
- 3. Anno urbis conditæ sexcentesimo sexagesimo sexto primum Romæ bellum civile exortum 666. est.; eōdem anno etiam Mithridaticum. Causam bello civili C. Marius deda. Nam quum Sullæ bellum adversùs Mithridātem regem Ponti decrētum esset, Marius eib hunc honōrem eripĕre conātus est. Sed Sulla, qui adhuc cum legionibus suis in Italiâ morabātur, cum exercitu Romam venit, et adversarios cùm interfēcit, tum fugāvit. Tum rebus Romæ utcunque compositis, in Asiam profectus est, pluribusque proeliis Mithridātem coëgit, ut pacem a Romānis petĕret, et Asiâ, quam invasĕrat, relictâ, regni sui finībus contentus esset.
- 4. Sed dum Sulla in Græciâ et Asiâ Mithridatem vincit, Marius, qui fugatus fuerat, et Cornelius Cinna, unus

ex consulibus, bellum in Italia repararunt, et ingressi Romam nobilissimos ex senatu et consulares viros interfecerunt; multos proscripsērunt; ipsīus Sullæ domo eversâ, filios et uxorem ad fugam compulerunt. Universus reliquus senātus ex urbe fugiens ad Sullam in Græciam venit, orans ut patriæ subveniret. Sulla in Italiam trajēcit, hostium exercitus vicit, mox etiam urbem ingressus est, quam cæde et sanguine civium replēvit. Quatuor millia inermium, qui se dediderant, interfici jussit; duo millia equitum et senatorum proscripsit. Tum de Mithridate triumphāvit. Duo hæc bella funestissīma, Italicum, quod et sociale dictum est, et civile, consumpserunt ultra centum et quinquaginta millia hominum, viros consulāres viginti quatuor, prætorios septem, ædilitios sexaginta, senatôres ferè ducentos.

#### LIBER SEXTUS.

1. Anno urbis conditæ sexcentesimo septuagesimo sexto, L. Licinio Lucullo et M. Aurelio Cottà consulibus, mortuus est Nicomēdes, rex Bithyniæ, et testamento populum Romanum fecit heredem. Mithridates, pace rupta, Asiam rursus voluit invadere. Adversus eum ambo consules missi variam habuêre fortunam. Cotta apud Chalcedonem victus prœlio, a rege etiam intra oppidum obsessus est. Sed quum se inde Mithridates Cyzicum' transtulisset, ut, hac urbe capta,

<sup>• § 212,</sup> R. 2, N. 4. ₫ § 120, 2. 8 & 257, R. 5. ▶ § 249, I. • § 279, 9. A & 237. / § 230.

<sup>6 § 274,</sup> R. 5.

totam Asiam invaderet, Lucullus ei, alter consul, occurrit, ac dum Mithridates in obsidione Cyzici commoratur, ipse eum a tergo obsēdit, famēque consumptum multis prœliis vicit. Postrēmò Byzantium fugāvit; navāli quoque prœlio ejus duces oppressit. Ita una hieme et æstāte a Lucullo centum ferè millia militum regis exstincta sunt.

- 2. Anno urbis sexcentesimo septuagesimo octāvo novum in Italiâ bellum commōtum est. Septuaginta enim quatuor gladiatōres, ducībus Spartaco, Crixo, et Œnomao, e ludo gladiatorio, qui Capuæ erat, effugērunt, et per Italiam vagantes pæne non levius bellum, quàm Hannībal, movērunt. Nam contraxērunt exercitum ferè sexaginta millium armatōrum, multosque duces et duos Romānos consūles vicērunt. Ipsi victi sunt in Apulia a M. Licinio Crasso proconsūle, et, post multas calamitātes Italiæ, tertio anno huic bello finis est imposītus.
- 3. Interim L. Lucullus bellum Mithridaticum persecutus regnum Mithridatis invasit, ipsumque regem apud Cabira civitatem, quò ingentes copias ex omni regno adduxerat Mithridates, ingenti prœlio superatum fugavit, et castra ejus diripuit. Armenia quoque Minor, quam tenebat, eddem † erepta est. Susceptus est Mithridates a Tigrane, Armeniæ rege, qui tum ingenti gloria imperabat; sed hujus quoque regnum Lucullus est ingressus. Tigranocerta, nobilissimam Armeniæ civitatem, cepit; ipsum regem, cum magno exercitu venientem, ita vicit, ut robur

<sup>\*</sup> Is this genitive subjective or objective? § 211, R. 2.

<sup>†</sup> i. e. Mithridati.

militum Armeniorum deleret. Sed quum Lucullus finem bello imponere pararet, successor ei missus est.

- 4. Per illa tempora piratæ omnia maria infestabant ita, ut Romānis, toto orbe terrārum victorībus, sola navigatio tuta non esset. Quare id bellum Cn. Pompēio decrētum est, quod intra paucos menses incredibili felicitate A. U. et celeritate confecit. Mox ei delatum bellum contra regem Mithridatem et Tigranem. Quo suscepto, Mithridatem in Armenia Minore nocturno prœlio vicit, castra diripuit, et quadraginta millibus ejus occisis, viginti tantum de exercitu suo perdidit et duos centuriones. Mithridates fugit cum uxore et duobus comitibus, neque multò pòst, Pharnacis filii sui seditione coactus, venenum hausit. Hunc vitæ finem habuit Mithridates, vir ingentis industriæ atque consilii. Regnāvit annis sexaginta, vixit septuaginta duōbus: contra Romanos bellum habuit annis quadraginta.
  - 5. Tigrāni deinde Pompēius bellum intūlit. Ille' se' ei' dedīdit, et in castra Pompēii venit, ac diadēma suum' in ejus' manībus collocāvit, quod ei Pompēius' reposuit. Parte' regni eum multāvit et grandi pecuniâ. Tum alios etiam reges et popūlos superāvit. Armeniam Minōrem Deiotāro, Galatiæ regi, donāvit, quia auxilium contra Mithridātem tulērat. Seleuciam, vicīnam Antiochīæ civitātem, libertāte' donāvit, quòd regem Tigrānem non recepisset.' Inde in Judæam uransgressus, Hierosolymam, caput gentis, tertio mense cepi, duodēcim millībus Judæōrum occīsis, ceteris in fidem receptis. His gestis finem

 <sup>\* § 211,</sup> R. 5.
 \* § 236.
 \* § 9.

 \* § 262, R. 1.
 \* § 207, R. 23.
 \* § 251.

 \* § 254, R. 3.
 \* § 208.
 \* § 249, I.

 \* § 211, R. 6.
 \* § 208, (6.)
 \* § 266, 3

antiquissimo bello imposuit. Ante triumphantis\* currum ducti sunt filii Mithridātis, filius Tigrānis, et Aristobūlus, rex Judæōrum. Prælāta ingens pecunia, auri atque argenti infinītum.† Hoc tempŏre nullum per orbem terrārum grave bellum erat.

6. M. Tullio Cicerone oratore et C. Antonio consulibus, anno ab urbe condità sexcentesimo undenonagesimo L. Sergius Catilina, nobilissimi generis vir, sed ingenii pravissimi, ad delendam patriam conjuravit cum quibusdam claris quidem sed audacibus viris. A Cicerone urbe expulsus est, socii ejus deprehensi et in carcere strangulati sunt. Ab Antonio, altero consule, Catilina ipse prœlio victus est et interfectus.

7. Anno urbis conditæ sexcentesimo nonagesimo tertio C. Julius Cæsar cum L. Bibŭlo consul est factus. Quum ei Gallia decrēta esset, semper vincendo usque ad Oceānum Britannicum processit. Domuit autem annis novem ferè omnem Galliam, quæ inter Alpes, flumen Rhodānum, Rhenum et Oceānum est. Britannis mox bellum intŭlit, quibus ante eum ne nomen quidem Romanōrum cognitum erat; Germānos quoque trans Rhenum aggressus, ingentibus prœliis vicit.

8. Circa eădem tempora M. Licinius Crassus contra Parthos missus est. Et quum circa Carras contra omina et auspicia prœlium commisisset, a Surēnâ, Orōdis regis duce, victus et interfectus est cum filio, clarissimo et præstantissimo juvene. Reliquiæ exercitûs per C. Cassium quæstorem servatæ sunt.

<sup>\*</sup> Supply Pompēii.

t Supply pondus.

<sup>• § 279, 3. • § 242</sup> 

<sup>4 § 275,</sup> R. 4.

**<sup>4 § 253.</sup>** 

- 9. Hinc jam bellum civīle successit, quo Romāni nomīnis fortūna mutāta est. Cæsar enim victor e Galliâ rediens, absens cœpit poscēre altērum consulātum; quem quum alīqui sine dubitatione deferrent, contradictum est a Pompēio et aliis, jussusque est, dimissis exercitībus, in urbem redīre. Propter hanc injuriam ab Arimīno, ubi milītes congregātos habēbat, infesto exercītu Romam contendit. Consules cum Pompēio, senatusque omnis atque universa nobilītas ex urbe fugit, et in Græciam transiit; et, dum senātus bellum contra Cæsarem parābat, hic vacuam urbem ingressus dictatorem se fecit.
- 10. Inde Hispanias petit, ibique Pompēii legiones superāvit; tum in Græciâ adversum Pompēium ıpsum dimicāvit. Primo prœlio victus est et fugātus; evāsit tamen, quia nocte interveniente Pompēius sequi noluit; dixitque Cæsar, nec Pompēium scire vincere, et illo tantum die se potuisse superāri. Deinde in Thessalia apud Pharsālum ingentībus utrinque copiis commissis dimicavērunt. Nunquam adhuc Romānæ copiæ majores neque meliorībus ducibus<sup>d</sup> convenerant. Pugnatum est ingenti contentione, victusque ad postrēmum Pompēius, et castra ejus direpta sunt. Ipse fugātus Alexandriam petiit, ut a rege Ægypti, cui tutor a senātu datus fuerat, acciperet auxilia. At hic fortunam magis quam amicitiam secutus, occidit Pompēium, caput ejus et annulum Cæsari misit. Quo conspecto, Cæsar lacrymas fudisse dicitur, tanti viri intuens caput, et generi \* quondam sui.

<sup>\*</sup> Pompey married Julia, the daughter of Cesar; but she was now dead.

<sup>• § 145,</sup> II. 4.

<sup>° § 278,</sup> R. 7.

<sup>4 § 209,</sup> R. 3, (2.)

<sup>§ 184, 2.</sup> 

<sup>₫ § 249,</sup> III.

- 11. Quum ad Alexandriam venisset Cæsar, Ptolemæus ei insidias parāre voluit, quâ de causâ regi bellum illā-Rex victus in Nilo periit, inventumque est corpus ejus cum lorīcā aureā. Cæsar, Alexandrīā potītus, regnum Cleopătræ dedit. Tum inde profectus Pompeianārum partium reliquias est persecūtus, bellisque civilibus toto terrarum orbe compositis, Romam rediit. Ubi quum insolentiùs agere coepisset, conjuratum" est in eum a sexaginta vel ampliùs senatoribus, equitibusque Romānis. Præcipui fuērunt inter conjurātos Bruti duo ex genere illius Bruti, qui, regibus expulsis, primus Romæ consul fuerat, C. Cassius et Servilius Casca. go Cæsar, quum in curiam venisset, viginti tribus 709. vulneribus confossus est.
- 12. Interfecto Cæsare, anno urbis septingentesimo nono bella civilia reparāta sunt. Senātus favēbat Cæsaris percussoribus,<sup>b</sup> Antonius consul a Cæsaris partibus stabat. Ergo turbātā republicā, Antonius, multis scelerībus commissis, a senātu hostis judicātus est. Fusus fugatusque Antonius, amisso exercitu, confügit ad Lepidum, qui Cæsari magister equitum fuerat, et tum grandes copias militum habēbat; a quo susceptus est. Mox Octaviānus cum Antonio pacem fecit, et quasi vindicatūrus patris sui mortem, a quo per testamentum fuerat adoptatus, Romam cum exercitu profectus extorsit, ut sibi juveni viginti annorum' consulatus darētur. Tum junctus cum Antonio et Lepido rempublicam armis tenere cœpit, senatumque proscripsit. Per hos etiam Cicero orator occisus est, multīque alii nobiles.

<sup>\*</sup> i. e. Julii Cæsăris.

<sup>§ 184, 2.</sup> 6 § 211, R. 5, 1.

<sup>• § 211,</sup> R. 6.

<sup>♭ § 223,</sup> R. 2.

<sup>4 § 274,</sup> R. 6.

13. Interea Brutus et Cassius, interfectõres Cæsăris, ingens bellum movērunt. Profecti contra eos Cæsar Octaviānus, qui postea Augustus est appellātus, et M. Antonius,

apud Philippos, Macedoniæ urbem, contra eos pugnavērunt. Primo prœlio victi sunt Antonius et
Cæsar; periit tamen dux nobilitātis Cassius; secundo Brutum et infinītam nobilitātem, quæ cum illis bellum suscepērat, victam interfecērunt. Tum victōres
rempublīcam ita inter se divisērunt, ut Octaviānus Cæsar
Hispanias, Gallias, Italiam tenēret; Antonius Orientem,
Lepīdus Afrīcam accipēret.

14. Paulò pòst Antonius, repudiātâ sorōre Cæsăris Octaviāni, Cleopătram, reginam Ægypti, uxōrem duxit. Ab hâc incitātus ingens bellum commovit, dum Cleopătra cupiditāte muliěbri optat Romæ regnāre. Victus est ab

Augusto navāli pugnā clarā et illustri apud Actium,
A. U. qui locus in Epīro est. Hinc fugit in Ægyptum,
et, desperātis rebus, quum omnes ad Augustum
transīrent, se ipseb interēmit. Cleopātra quoque aspīdem
sibi admīsit, et venēno ejus exstincta est. Ita bellis toto
orbe confectis, Octaviānus Augustus Romam rediit anno
duodecīmo \* quam consul fuerat. Ex eo inde tempore
rempublicam per quadraginta et quatuor annos solus obtinuit. Antè enim duodēcīm annis cum Antonio et Lepīdo
tenuērat.† Ita ab initio principātûs ejus usque ad finem
quinquaginta sex anni fuēre.

<sup>\*</sup> Supply post. § 253, R. 1.

<sup>†</sup> What is understood?

<sup>&</sup>lt;sup>a</sup> § 205, R. 2, E.

<sup>&</sup>lt;sup>b</sup> § 207, R. 28.

## OF THE GEOGRAPHY AND THE NATIONS OF ANTIQUITY.

- 1. Universus terrārum orbis in tres partes dividītur, Europam, Asiam, Afrīcam. Europa ab Afrīcâ sejungītur freto Gaditāno, in cujus utrâque parte montes sunt altissīmi, Abyla in Afrīcâ, in Europa Calpe, qui montes Hercūlis columnæ appellantur. Per idem fretum mare internum, quod littorībus Europæ, Asiæ, et Afrīcæ includītur, jungītur cum Oceano.
- 2. Europa terminos habet ab oriente Tanaim fluvium, pontum Euxīnum, et palūdem Mæotīda; a meridie, mare internum; ab occidente, mare Atlantīcum sive Oceanum; a septentrione, mare Britannīcum Mare internum tres maxīmos sinus habet. Quorum is, qui Asiam a Græcia sejungit, Ægæum mare vocātur; secundus, qui est inter Græciam et Italiam, Ionium; tertius denīque, qui occidentāles Italiæ oras alluit, a Romānis Tuscum, a Græcis Tyrrhēnum mare appellātur.
- 3. In eâ Europæ parte, quæ ad occāsum vergit, prima terrārum est Hispania, quæ a tribus laterībus mari circumdata per Pyrenæos montes cum Galliâ cohæret. Quum

universa Hispania dives sit" et fœcunda, ea tamen regio, quæ a flumine Bæti b Bætica vocātur, cetĕras fertilitāte" antecellit. Ibi Gades sitæ, insŭla cum urbe a Tyriis conditâ, quæ freto Gaditāno nomen dedit. Tota illa regio viris, equis, ferro, plumbo, ære, argento, aurōque abundat, et ubi penuriâ aquārum minus est fertīlis, linum tamen aut spartum alit. Marmoris quoque lapicidīnas habet. In Bætīcâ minium reperītur.

- 4. Gallia posita est inter Pyrenæos montes et Rhenum; orientālem oram Tuscum mare alluit, occidentālem Oceānus. Ejus pars illa, quæ Italiæ est opposita, et Narbonensis vocātur, omnium est lætissīma. In eâ orâ sita est Massilia, urbs a Phocæis condīta, qui, patriâ a Persis devictâ, quum servitūtem ferre non possent, Asiâ relictâ, novas in Europâ sedes quæsiverant. Ibūdem est campus lapideus, ubi Hercūles dicītur contra Neptūni liberos dimicâsse. Quum tela defecissent, Jupīter filium imbre lapīdum adjūvit. Credas pluisse; † adeò multi passim jacent.
- 5. Rhodănus fluvius, haud longè a Rheni fontibus ortus, lacu Lemano excipitur, servatque impetum, ita ut per medium lacum integer fluat, tantusque, quantus venit, egrediatur. Inde ad occasum versus, Gallias aliquandiu dirimit; donec, cursu in meridiem flexo, aliorum amnium accessu auctus in mare effunditur.
- 6. Ea pars Galliæ, quæ ad Rhenum porrigitur, frumenti pabulique feracissima est, cœlum salūbre; noxia animalium genēra pauca alit. Incolæ superbi et superstitiosi, ita ut deos humānis victimis gaudēre existiment.

<sup>\*</sup> Supply partium. † Supply illos, i. e. lapides.

 <sup>§ 263, 5,</sup> R. 1.
 § 250, R. 1, (2.)
 § 213.
 § 82, E. 2.
 § 224.
 § 245, II.

Magistri religionum et sapientiæ sunt Druidæ, qui, quæ se scire profitentur, in antris abditisque silvis docent. Animas æternas esse credunt, vitamque alteram post mortem incipere. Hanc ob causam cum defunctis arma cremant aut defodiunt, eamque doctrinam homines ad bellum alacriores facere existimant.

- 7. Universa Gallia divīsa est inter tres magnos popūlos, qui fluviis terminantur. A Pyrenæo monte usque ad Garumnam Aquitāni habītant; inde ad Sequănam Celtæ; Belgæ denique usque ad Rhenum pertinent.
- 8. Garumna amnis, ex Pyrenæo monte delapsus, diu vadōsus est et vix navigabīlis. Quanto magis procēdit, tanto fit latior; ad postrēmum magni freti simīlis, non solum majōra navigia tolerat, verum etiam more maris exsurgit, navigantesque atrociter jactat.
- 9. Sequăna ex Alpibus ortus in septentrionem pergit. Postquam se haud procul Lutetiâ cum Matrona conjunxit, Oceano infunditur. Hac flumina opportunissima sunt mercibus permutandis et ex mari interno in Oceanum transvehendis.
- 10. Rhenus itidem ex Alpībus ortus haud procul ab origine lacum effīcit Venētum, qui etiam Brigantīnus appellātur. Deinde longo spatio per fines Helvetiōrum, Mediomatricōrum, et Trevirōrum continuo alveo fertur, aut modīcas insūlas circumfluens; in agro Batāvo autem, ubi Oceāno appropinquāvit, in plures amnes dividītur; nec jam amnis, sed ripis longè recedentībus, ingens lacus,

<sup>4 § 222,</sup> R. 2. A § 275, R. 2.

Flevo appellatur, ejusdemque nominis insulam amplexus, fit iterum arctior et fluvius iterum in mare emittitur.

- 11. Trans Rhenum Germāni habītant usque ad Vistū-lam, quæ finis est Germaniæ ad orientem. Ad meridiem terminātur Alpībus, ad septentrionem mari Britannīco et Baltīco. Incolæ corporum proceritāte excellunt. Anīmos bellando corpora laborībus exercent. Hanc ob causam crebrò bella gerunt cum finitīmis, non tam finium prolatandorum causa, aut imperii cupiditāte, sed ob belli amorem. Mites tamen sunt erga supplīces et boni hospitībus. Urbes mænībus cinctas aut fossis aggeribusque munītas non habent. Ipsas domos ad breve tempus struunt non lapidībus aut laterībus coctis sed lignis, quæ frondībus tegunt. Nam diu eodem in loco morāri periculosum arbitrantur libertāti.
- 12. Agricultūræ' Germāni non admodum student, nec quisquam agri modum certum aut fines proprios habet. Lacte vescuntur et caseo et carne. Ubi fons, campus, nemusve iis placuĕrit,' ibi domos figunt, mox aliò transitūri cum conjugibus et libĕris. Interdum etiam hiĕmem in subterraneis specubus dicuntur transigĕre.
- 13. Germania altis montibus, silvis, paludibusque invia redditur. Inter silvas maxima est Hercynia, cujus latitudinem Cæsar novem diērum iter patēre narrat. Insequenti tempore magna pars ejus excīsa est. Flumīna sunt in Germania multa et magna. Inter hæc clarissimum nomen Rheni, de quo supra dixīmus, et Danubii. Clari quoque amnes, Mœnus, Visurgis, Albis. Danubius, om-

<sup>• § 275,</sup> III., R. 4. • § 275, III., R. 1.

<sup>&</sup>lt;sup>d</sup> § 269, R. 1. • § 223.

<sup>\* § 212,</sup> N. 4. \* § 236.

<sup>• § 222,</sup> R. 4, (3.)

<sup>/ § 223,</sup> R. 2.

nium Europæ fluminum maximus, apud Rhætos oritur, flexoque ad ortum solis cursu, receptisque sexaginta amnibus, in Pontum Euxinum sex vastis ostiis effunditur.

- 14. Britanniam insulam Phœnicibus innotuisse, eosque stannum inde et plumbum pellesque petivisse, probabile est. Romānis eam Julius Cæsar primus aperuit; neque tamen priùs cognita esse cœpit quàm Claudio imperante. Hadriānus eam, muro ab oceano Germanico ad Hibernicum mare ducto, in duas partes divīsit, ut inferiorem insŭlæ partem, quæ Romānis parēbat, a barbarōrum populōrum, qui in Scotiâ habitābant, incursionībus tuerētur.
- 15. Maxima insulæ pars campestris, collibus passim silvisque distincta. Incolæ Gallos proceritate corporum vincunt, ceterum ingenio ballis similes, simpliciores tamen illis magisque barbări. Nemora habitant pro urbībus. Ibi tuguria exstruunt et stabula pecori, sed plerumque ad breve tempus. Humanitate ceteris præstant ii, qui Cantium incolunt. Tota hæc regio est maritima. Qui interiorem insulæ partem habitant, frumenta non serunt; lacted et carne vivunt. Pro vestibus induti sunt pellibus.
- 16. Italia ab Alpībus usque ad fretum Siculum porrigitur inter mare Tuscum et Adriaticum. Multo longior est quam latior." In medio se attollit Apenninus mons, qui, postquàm continenti jugo progressus est usque ad Apuliam, in duos quasi ramos dividitur. Nobilissima regio ob fertilitätem soli cœlīque salubritātem. Quum longè in mare procurrat, plurimos habet portus populorum inter se' patentes commercio.' Neque ulla facilè' est regio,

<sup>• § 257.</sup> • § 249. <sup>a</sup> § 208, (5.) § 250. / § 256, R. 16. · § 223. · § 256.

d § 245, II.

<sup>1 § 277,</sup> R. 7

quæ tot tamque pulchras urbes habeat, inter quas Roma et magnitudine et nominis famâ eminet.

- 17. Hæc urbs, orbis terrārum caput, septem montes complectitur. Initio quatuor portas habēbat; Augusti ævo triginta septem. Urbis magnificentiam augēbant fora, templa, porticus, aquæductus, theātra, arcus triumphāles, horti denique, et id genus alia, ad quæ vel lecta animus stupet. Quare rectè de eâ prædicāre videntur, qui nullīus urbis in toto orbe terrārum magnificentiam ei comparāri posse dixērunt.
- 18. Felicissima in Italia regio est Campania. Multi ibi vitiferi colles, ubi nobilissima vina gignuntur, Setinum, Cæcübum, Falernum, Massicum. Calĭdi ibidem fontes saluberrimi. Nusquam generosior olea. Conchylio quoque et pisce nobili maria vicina scatent.
- 19. Clarissimi amnes Italiæ sunt Padus et Tiberis. Et Padus quidem in superiore parte, quæ Gallia Cisalpina vocātur, ab imis radicībus Vesūli montis exoritur; primum exīlis, deinde aliis amnībus ita alītur, ut se per septem ostia in mare effundat. Tiberis, qui antiquissimis temporībus Albūlæ nomen habēbat, ex Apennīno orītur; deinde duōbus et quadraginta fluminībus auctus fit navigabīlis. Plurīmas in utrâque ripâ villas adspīcit, præcipuè autem urbis Romānæ magnificentiam. Placidissimus amnium rarò ripas egredītur.
- 20. In inferiore parte Italiæ clara quondam urbs Tarentum, quæ maris sinui, cui adjäcet, nomen dedit. Soli fertilitas cœlique jucunda temperies in causa fuisse vidētur, ut incolæ luxuria et deliciis enervarentur. Quumque

aliquandiu potentià florerent, copiasque haud contemnen das alerent, peregrinis tamen plerumque ducibus in bellis utebantur, ut Pyrrho, rege Epiri, quo superato, urbs in Romanorum potestatem venit.

- 21. Proxima Italiæ est Sicilia, insula omnium\* maris interni maxima. Antiquissimis temporibus eam cum Italiâ cohæsisse, marisque impētu, aut terræ motu inde divulsam esse, verisimile est. Forma triangulāris, ita ut littēræ, quam Græci Delta vocant, imaginem refērat. A tribus promontoriis vocātur Trinacria. Nobilissimus ibi mons Ætnæ, qui urbi Catănæ imminet, tum ob altitudinem, tum etiam ob ignes, quos effundit; quare Cyclōpum in illo monte officinam esse poëtæ dicunt. Cinēres e craterībus egesti agrum circumjacentem fœcundum et ferācem reddēre existimantur. Sunt ibi Piōrum campi, qui nomen habent' a duōbus juvenībus Catanensībus, qui, flammis quondam repentè ingruentībus, parentes senectūte confectos, humēris sublātos, flammæ eripuisse feruntur. Nomīna fratrum Amphinomus et Anāpus fuērunt.
- 22. Inter urbes Siciliæ nulla est illustrior Syracūsis, Corinthiōrum coloniâ, ex quinque urbībus conflātâ. Ab Atheniensībus bello petīta, maxīmas hostium copias delēvit: Carthaginienses etiam magnis interdum cladībus affēcit. Secundo bello Punīco per triennium oppugnāta, Archimēdis potissīmum ingenio et arte defensa, a M. Marcello capta est. Vicīnus huic urbi fons Arethūsæ Nymphæsacer, ad quam Alphēus amnis ex Peloponnēso per mare Ionium lapsus tomissārit dicītur. Nam si quid ad Olympiam in illum amnem jactum fuērit, id in Arethūsæ

<sup>\*</sup> Supply insularum.

<sup>†</sup> Supply esse.

<sup>‡</sup> Infinitive denoting a purpose after lapsus esse. § 271, at the end

<sup>• § 250. • § 224,</sup> R. 2.

<sup>° § 222.</sup> 

<sup>₫ § 293</sup> N

fonte reddi.\* De illå fabulå quid statuendum sit, sponte appäret.

- 23. In mari Ligustico insula est Corsica, quam Græci Cyrnum vocant. Terra aspera multisque locis invia, cœlum grave, mare circà importunum. Incolæ latrociniis dediti feri sunt et horridi. Mella quoque illius insulæ amāra esse dicuntur corporibusqued nocēre. Proxima ei est Sardinia, quæ a Græcis mercatorībus Ichnūsa vocātur, quia formam humăni vestigii habet. Solum' quam cœlum melius. Illud fertile, hoc grave ac noxium. Noxia quoque animalia herbasque venenatas gignit. Multum inde frumenti / Romam mittitur; unde hæc insula et Sicilia nutrīces urbis vocantur.
- 24. Græcia nominis celebritate omnes ferè alias orbis terrārum regiones superavit. Nulla enim magnorum ingeniorum h fuit feracior; neque ulla belli pacisque artes majõre studio excoluit. Plurimas eădem colonias in omnes terræ partes deduxit. Multùm ităque terrâ marīque valuit, et gravissima bella magnâ cum gloriâ gessit.
- 25. Græcia inter Ionium et Ægæum mare porrigitur. In plurimas regiones divisa est, quarum amplissimæ sunt Macedonia et Epirus — quamquam hæ a nonnullis a Græciâ sejunguntur - tum Thessalia. Macedoniam Philippi et Alexandri regnum illustrāvit; quorum ille Græciam subēgit, hic 'Asiam latissimè domuit, ereptumque Persis' imperium in Macedones transtulit. Centum ejus regionis et quinquaginta urbes numerantur; quarum septuaginta

<sup>\*</sup> Supply dicitur.

<sup>• § 265.</sup> 

<sup>§ 254,</sup> R. 3.

<sup>\* § 235,</sup> R. 4.

<sup>4 § 223</sup> R. 2.

<sup>\* § 213.</sup> 6 209, R. 4.

<sup>√ § 212,</sup> R. 3. **4** § 250.

<sup>4 § 207,</sup> R. 23.

<sup>1 § 224,</sup> R. 2.

duas, Perseo, ultimo Macedoniæ rege, superato, Paullus Æmilius diripuit.

- 26. Epīrus, quæ ab Acrocerauniis incipit montibus, desinit in Acheloo flumine. Plures eam populi incolunt. Illustris ibi Dodona in Molossorum finibus, vetustissimo Jovis oraculo inclyta. Columbæ ibi ex arboribus oracula dedisse narrantur; quercusque ipsas et lebētes æneos inde suspensos deōrum voluntātem tinnītu significâsse\* fama est.
- 27. Achelōi fluvii ostiis insŭlæ alĭquot objacent, quarum maxima est Cephallenia. Multæ præterea insulæ littori Epīri adjācent, interque eas Corcyra, quam Homērus Scheriam appellâsse existimatur. In hâc Phæacas posuit ille et hortos Alcinoi. Coloniam huc deduxērunt Corinthii, quo tempore Numa Pompilius Romæ regnāvit. Vicīna ei Ithaca, Ulyssis patria, aspēra montībus, sed Homēri carminībus adeò nobilitāta, ut ne fertilissīmis quidem regionibus cedat.
- 28. Thessalia latè patet inter Macedoniam et Epirum, fœcunda regio, generosis præcipuè equis' excellens, unde Thessalorum equitatus celeberrimus. Montes ibi memorabiles Olympus, in quo deorum sedes esse existimatur, Pelion et Ossa, per quos ' gigantes cœlum petivisse dicuntur; Œta denique, in cujus vertice Hercules, rogo conscenso, se ipsum' cremāvit. Inter Ossam' et Olympum Penēus, limpidissīmus amnis, delabītur, vallem amœnissīmam, Tempe vocātam, irrīgans.
- 29. Inter reliquas Græciæ regiones nominis claritate eminet Attica, quæ etiam Atthis vocātur. Ibi Athēnæ,

<sup>° § 272.</sup> 

d § 262, R. 1.

<sup>5 § 207,</sup> R. 28.

<sup>§ 206, (3.)</sup> 

<sup>• § 250.</sup> 

A § 235, R. 2.

<sup>° § 221,</sup> I.

<sup>/ § 247,</sup> R. 4.

de quâ urbe deos inter se certâsse fama est. Certius est, nullam unquam urbem tot poëtas tulisse, tot oratõres, tot philosõphos, totque in omni virtūtis geněre claros viros. Res autem bello eas gessit, ut huic soli gloriæ studēre viderētur; pacisque artes ita excoluit, ut hac laude magis etiam quâm belli gloriâ splendēret. Arx ibi sive Acropŏlis urbi imminens, unde latus in mare prospectus patet. Per propylæa ad eam adscendītur, splendīdum Periclis opus. Cum ipsâ urbe per longos muros conjunctus est portus Piræeus, post bellum Persīcum secundum a Themistocle munītus. Tutissīma ibi statio navium.

- 30. Attīcam attingit Bœotia, fertilissīma regio. Incolæ magis corporībus valent quam ingeniis. Urbs celeberrīma Thebæ, quas Amphīon musīces ope mænībus cinxisse dicītur. Illustrāvit eam Pindāri poëtæ ingenium, Epaminondæ virtus. Mons bih Helīcon, Musārum sedes, et Cithæron plurīmis poëtārum fabūlis celebrātus.
- 31. Bœotiæ\* Phocis finitima, ubi Delphi urbs clarissima. In quâ urbe oraculum Apollinis quantam apud omnes gentes auctoritatem habuĕrit, quot quàmque præclara munĕra ex omni ferè terrarum orbe Delphos missa fuĕrint, nemo ignōrat. Imminet urbi Parnassus mons, in cujus verticibus Musæ habitare dicuntur, unde aqua fontis Castalii poĕtārum ingenia inflammāre existimātur.
- 32. Cum eâ parte Græciæ, quam hactěnus descripsimus, cohæret ingens peninsula, quæ Peloponnēsus vocātur, platăni folio simillima. Angustus ille trames inter

<sup>\*</sup> What is the predicate of this proposition?

<sup>§ 107. § 209,</sup> R. 3, (2.) A § 237

<sup>• § 223. / § 250.</sup> 

Ægæum mare et Ionium, per quem cum Megaride cohæret, Isthmus appellatur. In eo templum Neptūni est, ad quod ludi celebrantur Isthmici. Ibīdem in ipso Peloponnēsi adītu, Corinthus sita est, urbs antiquissīma, ex cujus summâ arce, (Acrocorinthon appellant,\*) utrumque mare conspicitur. Quum opībus florēret, maritimisque valēret copiis, gravia bella gessit. In bello Achaico, quod Romāni cum Græcis gessērunt, pulcherrīma urbs, quam Cicēro Græciæ lumen appellat, a L. Mummio expugnāta funditusque delēta est. Restituit eam Julius Cæsar, colonosque eò milītes veterānos misit.

- 33. Nobilis est in Peloponnēso urbs Olympia, templo Jovis Olympii ac statuâ illustris. Statua ex ebŏre facta, Phidiæ summi artificis opus præstantissimum. Prope illud templum ad Alphēi fluminis ripas ludi celebrantur Olympici, ad quos videndos ex totâ Græcia concurritur. Ab his ludis Græca gens res gestas suas numerat.
- 34. Nec Sparta prætereunda est, urbs nobilissima, quam Lycurgi leges, civiumque virtus et patientia illustrāvit. Nulla fere gens bellīcâ laude magis floruit, pluresque viros fortes constantesque genuit. Urbi imminet mons Taÿgĕtus, qui usque ad Arcadiam procurrit. Proximè urbem Lurōtas fluvius delabītur, ad cujus ripas Spartāni se exercēre solēbant. In Sinum Laconicum effundītur. Haud procul inde abest promontorium Tænārum, ubi altissīmi specus, per quos Orpheum ad infēros descendîsse narrant.
  - 35. Mare Ægæum, inter Græciam Asiamque patens

<sup>\*</sup> Supply quam. § 230.

\* § 205, R. 17.

\* § 275, III., R. 3.

\* § 250.

\* § 250, R. 2.

\* § 230, R. 2.

\* § 209, R. 12, (3.)

\* § 209, R. 2, (2.)

plurimis insulis distinguitur. Illustres inter eas sunt Cyclădes, sic appellătæ, quia in orbem jacent. Media eārum est Delus, quæ repentè e mari enāta esse dicitur. In eâ insulâ Latōna Apollinem et Diānam pepĕrit, quæ numina ibi unà cum matre summâ religione coluntur. Urbi imminet Cynthus, mons excelsus et arduus. Inōpus amnis parīter cum Nilo decrescère et augēri dicitur. Mercātus in Delo celeberrimus, quòd ob portûs commoditātem templīque religionem mercatōres ex toto orbe terrārum eò confluēbant. Eandem ob causam civitātes Græciæ, post secundum Persicum bellum, tribūta ad belli usum in eam insulam, tanquam in commūne totius Græciæ ærarium, conferēbant; quam pecuniam insequenti tempŏre Athenienses in suam urbem transtulērunt.

36. Eubœa insŭla littŏri b Bœotiæ et Attĭœ prætendītur, angusto freto a continenti distans. Terræ motu a Bœotiâ avulsa esse creditur; sæpiùs eam concussam esse constat. Fretum, quo a Græciâ sejungĭtur, vocātur Eurīpus, sævum et æstuōsum mare, quod continuo motu agitātur. Nonnulli dicunt septies quovis die statis temporībus fluctus alterno motu agitāri; alii hoc negant, dicentes, mare temĕrè in venti modum huc illuc movēri. Sunt, qui narrent, Aristotělem philosõphum, quia hujus miraculli causas investigāre non posset, ægritudīne confectum esse.

37. Jam ad Boreāles regiones pergāmus. Supra Macedoniam Thracia porrigitur a Ponto Euxīno usque ad Illyriam. Regio frigida et in iis tantum partībus fœcundior, quæ propiores sunt mari. Pomiferæ arbores raræ; frequentiores vites; sed uvæ non maturescunt, nisi frigus

<sup>• § 212.</sup> 

<sup>\* § 269.</sup> 

<sup>4 § 266, 2.</sup> 

ه ف <u>224</u>.

<sup>4 § 264, 6.</sup> 

<sup>/ § 260,</sup> R. 6.

studiose arcētur. Sola Thasus, insula littori Thraciæ adjacens, vino excellit. Annes sunt celeberrimi Hebrus, ad quem Orpheus a Mænadībus discerptus esse dicītur; Nestus et Strymon. Montes altissīmi, Hæmus, ex cujus vertīce Pontus et Adria conspicitur; Rhodope et Orbēlus.

- 38. Plures Thraciam gentes incolunt nominibus diversæ et moribus. Inter has Getæ omnium sunt ferocissimi et ad mortem paratissimi. Animas enim post mortem reditūras existimant. Recens nati apud eos deflentur; funera autem cantu lusūque celebrantur. Plures singūli uxōres habent. Hæ omnes, viro defuncto, mactāri simulque cum eo sepelīri cupiunt, magnōque id certamīne a judicībus contendunt. Virgīnes non a parentībus traduntur viris, sed aut publīce ducendæ locantur, aut veneunt. Formōsæ in pretio sunt; ceteræ marītos mercēde datā inveniunt.
- 39. Inter urbes Thraciæ memorabile est Byzantium, ad Bospörum Thracium, urbs natūrā munīta et arte, quæ cùm' ob soli fertilitātem, tum ob vicinitātem maris omnium rerum, quas vita requīrit, copiā abundat. Nec Sestos prætereunda est silentio, urbs ad Hellespontum posīta, quam amor Herûs et Leandri memorabīlem reddīdit; nec Cynossēma, tumūlus Hecūbæ, ubi illa, post Trojam dirūtam, in canem mutāta et sepulta esse dicītur. Nomen etiam habet in iisdem regionībus urbs Ænos, ab Ænēā e patriā profugo condīta; Zone, ubi nemŏra Orpheum canentem secūta esse narrantur; Abdēra denīque, ubi Diomēdes rex advēnas equis suis devorandos objiciēbat, donec ipse ab Hercūle iisdem objectus est. Quæ urbs quum ranārum muriumque multitudīne infestarētur, incolæ, relicto patriæ

<sup>• § 222,</sup> R. 4. • § 231, R. 2. • § 278, R. 7. • § 250, (2.)

solo, novas sedes quæsivērunt. Hos Cassander, rex Macedoniæ, in societātem accepisse, agrosque in extrēmâ. Macedoniâ assignâsse dicitur.

- 40. Jam de Scythis pauca dicenda sunt. Terminātur Scythia ab uno latere Ponto Euxīno, ab altero montibus Rhipæis, a tergo Asiâ et Phaside flumine. Vasta regio nullis ferè intus finībus dividītur. Scythæ enim nec agrum exercent, nec certas sedes habent, sed armenta et pecora pascentes per incultas solitudīnes errāre solent. Uxōres liberosque secum in plaustris vehunt. Lacte et melle vescuntur; aurum et argentum, cujus nullus apud eos usus est, aspernantur. Corpora pellībus vestiunt.
- 41. Diversæ sunt Scythārum gentes, diversīque mores. Sunt, qui funĕra parentum festis sacrificiis celĕbrent, eorumque capitībus affābrè expolitis aurōque vinctis pro poculis utantur. Agathyrsi ora et corpŏra pingunt, idque tanto magis, quanto quis illustriorībus gaudet majorībus. Ii, qui Taurīcam Chersonēsum incolunt, antiquissimis temporībus advēnas Diānæ mactābant. Interius habitantes cetĕris rudiōres sunt. Bella amant, et quò quis plures hostes interemerit, eò majōre existimatione apud suos habētur. Ne fœdĕra quidem incruenta sunt. Sauciant se qui paciscuntur, sanguinemque permistum degustant. Id fidei pignus certissimum esse putant.
- 42. Maxima fluminum Scythicōrum sunt Ister, qui et Danubius vocātur, et Borysthenes. De Istro supra dictum est. Borysthenes, ex ignētis fontībus ortus, liquidissīmas

<sup>\*</sup> Supply faciunt.

<sup>\* § 249,</sup> I. 
\* § 137, 1, (c.) 
\* § 205, R. 7, (1,) N. 
\* § 264, 6. 
\* § 245, II 
\* § 225, III., R. 1.

aquas trahit et potātu jucundas. Placīdus idem lætissīma pabūla alit. Magno spatio navigabīlis juxta urbem Borysthenīda in Pontum effundītur.

- 43. Ultra Rhipæos montes et Aquilönem gens habitāre existimātur felicissīma, Hyperborēos \* appellant. Regio aprīca, felix cœli temperies omnīque afflātu' noxio carens. Semel in anno sol iis orītur solstitio, brumâ semel occīdit. Incolæ in nemorībus et lucis habītant; sine omni discordiâ et ægritudīne vivunt. Quum vitæ' eos tædet, epūlis sumptis ex rupe se in mare præcipītant. Hoc enim sepultūræ genus beatissīmum esse existīmant.
- 44. Asia ceteris terræ partibus est amplior. Oceanus eam alluit, ut locis ita nominibus differens; Eous ab oriente, a meridie Indicus, a septentrione Scythicus. Asiæ nomine appellatur etiam peninsula, quæ a mari Ægæo usque ad Armeniam patet. In hac parte est Bithynia ad Propontidem sita, ubi Granicus in mare effunditur, ad quem amnem Alexander, rex Macedoniæ, primam victoriam de Persis reportavit. Trans illum amnem sita est Cyzicus in cervice peninsulæ, urbs nobilissima, a Cyzico appellata, qui in illis regionibus ab Argonautis pugna occisus est. Haud procul ab illa urbe Rhyndacus in mare effunditur, circa quem angues nascuntur, non solum ob magnitudinem mirabiles, sed etiam ob id, quòd, quum ex aqua emergunt et hiant, supervolantes aves absorbent.
- 45. Propontis cum Ponto jungitur per Bospörum, quod fretum quinque stadia latum Europam ab Asiâ sepărat. Ipsis in faucibus Bospöri oppidum est Chalcedon, ab

Argiâ, Megarensium principe, et templum Jovis, ab Jasone conditum. Pontus ipse ingens est maris sinus, non molli neque arenoso circumdătus littore, tempestatībus obnoxius, raris stationībus. Olim ob sævitātem populorum, qui circà habītant, Axenus appellātus fuisse dicitur; postea, mollītis illorum morībus, dictus est Euxīnus.

46. În littore Ponti, în Mariandynorum agro, urbs est Heraclea, ab Hercule, ut fertur, condita. Juxta eam spelunca est Acherusia, quam ad Manes perviam esse existimant. Hinc Cerberus ab Hercule extractus fuisse dicitur. Ultra fluvium Thermodonta Mossyni habitant. Hi totum corpus distinguunt notis. Reges suffragio eligunt; eosdem in turre ligneâ inclūsos arctissime custodiunt, et, si quid perperam imperitaverint, i inedia totius diei afficiunt. Extrēmum Ponti angulum Colchi tenent ad Phasidem; quæ loca fabula de vellere aureo et Argonautarum expeditio illustravit.

47. Inter provincias Asiæ propriè dictæ illustris est Ionia, in duoděcim civitātes divīsa. Inter eas est Milētus, belli pacisque artībus inclyta; eīque vicīnum Panionium, sacra regio, quò omnes Iōnum civitātes statis temporībus legātos solēbant mittère. Nulla facīlè urbs plures colonias misit, quàm Milētus. Ephesi, quam urbem Amazones condidisse traduntur, templum est Diānæ, quod septem mundi miracūlis annumerāri solet. Totius templi longitūdo est quadringentōrum viginti quinque pedum, latitūdo ducentōrum viginti; columnæ centum viginti septem numēro, sexaginta pedum altitudīne; ex iis triginta sex cælātæ. Opēri præfuit Chersiphron architectus.

<sup>\* § 209,</sup> R. 2, (2.) / § 206, (3.)

- 48. Æŏlis olim Mysia appellāta, et, ubi Hellespontum attingit, Troas. Ibi Ilium fuit situm ad radīces montis Idæ, urbs' bello, quod per decem annos cum universâ Græciâ gessit, clarissima. Ab Idæo monte Scamander defluit et Simŏis, amnes famâ quàm natūrâ majōres. Ipsum montem certāmen deārum Paridisque judicium illustrem reddīdit. In littore claræ sunt urbes Rhætēum et Dardania; sed sepulcrum Ajācis, qui ibi post certāmen cum Ulysse gladio incubuit, utrâque † clarius.
- 49. Ionībus Cares sunt finitīmi, populus armorum bellīque adeò amans, ut aliēna etiam bella mercēde acceptā gereret. Princeps Cariæ urbs Halicarnassus, Argivorum colonia, regum sedes olim. Unus eorum Mausolus fuit. Qui quum vitâd defunctus esset, Artemisia conjux desiderio marīti flagrans, ossa ejus cineresque contūsa cum aquâ miscuit ebibitque, splendidumque præterea sepulcrum exstruxit, quod inter septem orbis terrārum miracūla censētur.
- 50. Cilicia sita est in intimo recessu maris, ubi Asia propriè sic dicta cum Syriâ conjungitur. Sinus ille ab urbe Isso Issici nomen habet. Fluvius ibi Cydnus aquâ' limpidissimâ et frigidissimâ, in quo Alexander Macĕdo quum lavāret,' parum abfuit, quin frigöre enecarētur.' Antrum Corycium in iisdem regionibus ob singulārem natūram memorabīle est. Ingenti illud hiātu patet in monte arduo, altēque demissum undīque viret lucis pendentībus. Ubi ad ima perventum est,' rursus aliud antrum aperītur. Ibi sonītus cymbalōrum ingredientes' terrēre

<sup>\*</sup> See "Mythology," section 11. 

\* § 209, R. 4. 

\* § 245, I. 

\* § 262. 

\* § 211, R. 6. 

\* § 184, 2.

<sup>\*§ 213. / § 229,</sup> R. 4, 1. · § 205, R. 7, (1,) N

dicitur. Totus hic specus augustus est et verè sacer, et a diis habitari existimatur.

- 51. E Ciliciâ egressos Syria excipit, cujus pars est Phœnīce in littöre maris interni posīta. Hanc regionem sollers homīnum genus colit. Phœnīces enim litterāmum formas a se inventas aliis popūlis tradidērunt; alias etiam artes, quæ ad navigationem et mercatūram spectant, studiosè coluērunt. Ceterum fertīlis regio, crebrisque fluminībus rigāta, quorum ope terræ marisque opes facīli negotio inter se permutantur. Nobilissīmæ Phœnīces urbes Sidon, antēquam a Persis caperētur, maritimārum urbium maxīma, et Tyrus, aggēre cum terrâ conjuncta. Purpūra hujus urbis omnium pretiosissīma. Conficitur ille color ex succo in conchis, quæ etiam purpūræ vocantur, latente.
- 52. Ex Syrià descenditur in Arabiam, peninsulam inter duo maria, Rubrum et Persicum, porrectam. Hujus ea pars, quæ ab urbe Petrà Petrææ nomen accēpit, planè est sterilis; hanc excipit ea, quæ ob vastas solitudines Deserta vocātur. His partībus adhæret Arabia Felix, regio angusta, sed cinnămi, thuris aliorumque odōrum, feracissima. Multæ ibi gentes sunt, quæ fixas sedes non habeant, Nomădes a Græcis appellātæ. Lacte et carne ferinâ vescuntur. Multi etiam Arābum populi latrociniis vivunt. Primus e Romānis Ælius Gallus in hanc terram cum exercitu penetrāvit.
- 53. Camelos inter armenta pascit Oriens. Duo harum sunt genera, Bactriana et Arabia. Illa bina habent in dorso tubera, ha singula; unum autem sub pectore, cui incumbant. Dentium ordine superiore carent. Sitim

<sup>\* § 205,</sup> R. 7, (1,) N.

<sup>₫ § 184, 2.</sup> 

<sup>\* § 250, (2.)</sup> 

<sup>6 § 209,</sup> R. 4.

<sup>§ 264, 1.</sup> 

<sup>4 § 79, 2.</sup> 

<sup>&</sup>lt;sup>e</sup> § 208, (5.)

<sup>1 § 245,</sup> II.

quatriduo tolerant; aquam, antequam bibant, pedibus turbant. Vivunt quinquagenis annis; quædam etiam centenis.

- 54. Ex Arabiâ pervenītur in Babyloniam, cui Babylon nomen dedit, Chaldaicārum gentium caput, urbs et magnitudīne et divitiis clara. Semirāmis eam condidērat, vel, ut multi credidērunt, Belus, cujus regia ostendītur. Murus exstructus latercūlo coctīli, triginta et duos pedes est latus, ita ut quadrīgæ inter se occurrentes sine pericūlo commeāre dicantur; altitūdo ducentōrum pedum; turres autem denis pedībus quam murus altiōres sunt. Totius opēris ambītus sexaginta millia passuum complectītur. Mediam urbem permeat Euphrātes. Arcem habet viginti stadiōrum ambītu; super ea pensīles horti conspiciuntur, tantæque sunt moles tamque firmæ, ut onēra nemorum sine detrimento ferant.
- 55. Amplissīma Asiæ regio India primum patefacta est armis Alexandri Magni, regis Macedoniæ, cujus exemplum successõres secüti in interiora Indiæ penetravērunt. In eo tractu, quem Alexander subēgit, quinque millia oppidorum fuisse, gentesque novem, Indiamque tertiam partem esse terrārum omnium, ejus comītes scripsērunt. Ingentes ibi sunt amnes, Indus et Indo major Ganges. Indus in Paropamīso ortus undeviginti amnes recipit, totīdem Ganges interque eos plures navigabīles.
- 56. Maxima in India gignuntur animalia. Canes ibi grandiores ceteris. Arbores tantæ proceritatis esse traduntur, ut sagittis superjaci nequeant. Hoc' efficit uber-

<sup>\*§ 249,</sup> I. \*§ 250. \*§ 256.

<sup>4 § 256,</sup> R. 16. A § 204. A § 206, (13.)

tas soli, temperies cœli, aquarum abundantia. Immanes quoque serpentes alit, qui elephantos morsu et ambitu corporis conficiunt. Solum tam pingue et ferax, ut mella frondibus' defluant, sylvæ lanas ferant, arundinum internodia fissa cymbārum usum præbeant, binosque, quædam etiam ternos homines, vehant.

57. Incolārum habītus moresque diversi. Lino alii vestiuntur et lanis arborum, alii ferārum aviumque pellībus, pars nudi 'incēdunt.' Quidam animalia occidere eorumque carnībus vesci nefas putant; \* alii piscībus tantum aluntur. Quidam parentes et propinquos, priùs quam annis et macie conficiantur, velut hostias cædunt eorumque visceribus' epulantur; ubi senectus eos morbusve invādit, mortem in solitudine sequo animo exspectant. Ii, qui sapientiam profitentur, ab ortu solis ad occāsum stare solent, solem immobilibus oculis intuentes; ferventibus arenis toto die alternis pedibus insistunt. Mortem non exspectant, sed sponte arcessunt in rogos incensos se præcipitantes.

58. Maximos India elephantos gignit, adeoque feroces, ut Afri elephanti illos paveant, nec contueri audeant. annal cetera omnia docilitate superat. Discunt arma jacere, gladiatorum more congredi, saltare et per funes incedere. Plinius narrat, Romæ unum segnioris ingenii sæpius castigātum esse verberībus, quia tardiùs accipiebat, quæ tradebantur; eundem repertum esse noctu eadem meditantem. Elephanti gregatim semper ingrediuntur. Ducit agmen maximus natu, cogit is, qui ætāte ei est

₹ § 250.

<sup>\*</sup> What are the accusatives after putant? § 230.

<sup>• § 242.</sup> ₫ § 209, R. 11.

b § 249. \* § 245, II.

<sup>/ § 256,</sup> R. 9. • § 205, R. 3.

proximus. Amnem transitūri minimos præmittunt. Capiuntur foveis. In has ubi elephas deciderit, ceteri ramos congerunt, aggeres construunt, omnique vi conantur extrahere. Domantur same et verberibus. Domiti militant et turres armatorum in hostes ferunt, magnâque ex parte Orientis bella conficiunt. Totas acies prosternunt, armātos proterunt. Ingens dentibus pretium. In Græcia ebur ad deorum simulacra tanquam pretiosissima materia adhibetur; in extrēmis h Africa postium vicem in domiciliis præbet, sepesque in pecorum stabulis elephantorum dentibus funt. Inter omnia animalia " maxime oderunt " murem. Infestus elephanto etiam rhinoceros, qui nomen habet a cornu, quod in naso gerit. In pugnâ maximè adversarii alvum petit, quam scit esse molliörem. Longitudine elephantum ferè exæquat; crura multo breviora; color buxeus.

- 59. Etiam Psittăcos India mittit. Hæc avis humānas voces optīmė reddit. Quum loqui discit, ferreo radio verberātur, alĭter enim non sentit ictus. Capīti ejus eădem est duritia, quæ rostro. Quum devŏlat, rostro se excĭpit, eīque innitĭtur.
- 60. Testudines tantæ magnitudinis Indicum mare emittit, ut singulārum testis casas intēgant. Insūlas rubri præcipuè maris his navīgant cymbis. Capiuntur obdormiscentes in summā aquā, id quod proditur stertentium sonītu. Tum terni adnātant, a duōbus in dorsum vertītur, a tertio laqueus injicītur, atque ita a plurībus in littore stantībus trahītur. In mari testudīnes conchyliis vivunt; tanta enim oris est duritia, ut lapīdes comminuant; in

<sup>• § 183, 3,</sup> N.

terram egressæ, herbis.\* Pariunt ova ovis avium similia, ad centēna numēro; eaque extra aquam defossâ terrâ cooperiunt.

- 61. Margaritæ Îndici oceăni omnium maxime laudantur. Inveniuntur in conchis scopulis adhærentibus. Maxima laus est in candore, magnitudine, lævore, pondere. Rarò duæ inveniuntur, quæ sibi ex omni parte sint similes. Has auribus suspendere, feminārum est gloria. Duos maximos uniones Cleopātra, Ægypti regina, habuisse dicitur. Horum unum, ut Antonium magnificentia superaret, in cœna acēto solvit, solutum hausit.
- 62. Ægyptus, inter Catabathmum et Arābas posīta, a plurīmis ad Asiam refertur; alii Asiam Arabīco sinu termināri existīmant. Hæc regio, quanquam expers' est imbrium, mirè tamen est fertīlis. Hoc' Nilus effīcit, omnium fluviōrum, qui in mare internum effunduntur, maxīmus. Hic in desertis Afrīcæ orītur, tum ex Æthiopiâ descendit in Ægyptum, ubi de altis rupībus præcipitātus usque ad Elephantīdem urbem fervens adhuc decurrit. Tum demum fit placidior. Juxta Cercasōrum oppīdum in plures amnes dividītur, et tandem per septem ora effundītur in mare.
- 63. Nilus, nivibus in Æthiopiæ montībus solūtis, crescere incipit Lunâ novâ post solstitium per quinquaginta ferè dies; totidem diēbus minuītur. Justum incrementum est cubitōrum sedēcim. Si minōres sunt aquæ, non omnia rigant. Maxīmum incrementum fuit cubitōrum duodeviginti; minīmum quinque. Quum stetēre aquæ, aggēres aperiuntur, et arte aqua in agros immittītur. Quum omnis recesserit, agri irrigāti et limo obducti seruntur.

\* § 206, (13.)

<sup>\*</sup> Supply vivunt.

<sup>• § 213.</sup> 

- 64. Nilus crocodilum alit, belluam quadrupēdem, in terrâ non minus quam in flumine hominibus infestam. Unum hoc animal terrestre linguæ usu caret; dentium plures habet ordines; maxilla inferior est immobilis. Magnitudine excēdit plerumque duodeviginti cubita. Parit ova anserinis\* non majora. Unguibus etiam armātus est, et cute contra omnes ictus invictâ. Dies in terrâ agit, noctes in aquâ. Quum satur est, et in littore somnum eapit ore hiante, trochilus, parva avis, dentes ei faucesque purgat. Sed hiantem conspicatus ichneumon, per easdem fauces ut telum alăquod immissus, erodit alvum. Hebetes oculos dicătur habere in aquâ, extra aquam acerrimos. Tentyritæ in insulâ Nili habitantes, diræ huic belluæ obviam ire audent, eamque incredibili audaciâ expugnant.
- 65. Aliam etiam belluam Nilus alit, hippopotămum; ungūlis binis, dorso equi et jubâ et hinnītu; rostro resīmo, caudâ et dentībus aprōrum. Cutis impenetrabīlis, præterquam si humōre madeat. Primus hippopotāmum et quinque crocodīlos M. Scaurus ædilitātis suæ ludis Romæ ostendit.
- 66. Multa in Ægypto mira sunt et artis et natūræ opĕra. Inter ea, quæ manībus homīnum facta sunt, emīnent pyramīdes, quarum maxīmæ sunt et celeberrīmæ in monte sterīli inter Memphin oppīdum et eam partem Ægypti, quæ Delta vocātur. Amplissīmam eārum trecenta sexaginta sex' homīnum millia annis viginti exstruxisse traduntur. Hæc octo jugĕra soli occūpat; unumquodque latus octingentos octoginta tres pedes longum est; altitūdo a

<sup>\*</sup> Supply ovis.

<sup>4 § 228.</sup> 

<sup>\* § 211,</sup> R. 6, (1.)

<sup>· § 279, 7</sup> 

<sup>§ 211,</sup> R. 6.

<sup>4 &</sup>amp; 253.

cacumine pedum quindecim millium. Intus in eâ est puteus octoginta sex cubitorum. Ante has pyramides Sphinx est posita mire magnitudinis. Capitis ambitus centum duos pedes habet; longitudo est pedum centum quadraginta trium; altitudo a ventre usque ad summum capitis apicem sexaginta duorum.

67. Inter miracula Ægypti commemoratur etiam Mœris lacus, quingenta millia passuum in circuitu patens; Labyrinthus ter mille domos et regias duodecim uno pariete amplexus, totus marmore bextructus tectusque; turris denique in insula Pharo, a Ptolemæo, Lagi filio, condita. Usus ejus navibus noctu ignes ostendere ad prænuntianda vada portûsque introitum.

da' vada portûsque introïtum.

68. În palustribus Ægypti regionibus papÿrum nascitur. Radicibus incolæ pro ligno utuntur; ex ipso autem papÿro navigia texunt, e libro vela, tegĕtes, vestem ac funes. Succi causâ etiam mandunt modò crudum, modò decoctum. Præparantur ex eo etiam chartæ. Chartæ ex papÿro usus post Alexandri demum victorias repertus est. Primò enim scriptum\* in palmārum foliis, deinde in libris quarundam arbŏrum; postea publica monimenta plumbeis tabūlis confíci, aut marmorībus mandāri cæpta sunt Tandem æmulatio regum Ptolemæi et Eumĕnis in bibliothēcis condendis occasionem dedit membrānas' Pergāmi inveniendi. Ab eo inde tempŏre libri modò in chartâ ex papÿró factâ, modò in membrānis scripti sunt.

69. Mores incolārum Ægypti ab aliōrum populōrum morībus vehementer discrepant. Mortuos nec cremant, nec sepeliunt; verum arte medicātos intra penetralia collō-

<sup>\*</sup> Supply est ab hominibus. § 141, R.

<sup>• § 120, 2.</sup> 

<sup>6 § 209,</sup> R. 4.

<sup>4 § 275,</sup> I.

<sup>§ 249.</sup> 

d § 275, R. 3.

cant. Negotia extra domos feminæ, viri domos et res domesticas curant; onera illæ humeris, hi capitibus gerunt. Colunt effigies multorum animalium et ipsa azimalia. Hæc interfecisse capitale est; morbo exstincta lugent et sepeliunt.

- 70. Apis omnium Ægypti populōrum numen est; bos niger cum candidâ in dextro latere maculâ; nodus sub linguâ, quem canthărum appellant. Non fas est eum certos vitæ annos excedere. Ad hunc vitæ terminum quum pervenerit, mersum in fonte enecant. Necātum lugent, aliumque quærunt, quem ei substituant; nec tamen unquam diu quæritur. Delūbra ei sunt gemina, quæ thalāmos vocant, ubi populus auguria captat. Alterum intrasse lætum est; in altero dira portendit. Pro bono etiam habētur signo, si e manībus consulentium cibum capit. In publīcum procedentem grex puerōrum comitātur, carmenque in ejus honōrem canunt, i idque vidētur intelligēre.
- 71. Ultra Ægyptum Æthiöpes habitant. Horum popüli quidam Macrobii vocantur, quia paulò quam nos diutiùs vivunt. Plus auri apud eos reperitur, quam æris; hanc ob causam æs illis vidētur pretiosius. Ære se exornant, vincula auro fabricant. Lacus est apud eos, cujus aqua tam est liquida atque levis, ut nihil eōrum, quæ immittuntur, sustinēre queat; quare arborum quoque folia non innatant aquæ, sed pessum aguntur.
- 72. Africa ab oriente terminātur Nilo; a ceteris partibus mari. Regiones ad mare positæ eximiè sunt fertiles; interiores incultæ et arenis sterilibus tectæ, et ob nimium

<sup>\*</sup> Supply thus: [Apim] alterum [thalamum] intrasse lætum est.

<sup>• § 269. • § 212,</sup> R. 3. • § 249, 1.

<sup>§ 209,</sup> R. 11, (2.)

calorem desertæ. Prima pars ab occidente est Mauritania. Ibi mons præaltus Abyla, Calpæ monti in Hispania oppositus. Hi montes columnæ Hercülis appellantur. Fama est, ante Hercülem mare internum terris inclūsum fuisse, nec exitum habuisse in Oceanum; Hercülem autem junctos montes diremisse et mare junxisse cum Oceano. Ceterum regio illa est ignobilis et parvis tantum oppidis habitātur. Solum melius quam incolæ.

- 73. Numidia magis culta et opulentior. Ibi satis longo a littòre intervallo saxa cernuntur attrita fluctibus, spinæ piscium, ostreorumque fragmenta, ancòræ etiam cautibus infixæ, et alia ejusmòdi signa maris olim usque ad ea loca effusi. Finitima regio, a promontorio Metagonio ad aras Philænōrum, propriè vocatur Africa. Urbes in ea celeberrimæ Utica et Carthago, ambæ a Phœnicibus conditæ. Carthaginem divitiæ, mercatura imprimis comparatæ, tum bella cum Romanis gesta, excidium denique illustravit.
- 74. De aris Philænōrum hæc narrantur. Pertinacissima fuĕrat contentio inter Carthaginem et Cyrēnas de finibus. Tandem placuit, butrinque eōdem tempŏre juvĕnes mitti, et locum, quò convenissent, pro finibus habēri. Carthaginiensium legāti, Philæni fratres, paulò ante tempus constitūtum egressi esse dicuntur. Quod quum Cyrenensium legāti intellexissent, magnăque exorta esset contentio, tandem Cyrenenses dixērunt, se tum demum hunc locum pro finibus habitūros esse, si Philæni se ibi vivos obrui passi essent. Illi conditionem accepērunt. Carthaginienses autem animōsis juvenībus in illis ipsis locis, ubi vivi sepulti sunt, aras consecravērunt, eorumque virtūtem æternis honorībus prosecūti sunt.

**<sup>§ 209,</sup> R. 12, (3.)** 

<sup>&</sup>lt;sup>b</sup> § 269.

- 75. Inde ad Catabathmum Cyrenaïca porrigitur, ubi Ammonis oraculum et fons quidam, quem Solis esse \* dicunt. Hic fons media nocte fervet, tum paulatim tepescit; sole oriente fit frigidus; per meridiem maximè riget. Catabathmus vallis est devexa versus Ægyptum. Ibi finitur Africa. Proximi his populi urbes non habent, sed in tuguriis vivunt, quæ mapalia vocantur. Vulgus pecudum vestītur pellībus. Potus est lac succusque baccarum; cibus caro. Interiores etiam incultiùs vivunt. Sequuntur greges suos, utque hi pabulo ducuntur, ita illi tuguria sua promovent. Leges nullas habent, nec in commune consultant. Inter hos Troglodytæ in specubus habitant, serpentibusque aluntur.
- 76. Ferārum Africa feracissima. Pardos, panthēras, leones gignit, quod belluarum genus Europa ignorat. Leōni b præcipua generositas. Prostrātis parcere dicitur; in infantes nonnisi summa fame sævit. Animi + ejus index cauda, quam, dum placidus est, immotam servat; dum irascitur, terram et se ipsum' eâ flagellat. Vis summa in Si fugere cogitur, contemptim cedit, quam dru spectāri potest; in silvis acerrimo cursu fertur. Vulnerātus percussorem novit, det in quantalibet multitudine appe-Hoc tam sævum animal gallinacei cantus terret. Domātur etiam ab hominībus. Hanno Pœnus primus ieonem mansuefactum ostendisse dicitur. Marcus autem Antonius triumvir primus, post pugnam in campis Philip. picis, Romæ leones ad currum junxit.
- 77. Struthiocamēli Afrīci altitudīnem equitis equo' in sidentis exæquant, celeritatem vincunt. Pennæ ad hoc demum videntur datæ, ut currentes adjuvent; nam a terrâ

· § 224.

<sup>\*</sup> Supply fontem. † What is the predicate of this clause?

<sup>• § 145,</sup> I. 1. e § 207, R. 28. \$ 226.

d § 183, 3, N

tolli non possunt. Ungülæ cervinis sunt similes. His in fugâ comprehendunt lapides, eosque contra sequentes jaculantur. Omnia concoquunt. Ceterum magna iis stoliditas, ita ut, quum caput et collum frutice occultaverint, se latere existiment. Pennæ eorum quæruntur ad ornātum.

78. Africa serpentes generat vicenûm cubitorum; nec minores India. Certè Megasthenes scribit, serpentes ibi in tantam magnitudinem adolescere, ut solidos hauriant cervos taurosque. In primo Punico bello ad flumen Bagradam serpens centum viginti pedum a Regulo, imperatore Romano, ballistis et tormentis expugnata esse fertur. Pellis ejus et maxillæ diu Romæ in templo quodam asservatæ sunt. In India serpentes perpetuum bellum cum elephantis gerunt. Ex arborībus se in prætereuntes præcipitant gressusque ligant nodis. Hos nodos elephanti manu resolvunt. At dracones in ipsas elephantorum nares caput condunt spiritumque præclūdunt plerumque in illa dimicatione utrīque commoriuntur, dum victus elephas corruens serpentem pondere suo elīdit.

**<sup>&</sup>quot;** § 119, III.

<sup>\*</sup> Supply illos

## DICTIONARY.

## EXPLANATION OF ABBREVIATIONS.

c active.	f feminine.	num numeral
adj adjective.	freq frequentative.	part participle.
adv adverb.	imp impersonal.	pass passive.
c common gender.	inc inceptive.	plplural.
comp comparative.	ind indeclinable.	prep preposition.
conj conjunction.	int interjection.	pret preteritive.
d doubtful gender.	irr irregular.	pro pronoun.
def defective.	m masculine.	rel relative.
dep deponent.	m neuter.	subs substantive.
dim diminutive.	neut. pass. neuter passive.	sup superlative.

§ This character refers to the sections of Andrews and Stoddard's Latin Grammas.

A., an abbreviation of Aulus. § 328.

A, ab, abs, prep. from: ab oriente, on the east: a meridie, on the south. Before the agent of a passive verb, by. § 195, R. 2. Abders m. f. a maritime term of

Abdera, æ, f. a maritime town of Thrace.

Abditus, a, um, part. & adj. hidden; concealed; removed; secret; from

Abdo, abdere, abdidi, abditum, a. (ab & do, § 172,) to remove from view; to hide; to conceal.

Abduco, abducere, abduxi, ab-

ductum, a. (ab & duco,) to lead away.

Abductus, a, um, part. (abduco.)
Abeo, abire, abii, abitum, irr. n.
(ab & eo.) to go away; to depart.

Aberro, are, avi, atum, n. (ab & erro,) to stray; to wander; to lose the way.

Abjectus, a, um, part. from

Abjicio, abjicere, abjeci, abjectum, a. (ab & jacio, § 172,) to cast, to cast away; to throw aside.

Abluo, ere, i, tum, a. (ab & luo,' to wash away; to purify.

Abrumpo, abrumpëre, abrupi, abruptum, a. to break.

Abscindo, abscindere, abscidi, abscissum, a. (ab & scindo,) to cut off.

Absens, tis, part. (absum, § 154,) absent.

Absolvo, absolvēre, absolvi, absolutum, a. (ab & solvo,) to loose; to release.

Absorbeo, absorbere, absorbui & absorpsi, a. (ab & sorbeo, § 168,) to suck in; to swallow.

Absterreo, ere, ui, itum, a. (abs & terreo,) to frighten away; to deter.

Abstinentia, æ, f. abstinence; disinterestedness; freedom from avarice; from

Abstineo, abstinere, abstinui, a. (abs & teneo, § 168,) to keep from; to abstain.

Absum, abesse, abfui, irr. n.

(ab & sum,) to be absent or

distant; to be gone: parum

abesse, to want but little; to

be near.

Absûmo, absuměre, absumpsi, absumptum, a. (ab & sumo,) to consume; to destroy; to waste.

Absumptus, a, um, part.(absûmo.) Absurdus, a, um, adj. (ab & surdus, deaf; senseless,) senseless; absurd.

Abundantia, æ, f. plenty; abundance; from

Abundo, āre, āvi, ātum, n. (ab &

undo, to boil,) to overflow; to abound.

Abyla, æ, f. Abyla; a mountain in Africa, at the entrance of the Mediterranean sea, opposite to mount Calpe in Spain. These mountains were anciently called the Pillars of Hercules.

Ac, atque, conj. and; as; than. § 198, R. 1.

Acca, &, f. Acca Laurentia, the wife of Faustulus, and nurse of Romulus and Remus.

Accedo, accedere, accessi, accessum, n. (ad & cedo, § 196, I. 2,) to draw near; to approach; to advance; to engage in; to undertake.

Accendo, accendere, accendi, accensum, a. (ad & candeo, §§ 172 and 189, 1.) to set on fire.

Accensus, a, um, part. (accendo,) set on fire; kindled; lighted; inflamed; burning.

Acceptus, a, um, part. (accipio.)
Accessus, ùs, m. (accedo.) approach; access; accession.

Accido, ere, i, n. (ad & cado, § 172,) to fall down at or before: accidit, imp. it happens, or it happened.

Accipio, accipere, accepi, acceptum, a. (ad & capio, § 189, 2,) to take or receive; to learn; to hear; to understand; to accept: accipere finem, to come to an end; to terminate Accipiter, tris, § 71, m. a hawk.

Accumbo, accumbere, accubui,

n. (ad & cubo, § 165,) to sit

or recline at table.

Accurate, adv. (ad & cura,) accurately; carefully.

Accurro, accurrere, accurri or accucurri, n. (ad & curro,) to run to.

Accuso, are, avi, atum, a. (ad & causor, to allege,) to accuse; to blame; to find fault with.

Acer, acris, acre, § 108; compaction; sup. acernmus, § 125, 1; adj. sharp; sour; eager; vehement; rapid; courageous; fierce; violent; acute; keen; piercing.

Acerbus, a, um, adj. sour; unripe; vexatious; harsh; morose; disagreeable.

Acerrimè, adv. sup. See Acriter. Acervus, i, m. a heap.

Acetum, i, n. vinegar.

Achaïcus, a, um, adj. Achæan, Grecian.

Achelous, i, m. a river of Epirus.

Acherusia, æ, f. a lake in Campania; also, a cave in Bithynia.

Achilles, is & eos, m. the son of Peleus and Thetis, and the bravest of the Grecian chiefs at the siege of Troy.

Acidus, a, um, adj. sour; sharp; acid.

Acies, ei, t. an edge; a line of

soldiers; an army in battle array; a squadron; a rank; an army; a battle.

Acinus, i, m. a berry; a grapestone.

Acriter, acriùs, acerrimè, adv. sharply; ardently; fiercely; courageously.

Acroceraunia, orum, n. pl. § 96; lofty mountains between Albania and Epirus.

Acrocorinthos, i, f. the citadel of Corinth.

Acropolis, is, f. the citadel of Athens.

Actio, onis, f. (ago,) an action; operation; a process.

Actium, i, n. a promontory of Epirus, famous for a naval victory of Augustus over Antony and Cleopatra.

Actus, a, um, part. (ago,) driven; led.

Aculeus, i, m. a sting; a thorn; a prickle; a porcupine's quill. Acumen, inis, n. (acuo,) acuteness; perspicacity.

Acus, ús, f. a needle.

Ad, prep. to; near; at; towards with a numeral, about.

Adămas, antis, m. adamant; a diamond.

Additus, a, um, part. from

Addo, addere, addidi, additum, a. (ad & do.) to add; to annex; to appoint; to give.

Adduco, adducere, adduxi, adductum, a. (ad & duco,) to

nem, to bring into question.

Ademptus, a, um, part. (adimo.) Adeò, adv. so; therefore; so much; to such a degree; so

Adeo, adire, adii, aditum, irr. n. (ad & eo,) to go to. § 182, 3. Adhærens, tis, part. from

Adhæreo, adhærere, adhæsi, n. (ad & hæreo,) to stick to; to adhere; to adjoin; to lie contiguous.

Adherbal, alis, m. a king of Numidia, put to death by his cousin Jugurtha.

Adhibeo, adhibere, adhibui, adhibitum, a. (ad & habeo, § 189, 2.) to admit; to apply; to use; to employ.

Adhuc, adv. hitherto; yet; as yet; still.

Adimo, adimere, ademi, ademptum, a. (ad & emo,) to take away.

Aditus, ús, m. (adeo,) a going to; entrance; access; approach.

Adjaceo, ere, ui, ĭtum, n. (ad & jaceo,) to adjoin; to lie near; to border upon.

Adjungo, adjungëre, adjunxi, adjunctum, a. (ad & jungo,) to join; to unite with.

Adjutus, a, um, part. from

Adjavo, adjuvare, adjavi, adjatum, a. (ad & juvo,) to assist; to help; to aid.

lead; to bring: in dubitatio- | Admetus, i, m. a king of Thes-

Administer, tri, m. a servant; an assistant.

Administro, are, avi, atum, a. (ad & ministro,) to administer; to manage.

Admiratio, onis, f. (admiror,) admiration.

Admirātus, a, um, part. from Admiror, āri, ātus sum, dep. to admire.

Admissus, a, um, part. from

Admitto, admittere, admisi, admissum, a. (ad & mitto,) to admit; to allow; to receive.

Admodum, adv. (ad & modus,) very; much; greatly.

Admoneo, ere, ui, ĭtum, a. (ad & moneo,) to admonish; to warn; to put in mind.

Admonitus, a, um, part. (admoneo.) Admoveo, admovere, admovi, admotum, a. (ad & moveo,) to bring to; to move to.

Adnăto, are, avi, atum, freq. (ad & nato,) to swim to.

Adolescens, tis, adj. (adolesco,) (comp. ior, § 126, 4,) young: subs. a young man or woman; a youth.

Adolescentia, æ, f. youth, from Adolesco, adolescere, adolevi, adultum, inc. to grow; to increase; to grow up.

Adopto, are, avi, atum, a. (ad & opto,) to adopt; to take for a son; to assume.

Adorior, oriri, ortus sum, dep. | Advēna, æ, c. § 31, (advenio,) a § 177, (ad & orior,) to attack; to accost; to address; to undertake.

Adria, e, m. the Adriatic sea.

Adriaticus, a, um, adj. Adriatic: mare Adriaticum, the Adriatic sea or gulf; now, the gulf of Venice.

Adscendo, or ascendo, adscendere, adscendi, adscensum, a. (ad & scando,) to ascend; to rise: adscenditur, the ascent is, or they ascend.

Ad- or as- sisto, sistere, stiti, n. (ad & sisto,) to stand by; to assist; to help.

Adspecturus, a, um, part. (aspicio.)

Ad- or as- spergo, gere, si, sum, a. (ad & sparge,) to sprinkle.

Ad- or as- spicio, spicere, spexi, spectum, a. (ad & specio,) to look at; see; regard; behold.

Ad- or as- stans, tis, part. from Ad- or as- sto, stare, stiti, n. (ad & sto,) to stand by; to be near.

Adsum, adesse, adfui, adfutūrus, irr. n. (ad & sum,) to be present; to aid; to assist.

Adulator, oris, m. (adulor,) a flatterer.

Aduncus, a, um, adj. bent ; crooked. Advectus, a, um, part. from

Advěho, advehěre, advexi, advectum, a. (ad & veho,) to carry; to convey.

stranger.

Adveniens, tis, part. from

Advenio, advenire, adveni, adventum, n. (ad & venio,) to arrive; to come.

Adventus, ús, m. *an arrival , a* coming.

Adversarius, i, m. (adversor,) an adversary; an enemy.

Adversús & adversúm, prep. against; towards.

Adversus, a, um, adj. (adverto,) adverse; opposite; unfavorable; bad; fronting: adversa cicatrix, a scar in front: adverso corpore, on the breast.

Advoco, are, avi, atum, a. (ad & voco,) to call for or to; to call; to summon.

Advolo, are, avi, atum, n. (ad & volo,) to fly to.

Ædifīco, āre, āvi, ātum, a. (ædes & facio,) to build.

Ædilitas, atis, f. the office of an edile; edileship.

Ædilitius, (vir,) i, m. one who has been an edile.

Ægæus, a, um, adj. Ægæan: Ægæum mare, the Ægæan sea, lying between Greece and Asia Minor. It is now called the Archipelago.

Æger, ra, rum, adj. sick ; weak ; infirm; diseased.

Ægrè, adv. grievously; with difficulty.

Ægritūdo, inis, f. sorrow; grief.

Egyptus, i, f. § 29, 2; Egypt. Elius, i, m. the name of a Roman family.

Æmilius, i, m. the name of several noble Romans of the gens Æmilia, or Æmilian tribe.

Æmulatio, onis, f. (æmulor,) emulation; rivalry; competition.

Æmulus, a, um, adj. emulous.

Æmulus, i, m. a rival; a competitor.

Eneas, æ, m. a Trojan prince, the son of Venus and Anchises.

Æneus, a, um, adj. brazen.

Enos, i, f. § 29, 2; a town in Thrace, at the mouth of the Hebrus, named after its founder, Eneas.

Æŏlis, ĭdis, f. a country on the western coast of Asia Minor, between Troas and Ionia.

Æquālis, e, adj. equal.

Æqualiter, adv. equally.

Æquitas, atis, f. equity; justice; moderation.

Æquus, a, um, adj. equal: æquus animus, or æqua mens, equanimity.

Aër, is, m. the air; the atmosphere.

Ærarium, i, n. the treasury; from Æs, æris, n. brass; money.

Æschylus, i, m. a celebrated Greek tragic poet.

Æsculapius, i, m. the son of Apollo, and god of medicine. Æstas. ātis, f. summer. Estimandus, a, um, part. to be esteemed, prized, or regarded; from

Æstimo, are, avi, atum, a. to esteem; to value; to regard; to judge of; to estimate.

Æstuo, are, avi, atum, n. to be very hot.

Æstuôsus, a, um, adj. stormy; boiling; surging; turbulent. Æstus, ûs, m. heat.

Ætas, atis, f. age.

Æternus, a, um, adj. eternal; immortal.

Æthiopia, æ, f. Ethiopia, a country in Africa, lying on both sides of the equator.

Æthiops, ŏpis, m. an Ethiopian. Ætna, æ, f. a volcanic mountain in Sicily.

Ævum, i, n. time; an age.

Afer, ra, rum, adj. § 106, of Africa. Affåbrè, adv. artfully; ingeniously; curiously; in a workmanlike manner.

Affectus, a, um, part. affected; afflicted.

Affero, afferre, attuli, allatum, irr. a. (ad & fero,) to bring; to carry.

Afficio, icere, eci, ectum, a. (ad & facio,) to affect: inediâ, to deprive of food: cladibus, to overthrow.

Afficior, ici, ectus sum, pass. to be affected: gaudio, to be affected with joy; to rejoice: febri, to be attacked with a fever Affigo, affigere, affixi, affixum, a. (ad & figo,) to fasten; to affix: cruci, to crucify.

Affinis, e, adj. neighboring; contiguous.

Affinis, is, c. a relation.

Affirmo, are, avi, atum, a. (ad & firmo,) to affirm; to confirm.

Affixus, a, um, part. (affigo.) Afflātus, ûs, m. a blast; a breeze;

Amatus, us, m. a blast; a breeze; a gale; inspiration.

Africa, æ, f. Africa; also a part of the African continent, lying east of Numidia, and west of Cyrene.

Africanus, i, m. the cognomen or surname of two of the Scipios, derived from their conquest of Africa.

Africus, a, um, adj. belonging to Africa; African.

Agamemnon, onis, m. a king of Mycenæ, and the commander-in-chief of the Grecian forces at the siege of Troy.

Agathyrsi, orum, m. pl. a barbarous tribe living near the palus Mæotis.

Agellus, i, m. dim. (ager,) a small farm.

Agenor, oris, m. a king of Phanicia.

Agens, tis, part. (ago.)

Ager, ri, m. a field; land; a farm; an estate; ground; a territory; the country.

Agger, eris, m. a heap; a pile; Agrigentum, i, n. a town upon

a mound; a bulvark; a bank; a rampart; a dam; a mole.

Aggredior, edi, essus sum, dep. (ad & gradior, § 189, 1,) to go to; to attack.

Aggressus, a, um, part. having attacked.

Agitator, oris, m. a driver; from Agito, are, avi, atum, freq. (ago,) to drive; to agitate; to revolve.

Aglaus, i, m. a very poor Arcadian.

Agmen, inis, n. (ago,) a train; a troop upon the march; a band; an army.

Agnitus, a, um, part. from

Agnosco, agnoscere, agnovi, agnitum, a. (ad & nosco,) to recognize; to know.

Agnus, i, m. a lamb.

Ago, agere, egi, actum, a. to conduct; to drive; to lead; to act; to do; to reside; to live: funus, to perform funeral rites: annum centesimum, to be spending, or to be in his one hundredth year: bene, to behave well: ago gratias, to thank.

Agor, agi, actus sum, pass. to be led: agitur, it is debated: res de quâ agitur, the point in debate: pessum agi, to sink.

Agricola, æ, m. (ager & colo, a husbandman; a farmer.

Agricultura, æ, f. agriculture.
Agricentum, i. n. a town uno

the southern coast of Sicily, now Girgenti.

Agrippa, w., m. the name of sevcral distinguished Romans.

Ahenum, i, n. a kettle; a caldron; a brazen vessel.

Aio, ais, ait, def. verb, (§ 184, 4,) *I say*.

Ajax, acis, m. the name of two distinguished Grecian warriors at the siege of Troy.

Ala, e, f. a wing; an arm-pit; an arm.

Alăcer, ăcris, ăcre, adj. lively; courageous; ready; fierce; spirited.

Alba, &, f. Alba Longa; a city of Latium, built by Ascanius. Albanus, i, m. an inhabitant of Alba.

Albanus, 2, um, adj. Alban: mons Albanus, mount Albanus, at the foot of which Alba Longa was built, 16 miles from Rome.

Albis, is, m. a large river of Germany, now the Elbe.

Albula, æ, m. an ancient name of the Tiber.

Albus, a, um, adj. white.

Alcestis, idis, f. the daughter of Pelias, and wife of Admetus.

Alcibiades, is, m. an eminent Athenian, the pupil of Socrates.

Alcinotis, i, m. a king of Phaacia or Corcyra, whose gardens were very celebrated.

Alcyone, es, f. the daughter of

Ečlus, and wife of Ceyx: she and her husband were changed into sea birds, called Alcyones,

Alcyon, is, m. kingfisher.

Alcyoneus, a, um, adj. halcyon.

Alexander, dri, m. surnamed the Great, was the son of Philip, king of Macedon.

Alexandria, æ, f. the capital of Egypt; founded by Alexander the Great.

Algeo, algère, alsi, n. to be cold.

Alicunde, adv. (alĭquis & unde,)

from some place.

Alienatus, a, um, part. alienated; estranged.

Alieno, are, avi, atum, a. to alienate; to estrange.

Alienus, a, um, adj. foreign; of or belonging to another; another man's; another's.

Aliò, adv. to another place; elsewhere.

Aliquandiu, adv. (aliquis & diu,) for some time.

Aliquando, adv. once; formerly; at some time; at length; sometimes.

Aliquantum, n. adj. something; somewhat; a little.

Aliquis, aliqua, aliquod & aliquid, pro. (§ 138,) some; some one; a certain one.

Aliquot, ind. adj. some.

Alĭter, adv. otherwise.

Aliter — aliter, in one way — in another.

another; other: alii - alii, some - others.

Allatus, a, um, part. (affero,) brought.

Allectus, a, um, part. (allicio.) Allevo, are, avi, atum, a. (ad & levo,) to raise up; to alleviate; to lighten.

Allia, æ, f. a small river of Italy, flowing into the Tiber.

Allicio, -licere, -lexi, -lectum, (ad & lacio,) a. to allure; to entice.

Alligatus, a, um, part. bound; confined; from

Alligo, āre, āvi, ātum, a. (ad & ligo,) to bind to; to fasten; to bind or tie.

Allocutus, a, um, part. speaking, or having spoken to; from

Alloquor, -loqui, -locutus sum, dep. (ad & loquor,) to speak to; to address; to accost.

Alluo, -luĕre, -lui, a. (ad & luo,) to flow near; to wash; to lave.

Alo, alĕre, alui, alĭtum or altum, a. to nourish; to feed; to support; to increase; to maintain; to strengthen.

Aloeus, i, m. a giant, son of Titan and Terra.

Alpes, ium, f. pl. the Alps.

Alpheus, i, m. a river of Peloponnesus.

Alpinus, a, um, adj. of or belonging to the Alps; Alpine: Alpini mures, marmots.

Alius, a, ud, adj. § 107, R. 1; Altè, iùs, issime, adv. on high, highly; deeply; low; loudly. Alter, era, erum, adj. § 107; the one (of two); the other; the second. § 120, 1.

Alternus, a, um, adj. alternate; by turns.

Althea, æ, f. the wife of Œneus, and mother of Meleager.

Altitudo, inis, f. height; from Altus, a, um, adj. (ior, issimus,) high; lofty; deep; loud.

Alumnus, i, m. a pupil; a fosterson; a fosterling.

Alveus, i, m. a channel.

Alvus, i, f. the belly.

Amans, tis, part. and adj. (ior, issimus,) loving; fond of.

Amarus, a, um, adj. bitter.

Amatus, a, um, part. (amo.)

Amazon, ŏnis; pl. Amazones, um, f. Amazons, a nation of female warriors, who originally inhabited a part of Sarmatia, near the river Don, and afterwards passed over into Asia Minor.

Ambitio, onis, f. (ambio,) ambition. Ambitus, ús, m. compass; extent; circuit; circumference; an encompassing; an encircling; a coiling around.

Ambo, æ, o, adj. pl. § 118, 1; both; each.

Ambŭlo, āre, āvi, ātum, n. to walk.

Amicitia, æ, f. friendship; from Amicus, a, um, adj. friendly.

Amicus, 1, m. (amo,) a friend. Amissus, a, um, part. from

Amitto, amittère, amisi, amissum, a. (a & mitto,) to lose; to relinquish.

Ammon, onis, m. a surname of Jupiter, to whom, under this name, a temple was erected in the Lybian desert.

Amnis, is, d. § 63, 1; a river. Amo, are, avi, atum, a. to love.

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Amœnus, a, um, adj. (ior, issimus,) pleasant; agreeable; delightful.

Amor, oris, m. (amo,) love.

Amphinömus, i, m. a Catanean, distinguished for his filial affection.

Amphion, onis, m. a son of Jupiter and Antiope, and the husband of Niobe. He is fabled to have built Thebes by the sound of his lyre.

Amplė, adv. (iùs, issīmė,) amply; (amplus.)

Amplector, ecti, exus sum, dep. (amb & plector, § 196, 11,) to embrace.

Amplexus, a, um, part. having embraced; embracing.

Amplio, are, avi, atum, a. to enlarge.

Amplius, adv. (amplè,) more.

Amplus, a, um, adj. (ior, issīmus,) great; abundant; large; spacious.

Amulius, i, m. the son of Silvius

Procas, and brother of Numitor.

Amyclæ, arum, f. pl. a town upon the western coast of Italy, near Fundi.

Amycus, i, m. a son of Neptune, and king of Bebrycia.

An, adv. whether; or.

Anacreon, tis, m. a celebrated lyric poet of Teos in Ionia.

Anapus, i, m. a Catanean, the brother of Amphinomus.

Anaxagoras, æ, m. a philosopher of Clazomene, a city of Ionia.

Anceps, cipitis, adj. uncertain; doubtful.

Anchises, æ, m. a Trojan, the father of Eneas.

Anchora, or Ancora, æ, f. an anchor.

Ancilla, æ, f. a female servant; a maid.

Ancus, i, m. (Martius,) the fourth king of Rome.

Andriscus, i, m. a person of mean birth, called also Pseudophilippus, on account of his pretending to be Philip, the son of Persis, king of Macedon.

Andromeda, &, f. the daughter of Cepheus and Cassiope, and wife of Perseus.

Ango, angere, anxi, a. to trouble; to disquiet; to torment; to vex.

Anguis, is, c. a snake; a serpent. Angulus, i, m. a corner.

Angustiæ, årum, f. pl. nærrowness; a nærrow pass; a deile.

Angustus, a, um, adj. narrow; limited; straitened; pinching.

Anima, æ, f. breath; life; the soul.

Animadverto, -vertëre, -verti, -versum, a. (animus, ad, & verto,) to attend; to observe; to notice.

Animal, alis, n. (anima,) an animal.

Animosus, a, um, adj. courageous; bold; undaunted; from

Animus, i, m. the mind; disposition; spirit; courage; a design: uno animo, unanimously: mihi est animus, I have a mind.

Anio, enis, m. a branch of the Tiber, which enters it three miles above Rome. It is now called the Teverone.

Annecto, -nectere, -nexui, -nexum, a. (ad & necto,) to annex; to tie or fasten to.

Annulus, i, m. a ring.

Annumero, are, avi, atum, a. (ad & numero,) to number; to reckon; to reckon among.

Annuo, -nuere, -nui, n. (ad & nuo, to nod,) to assent; to agree.

Annus, i, m. a year.

Annuus, a, um, adj. annual; yearly; lasting a year.

Anser, ĕris, m. a goose.

Anserinus, a, um, adj. of or belonging to a goose: ova, goose-eggs.

Antè, adv. before; sooner.

Ante, prep. before.

Antea, adv. (ante & is,) before; heretofore.

Antecello, -cellere, a. (ante & cello,) to excel; to surpass; to exceed; to be superior to.

Antepono, -ponere, -posui, -positum, a. (ante & pono,) to prefer; to set before.

Antepositus, a, um, part. (antepono.)

Antequam, adv. before; before that.

Antigonus, i, m. a king of Macedonia.

Antiochia, æ, f. the capital of Syria.

Antiochus, i, m. a king of Syria. Antiope, es, f. the wife of Lycus, king of Thebes, and the mother of Amphion.

Antiquus, a, um, adj. (ior, issimus,) ancient; old; of long continuance.

Antipater, tris, m. a Sidonian poet.

Antium, i, n. a maritime town of Italy.

Antonius, i, m. Antony, the name of a Roman family.

Antrum, i, n. a cave.

Apelles, is, m. a celebrated painter of the island of Cos. Apenuinus, i, m. the Apenuines. | Appono, -ponere, -posui, -posi-Aper, ri, m. § 48; a boar; a wild

Aperio, -perire, -perui, -pertum, a. (ad & pario,) to open; to discover; to disclose; to make

known. Apertus, a, um, part. (aperio.)

Apex, icis, m. a point; the top; the summit.

Apis, is, f. a bee.

Apis, is, m. an ox worshipped as a deity among the Egyptians.

Apollo, inis, m. the son of Jupiter and Latona, and the god of music and poetry.

Apparatus, ús, m. a preparation; apparatus; equipment; habiliment.

Appareo, ere, ui, n. (ad & pareo,) to appear; to be manifest or clear.

Appellandus, a, um, part. from

Appello, åre, åvi, åtum, a. (ad & pello,) to name or call; to address; to call upon.

Appendo, -penděre, -pendi, -pensum, a. (ad & pendo,) to hang upon or to; to weigh out; to

Appetens, tis, part seeking after; from

Appeto, -petere, -petivi, -petitum, a. (ad & peto,) to desire; to strive for ; to aim at ; to attack.

Appius, i, m. a Roman prænomen belonging to the Claudian gens or tribe.

tum, a. (ad & pono,) to set or place before; to put to; to join.

Appositus, a, um, part. (appono.) Appropinquo, are, avi, atum, n. (ad & propinguo,) to approach; to draw near.

Apricus, a, um, adj. sunny; serene; warm.

Apto, are, avi, atum, a. to fit; to adjust.

Apud, prep. at; in; among; before; to: with the name of a person, it signifies in his house; with that of an author, it signifies in his writings.

Apulia, æ, f. a country in the eastern part of Italy, near the Adriatic.

Aqua, æ, f. water.

Aquæductus, ús, m. (aqua 🗞 duco,) an aqueduct; a conduit.

Aquila, æ, f. an eagle.

Aquilo, onis, m. the north wind. Aquitania, æ, f. a country of Gaul.

Aquitani, orum, m. pl. the inhabitants of Aquitania.

Ara, ee, f. an altar.

Arabia, æ, f. Arabia. Arabicus, a, um, adj. Arabian of or belonging to Arabia Arabicus sinus, the Red sea.

Arabius, a, um, adj. Arabian. Arabs, ăbis, m. an Arabian.

Arbitratus, a, um, part. having | Arduus, a, um, adj. high; lofty; thought; from

Arbitror, ári, átus sum, dep. to believe; to think.

Arbor, & Arbos, ŏris, f. a tree. Arca, &, f. a chest.

Arcadia, æ, f. Arcadia, a country in the interior of the Peloponnesus.

Arcas, adis, m. a son of Jupiter and Calisto; also, an Arcadian.

Arceo, ere, ui, a. to drive away; to ward off; to keep from; to restrain.

Arcessitus, a, um, part. from Arcesso, ĕre, ivi, îtum, a. to send for; to invite; to summon; to call.

Archimedes, is, m. a famous mathematician and mechanician of Syracuse.

Architectus, i, m. an architect; a builder.

Archytas, &, m. a Pythagorean philosopher of Tarentum.

Arctè, adv. (iùs, issimè,) straitly; closely; strictly; from

Arctus, a, um, adj. (ior, issīmus,) narrow: close.

Arcus, ús, m. a bow; an arch. Ardea, æ, f. a city of Latium, the capital of the Rutuli.

Ardens, tis, part. & adj. burning; hot; from

Ardeo, ardere, arsi, arsum, n. to burn; to sparkle; to be consumed by fire.

steep; arduous; difficult.

Arena, æ, f. sand.

Arenosus, a, um, adj. sandy.

Arethusa, æ, f. the name of a nymph of Elis, who was changed into a fountain in Sicilu.

Argentum, i, n. silver.

Argias, æ, m. a chief of the Megarensians.

Argivus, a, um, adj. of Argos; Argive.

Argivi, orum, m. pl. Argives; inhabitants of Argos.

Argonautæ, årum, m. pl. the Argonauts; the crew of the ship Argo, who sailed with Jason to Colchis.

Argos, i, n. sing., & Argi, ōrum, m. pl. a city in Greece, the capital of Argolis.

Arguo, uĕre, ui, utum, a. to show : to prove; to convict.

Ariminum, i, n. a city of Italy, on the coast of the Adriatic.

Aristobalus, i, m. a name of several of the high priests and kings of Judæa.

Aristotěles, is, m. Aristotle, a Greek philosopher, born at Stagira, a city of Macedonia.

Arma, orum, n. pl. § 96; arms.

Armatus, a, um, part. armed: pl. armati, orum, armed men; soldiers.

Armenia, æ, f. (Major,) a country of Asia, lying between the

Taurus and the Caucasus. Armenia (Minor,) a small country, lying between Cappadocia and the Euphrates.

Armenius, a, um, adj. Armenian. Armentum, i, n. a herd.

Armilla, æ, f. a bracelet or ring worn on the left arm by soldiers who had been distinguished in battle.

Armo, āre, āvi, ātum, a. to arm. Aro, are, avi, atum, a. to plough; to cover with the plough.

Arreptus, a, um, part. from

Arripio, -ripere, -ripui, -reptum, a. (ad & rapio, § 189, 2,) to seize upon.

Arrogo, are, avi, atum, a. (ad & rogo,) to arrogate; to claim.

Ars, tis, f. art; contrivance; skill; employment; occupation; pursuit.

Arsi. See Ardeo.

Artemisia, æ, f. the wife of Mausolus, king of Caria.

Artifex, icis, c. (ars & facio,) an artist.

Arundo, inis, f. a reed; a cane.

Aruns, tis, m. the eldest son of Tarquin the Proud.

Arx, cis, f. a citadel; a fortress. Ascanius, i, m. the son of Eneas and Creüsa.

Ascendo. See Adscendo.

Asia, &, f. Asia; Asia Minor; also, proconsular Asia, or the Roman province.

Asiaticus, i, m. an agnômen or Asylum, i, n. an asylum.

surname of L. Cornelius Scipio, on account of his victories in Asia.

Asina, æ, m. a cognômen or surname of a part of the Cornelian family.

Asinus, i, m. an ass.

Aspecturus, a, um, part. (aspicio.) Asper, čra, črum, adj. rough; rugged.

Aspergo. See Adspergo.

As- or ad- spernor, ari, atus sum, dep. to spurn; to despise; to reject.

Aspicio. See Adspicio.

Aspis, idis, f. an asp.

Assecutus, a, um, part. from

As- or ad- sequor, -sequi, -secutus sum, dep. (ad & sequor,) to obtain; to overtake.

As- or ad- servo, are, avi, atum, a. (ad & servo,) to preserve; to keep.

As- or ad- signo, are, avi, atum, a. (ad & signo,) to assign; to appoint; to allot; to distribute.

Assisto. See Adsisto.

Assuesco,-suescĕre,-suēvi,-suētum, inc. to be accustomed; to be wont.

Assurgo, -surgĕre, -surrexi, -surrectum, n. (ad & surgo,) to rise; to arise.

Astronomia, se, f. astronomy.

Astūtus, a, um, adj. (ior, issīmus,) cunning; crafty.

At, conj. § 198, 4; but.

Atalanta, e., f. the daughter of Scheneus, king of Arcadia.

Athenæ, arum, f. pl. Athens, the capital of Attica.

Atheniensis, is, m. an Athenian; an inhabitant of Athens.

Atilius, i, m. a Roman proper name.

Atlanticus, a, um, adj. Atlantic; relating to Atlas: mare Atlanticum, the Atlantic ocean.

Atque, conj. and.

Atrociter, adv. (iùs, issimè,) (atrox,) fiercely; violently; severely.

Attălus, i, m. a king of Pergamus. Attěro, -terère, -trivi, -tritum, a. (ad & tero,) to rub off; to wear.

Atthis, idis, f. the same as At-

Attica, &, f. Attica, a country in the southern part of Greece proper.

Attingo, -tingere, -tigi, -tactum, a. (ad & tango,) to touch; to border upon; to attain; to

Attollo, ĕre, a. (ad & tollo,) to raise up.

Attritus, a, um, part. (attero,) rubbed away; worn off.

Auctor, oris, c. (augeo,) an author. Auctoritas, atis, f. authority; influence; reputation.

Auctus, a, um, part. (augeo,) increased; enlarged; augmented. Auriga, æ, m. a charioteer.

Audacia, æ, f. audacity; boldness; from

Audax, acis, adj. bold; daring; audacious; desperate.

Audeo, audére, ausus sum, neut. pass. to dare. § 142, R. 2.

Audio, ire, ivi, itum, a. to hear.

Auditus, a, um, part.

Auditus, ûs, m. the hearing.

Aufero, auferre, abstuli, ablatum, irr. a. (ab & fero,) to take away; to remove.

Aufugio, -fugĕre, -fugi, -fugĭtum, n. (ab & fugio, § 196, 1,) to fly away; to run off; to escape; to flee.

Augendus, a, um, part. from

Augeo, augere, auxi, auctum, a. to increase; to augment; to enlarge; to rise.

Augurium, i, n. augury; divina-

Augustè, adv. nobly; from Augustus, a, um, adj. august; grand; venerable.

Augustus, i, m. an honorary appellation bestowed by the senate upon Cæsar Octavianus; and succeeding emperors took the same name.

Aulis, idis, f. a seaport town in Bæotia.

Aulus, i, m. a common prænomen among the Romans.

Aurelius, i, m. the name of several Romans.

Aureus, a, um, adj. (aurum, )golden.

Auris, is, f. the ear.

Aurum, i, n. gold.

Auspicium, i, n. an auspice; a species of divination, from the flight, &c. of birds.

Ausus, a, um, part. (audeo,) daring; having dared.

Aut, conj. § 198, 2; or; aut-aut, either-or.

Autem, conj. § 198, 4; but; yet. Autumnus, i, m. autumn.

Auxi. See Augeo.

Auxilium, i, n. help; aid; assistance.

Avaritia, æ, f. avarice; from Avarus, a, um, adj. avaricious; covetous.

Avěho, -vehěre, -vexi, -vectum, a. (a & veho,) to carry off or away.

Avello, -vellëre, -velli or -vulsi, -vulsum, a. (a & vello,) to carry away; to pull away.

Aventinus, i, m. mount Aventine, one of the seven hills on which Rome was built.

Aversus, a, um, part. turned away: cicatrix aversa, a scar in the back: from

Averto, -vertěre, -verti, -versum, a. (a & verto,) to avert; to turn; to turn away.

Avicula, æ, f. dim. (avis,) a small bird.

Avĭdus, a, um, adj. (ior, issĭmus,) ravenous; greedy; eager.

Avis, is, f. a bird.

voco,) to call away, to divert, to withdraw. Avolaturus, a, um, part. from Avolo, are, avi, atum, n. (a & volo,) to fly away or off

Avulsus, part. (avello.)

Avuncŭlus, i, m. an uncle.

Avus, i, m. a grandfather.

Axenus, i, m. (from the Greek "Aξενος, inhospitable;) the Euxine sea; anciently so called, on account of the cruelty of the neighboring tribes.

B.

Babylon, onis, f. the metropolis of Chaldea, lying upon the Euphrates.

Babylonia, æ, f. the country about Babylon.

Bacca, æ, f. a berry.

Bacchus, i, m. the son of Jupiter and Seměle, and the god of wine.

Bactra, orum, n. the capital of Bactriana, situated upon the sources of the Oxus.

Bactriani, orum, m. pl. the inhabitants of Bactriana.

Bactrianus, a, um, adj. Bactrian, pertaining to Bactra or Bactriāna.

Baculum, i, n. a staff.

Bætica, æ, f. a country in the southern part of Spain, watered by the river Bætis.

Avoco, are, avi, atum, a. (a & Bætis, 1s, m. a river in the south-

ern part of Spain, now the Guadalquivir.

Bagrada, æ, m. a river of Africa, between Utica and Carthage.

Ballista, e, f. an engine for throwing stones.

Balticus, a, um, adj. Baltic: mare Balticum, the Baltic sea.

Barbarus, a, um, adj. barbarous; rude : uncivilized ; savage : subs. barbari, barbarians.

Batavus, a, um, adj. Batavian; belonging to Batavia, now Holland.

Beatitudo, inis, f. blessedness; happiness; from

Beātus, a, um, adj. (ior, issīmus,) happy; blessed.

Bebrycia, æ, f. a country of Asia.

Belgæ, årum, m. pl. the inhabitants of the north-east part of Gaul; the Belgians.

Belgicus, a, um, adj. of or pertaining to the Belga.

Bellerophon, tis, m. the son of Glaucus, king of Ephyra.

Bellicosus, a, um, adj. (ior, issimus, bellum, § 128, 4,) warlike.

Bellicus, a, um, adj. (bellum, § 128, 2,) warlike.

Belligero, are, avi, atum, n. (bellum & gero,) to wage war; to carry on war.

Bello, are, avi, atum, n. to war; to wage war; to contend; to fight.

Bellua, æ, f.-a beast; a brute.

Bellum, i. n. war.

Belus, i, m. the founder of the Babylonish empire.

Benè, adv. (comp. meliùs, sup. optimė,) well; finely; very: benè pugnare, to fight successfully.

Beneficium, i, n. (benè & facio,) a benefit; a kindness.

Benevolentia, æ, f. (benè & volo,) benevolence; good will, Benigne, adv. kindly; from

Benignus, a, um, adj. kind; be nign.

Bestia, æ, f. a beast.

Bestia, æ, m. the surname of a Roman consul.

Bias, antis, m. a philosopher born at Priene, and one of the seven wise men of Greece.

Bibliotheca, æ, f. a library.

Bibo, biběre, bibi, bibĭtum, a. to drink; to imbibe.

Bibulus, i, m. a colleague of Julius Cæsar in the consulship.

Bini, æ, a, num. adj. § 119; two by two; two.

Bipes, ĕdis, adj. (bis & pes,) twofooted.

Bis, num. adv. twice.

Bithynia, e, f. a country of Asia Minor, east of the Propontis.

Blanditia, æ, f. a compliment: blanditiæ, pl. blandishments; caresses; flattery: from

Blandus, a, um, adj. (ior, issīmus,)

tempting.

Bœotia, æ, f. a country of Greece, north of Attica.

Bonitas, ātis, f. goodness; excellence; from

Bonus, a, um, adj. (melior, optimus,) good; happy; kind.

Bonum, i, n. a good thing; an endowment; an advantage; profit: bona, n. pl. an estate;

Borealis, e, adj. northern; from Boreas, se, m. the north wind.

Borysthenes, æ, m. a large river of Scythia, flowing into the Euxine; it is now called the Dneiper.

Borysthenis, idis, f. the name of a town at the mouth of the Borysthenes.

Bos, bovis, c. an ox; a cow. §§ 83, R. 1, & 84, E. 1.

Bosphörus, or Bospörus, i, m. the name of two straits between Europe and Asia; one, the Bosphorus Thracius, Thracian Bosphorus, now straits of Constantinople; the other, the Bosphörus Cimmerius, the Cimmerian Bosphorus, now the straits of Caffa.

Brachium, i, n. the arm. Brevì, adv. shortly; briefly; in a short time; from

flattering; enticing; inviting; | Brevis, e, adj. (ior, issimus,) short; brief.

> Brevitas, atis, f. shortness; brevity.

> Brigantinus, a, um, adj. belonging to Brigantium, a town of the Vindelici: Brigantinus lacus, the lake of Constance.

Britannia, æ, f. Great Britain.

Britannicus, a, um, adj. belonging to Britain; British: oceanus Britannicus, and mare Britannicum, the North sea, including a part of the Baltic.

Britannus, a, um, adj. British: Britanni, the Britons.

Bruma, æ, f. the winter solstice; the shortest day.

Bruttium, i, n. a promontory of Italy.

Bruttii, orum, m. pl. a people in the southern part of Italy.

Brutus, i, m. the name of an illustrious Roman family.

Bucephalus, i, m. the name of Alexander's war-horse.

Bucephalos, i, f. a city of India, near the Hydaspes, built by Alexander, in memory of his horse.

Buxeus, a, um, adj. of box; of a pale yellow color, like boxwood.

Byzantium, i, n. now Constantinople, a city of Thrace, situa ted upon the Bosphörus.

C.

C., an abbreviation of Caius. Cabira, ind. a town of Pontus. Cacamen, inis, n. the top; the peak; the summit.

Cadens, tis, part. (cado.)

Cadmus, i, m. a son of Agenor, king of Phanicia.

Cado, cadere, cecidi, casum, n. to fall.

Cacilius, i, m. the name of several Romans.

Cæcŭbum, i, n. a town of Campania, famous for its wine.

Cæcubus, a, um, adj. Cæcuban; of Cacubum.

Cædes, is, f. slaughter; carnage; homicide; murder; from

Cædo, cæděre, cecidi, cæsum, a. to cut; to kill; to slay; to beat.

Cælatus, a, um, part. from

Cælo, are, avi, atum, a. to carve; to engrave; to sculpture; to emboss.

Cepe, or Cepe, n. indec. an onion.

Cæpio, onis, m. a Roman consul who commanded in Spain.

Cæsar, ăris, m. a cognômen or surname given to the Julian family.

Cæstus, ûs, m. a gauntlet; a boxing glove.

Cæsus, a, um, part. (cædo,) cut; slain; beaten

Caius, i, m. a Roman prænomen.

Calais, is, m. a son of Boreas.

Calamitas, atis, f. a calamity; a misfortune; from

Calămus, i, m. a reed.

Calathiscus, i, m. a small basket. Calefacio, calefacere, calefeci, calefactum, a. (caleo & facio,) to warm.

Calefio, fieri, factus sum, irr. § 180, N.; to be warmed.

Calefactus, a, um, part. (calefio,) warmed.

Calidus, a, um, adj. warm.

Callidus, a, um, adj. cunning; shrewd.

Calor, oris, m. warmth; heat.

Calpe, es, f. a hill or mountain in Spain, opposite to Abyla in Africa.

Calpurnius, i, m. the name of a Roman family.

Calydonius, a, um, adj. of or belonging to Calydon, a city of Ætolia; Calydonian.

Camelus, i, c. a camel.

Camillus, i, m. (M. Furius,) a Roman general.

Campania, æ, f. a pleasant country of Italy, between Latium and Lucania.

Campester, tris, tre, adj. even; plain; level; champaign; flat.

Campus, i, m. a plain; a field the Campus Martius.

Cancer, cri, m. a crab.

Candidus, a, um, adj. white.

Candor, oris, m. brightness; | Capitolium, i, n. the capitol; the whiteness; clearness.

Canens, tis, part. singing.

Canis, is, c. a dog.

Cannæ, årum, f. pl. a village in Apulia, famous for the defeat of the Romans by Hannibal.

Cannensis, e, adj. belonging to Cannæ.

Cano, canere, cecini, cantum, a. to sing; to sound or play upon an instrument.

Cantans, tis, part (canto.)

Cantharus, i, m. a beetle; a knot under the tongue of the god Apis.

Cantium, i, n. now the county of Kent, on the eastern coast of - England.

Canto, are, avi, atum, freq. - (cano,) to sing; to repeat often.

Cantus, ús, m. singing; a song: cantus galli, the crowing of the cock.

Capesso, ĕre, īvi, ītum, a. (capio,) § 187, II. 5; to take; to take the management of: fugam capessère, to flee.

Capiendus, a, um, part. (capio.) Capiens, tis, part. from

Capio, capere, cepi, captum, a. to take; to capture; to take captive; to enjoy; to derive.

Capitalis, e, adj. (caput,) capital; mortal; deadly; pernicious: capitale, (sc. crimen,) a capital crime.

Roman citadel on the Capitoline hill.

Capra, æ, f. a she-goat.

Captivus, a, um, adj. captive.

Capto, are, avi, atum, freq. § 187, II. 1, (capio,) to catch at; to seek for; to hunt for.

Captus, a, um, part. (capio,) taken; taken captive.

Capua, æ, f. the principal city of Campania.

Caput, itis, n. a head; life; the skull; a capital city: capitis damnare, to condemn to death. Carbonarius, i, m. (carbo, a coal;)

a collier; a maker of charcoal.

Carcer, ĕris, m. a prison.

Careo, ĕre, ui, ĭtum, n. to be without; to be free from; to be destitute; not to have; to want.

Cares, ium, m. pl. Carians; the inhabitants of Caria.

Caria, æ, f. a country in the southeastern part of Asia Minor.

Carica, æ, f. a fig.

Carmen, inis, n. a song; a poem. Carneades, is, m. a philosopher of Cyrene, distinguished for his acuteness.

Caro, carnis, f. flesh.

Carpentum, i, n. a chariot; a wagon.

Carpetani, ōrum, m. pl. a people of Spain, on the borders of the Tagus.

a. to pluck; to tear.

Carræ, arum, f. pl. a city of Mesopotamia, near the Euphrates.

Carthaginiensis, e, adj. of or belonging to Carthage; Carthaginian: subs. a Carthaginian.

Carthago, inis, f. Carthage, a maritime city in Africa: Carthago Nova, Carthagena, a town of Spain.

Carus, a, um, adj. (ior, issīmus,)

Casa, æ, f. a cottage; a hut.

Casca, æ, m. the cognomen or surname of P. Servilius, one of the conspirators against Cæsar.

Caseus, i, m. cheese.

Cassander, dri, m. the name of a Macedonian.

Cassiope, es, f. the wife of Cepheus, king of Ethiopia, and mother of Andromeda.

Cassius, i, m. the name of several Romans.

Castalius, a, um, adj. Castalian; of Castalia, a fountain of Phocis, at the foot of mount Parnassus.

Castigātus, a, um, part. from Castigo, are, avi, atum, a. to chastise; to punish.

Castrum, i, n. a castle: castra, orum, pl. a camp: castra ponĕre, to pitch a camp; to encamp.

Carpo, carpere, carpsi, carptum, | Casus, ús, m. accident; chance; an event; a misfortune; a disaster; a calamity.

Catabathmus, i, m. a declivity; a gradual descent; a valley between Egypt and Africa proper.

Catăna, æ, f. now Catania, a city of Sicily, near to mount Et-

Catanensis, e, adj. belonging to Catana; Catanean.

Catienus, i, m. Catienus Plotinus, a Roman who was greatly distinguished for his attachment to his patron.

Catilina, æ, m. a conspirator against the Roman government, whose plot was detected and defeated by Cicero.

Cato, onis, m. the name of a Roman family.

Catulus, i, m. the name of a Roman family of the Lutatian tribe.

Catulus, i, m. the young of beasts; a whelp.

Caucăsus, i, m. a mountain of Asia, between the Black and Caspian seas.

Cauda, æ, f. a tail.

Caudinus, a, um, adj. Caudine; of or belonging to Caudium. a town of Italy.

Caula, æ, f. a fold.

Causa, æ, f. a cause; a reason; a lawswit: in causa est, or causa est, is the reason: alipose, or for the sake of a thing.

Cautes, is, f. a rock; a crag; a

Caveo, cavere, cavi, cautum, n. & a. to beware; to avoid; to shun: cavere sibi ab aliquo, to secure themselves; to guard against.

Caverna, æ, f. a cave; a cavern. Cavus, a, um, adj. hollow.

Cecidi. See Cædo.

Cecidi. See Cado.

Cecini. See Cano.

Cecropia, æ, f. an ancient name of Athens; from

Cecrops, opis, m. the first king of Athens.

Cedo, cedere, cessi, cessum, n. to yield; to give place; to retire; to retreat; to submit.

Celeber, bris, bre, adj. (rior, errimus,) crowded; much visited; renowned; famous; distinguished.

Celebratus, a, um, part. (celebro.) Celebritas, ātis, f. (celeber,) fame; glory; celebrity; renown.

Celebro, are, avi, atum, a. to visit; to celebrate; to make famous; to perform.

Celeritas, atis, f. (celer, swift,) speed; swiftness; quickness. Celeriter, adv. (iùs, rimè,) swift-

Celeus, i, m. a king of Eleusis.

cajus rei causa, for the pur- | Celo, are, avi, atum, a. to hide; to conceal.

> Celtæ, arum, m. pl. the Celts, a people of Gaul.

> Censeo, ere, ui, um, a. to judge; to believe; to count; to reckon.

> Censor, is, m. a censor; a censurer; a fault-finder; a critic.

> Censorinus, i, m. (L. Manlius,) a Roman consul in the third Punic war.

> Censorius, i, m. one who has been a censor; a surname of Cato the elder.

> Census, ûs, m. a census; an enumeration of the people; a registering of the people, theur ages, &c.

> Centéni, æ, a, num. adj. pl. every hundred; a hundred.

> Centesimus, a, um, num. adj. the hundredth.

Centies, num. adv. a hundred

Centum, num. adj. pl. ind. a hundred.

Centurio, onis, m. a centurion; a captain of a hundred men.

Cephallenia, æ, f. an island in the Ionian sea, now Cefalo-[nia. Cepe, see Cæpe.

Cepi. See Capio.

Cera, æ, f. wax.

Cerberus, i, m. the name of the three-headed dog which guarded the entrance of the infernal regions.

Cercasorum, i, n. a town of Egypt.

Ceres, eris, f. Ceres, the goddess | Chaldaicus, a, um, adj. (Chalof corn.

Cerno, cernere, a. § 172; to see; to perceive.

Certamen, inis, n. (certo,) a contest; a battle; zeal; eagerness; strife; contention; debate; a game or exercise: Olympicum certamen, the Olympic games.

Certè, adv. (iùs, issimè,) (certus,) certainly.

Certo, āre, āvi, ātum, a. & n. to contend; to strive; to fight.

Certus, a, um, adj. (ior, issimus,) certain; fixed.

Cerva, æ, f. a female deer; a hind.

Cervinus, a, um, adj. belonging to a stag or deer.

Cervix, icis, f. the neck; an isthmus.

Cervue, i, m. a male deer; a

Cessator, is, m. a loiterer; a · lingerer; an idler.

Cesso, are, avi, atum, n. to cease; to loiter.

Ceterus, cetera, ceterum, adj. (§ 105, N.) other; the other; the rest.

Ceterum, adv. but; however; as for the rest.

Cetus, i, m. a whale.

Ceÿx, vcis, m. the son of Hesperus, and husband of Alcyone.

Chalcedon, onis, f. a city of Bithynia, opposite to Byzantium.

dæa,) Chaldean.

Charta, æ, f. paper.

Chersiphron, onis, m. a distinguished architect, under whose direction the temple at Ephesus was built.

Chersonesus, i, f. a peninsula. Chilo, onis, m. a Lacedæmonian philosopher, and one of the seven wise men of Greece.

Christus, i, m. Christ.

Cibus, i, m. food; nourishment. Cicatrix, icis, f. a wound; a scar; a cicatrice.

Cicero, onis, m. a celebrated Roman orator.

Ciconia, æ, f. a stork.

Cilicia, &, f. a country in the southeastern part of Asia Minor.

Cimbri, ōrum, m. pl. a nation formerly inhabiting the northern part of Germany.

Cinctus, a, um, part. (cingo.)

Cineas, se, m. a Thessalian, the favorite minister of Pyrrhus.

Cingo, cingere, cinxi, cinctum, a. to surround; to encompass; to encircle; to gird.

Cinis, ĕris, d. ashes; cinders.

Cinna, se, m. (L. Cornelius,) a consul at Rome, in the time of the civil war.

Cinnamum, i, n. cinnamon.

Circa, & Circum, pr. & adv. about; around; in the neighborhood of.

circumference.

Circumdătus, a, um, part. from Circumdo, dăre, dědi, dătum, a. (circum & do,) to surround; to put around; to environ; to invest.

Circumeo, ire, ii, itum, irr. n. (circum & ed, § 182, 3,) to go round; to visit.

Circumfluo, -fluëre, -fluxi, -fluxum, n. (circum & fluo,) to flow round.

Circumiens, euntis, part. (circumeo.)

Circumjaceo, ere, ui, n. (circum & jaceo,) to lie around; to border upon.

Circumsto, stāre, stěti, n. (circum & sto,) to stand round.

Circumvenio, -venire, -vēni, -ventum, a. (circum & venio,) to surround; to circumvent.

Circumventus, a, um, part.

Ciris, is, f. the name of the fish into which Scylla was changed.

Cisalpīnus, a, um, adj. (cis & Alpes,) Cisalpine; on this side of the Alps; that is, on the side nearest to Rome.

Cithæron, onis, m. a mountain of Baotia, near Thebes, sacred to Bacchus.

Citò, adv. (iùs, issimè,) quickly; from

Citus, a, um, adj. (ior, issīmus,) quick.

Citra, pr. & adv. on this side.

Circuïtus, ús, m. a circuit; a | Civïcus, a, um, adj. (civis,) civic: corona civica, a civic crown, given to him who had saved the life of a citizen by killing an enemy.

Civilis, e, adj. of or belonging to a citizen; civil.

Civis, is, c. a citizen.

Civitas, atis, f. a city; a state; the inhabitants of a city; the body of citizens; a constitution; citizenship; freedom of the city.

Clades, is, f. an overthrow; discomfiture; defeat; disaster; slaughter.

Clam, pr. without the knowledge of :- adv. privately; secretly. Clamo, are, avi, atum, a. to cry

out; to call on.

Clamor, oris, m. a clamor; a

Clandestinus, a, um, adj. (clam,) secret : clandestine.

Claritás, atis, f. celebrity; fame;

Clarus, a, um, adj. (ior, issīmus,) clear; famous; renowned; celebrated; loud.

Classis, is, f. a fleet.

Claudius, i, m. the name of several Romans, belonging to the tribe hence called Claudian.

Claudo, clauděre, clausi, clausum, a. to close; to shut.

Claudus, a, um, adj. lame.

Clausus, a, um, part. (claudo,) shut up.

Clavus, i, m. a nail; a spike. Clemens, tis, adj. merciful. Clementia, æ, f. clemency; mildness.

Cleopatra, &, f. an Egyptian queen, celebrated for her beauty.

Cloaca, æ, f. a drain; a common sever.

Cluentius, i, m. the name of several Romans.

Clusium, 1, n. a city of Etruria. Clypeus, i, m. a shield; a buckler.

Cn., an abbreviation of Cneius, i, m. a Roman prænomen.

Coactus, a, um, part. (cogo,) collected; assembled; compelled. Coccyx, 7gis, m. a cuckoo.

Cocles, Itis, m. a Roman, distinguished for his bravery.

Coctilis, e, adj. (coquo, § 129, 4,) dried; burnt; baked.

Coctus, a, um, part. (coquo,) baked; burnt; boiled.

Cælum, i, n. sing. m. pl. § 92, 4; heaven; the climate; the sky; the air; the atmosphere.

Cœna, æ, f. a supper.

Cœpi, isse, def. § 183, 1; I begin, or I began.

Cœptus, a, um, part. begun.

Coërceo, ēre, ui, ĭtum, a. (con & arceo,) to check; to restrain; to control.

Cogitatio, onis, f. (cogito,) a thought; a reflection.

Cogitatum, i, n. a thought.

from

Cogito, are, avi, atum, a. to think; to consider; to meditate.

Cognitus, a, um, part. (cognosco.) Cognomen, inis, n. a surname;

Cognosco, -noscere, -novi, -nitum,a. (con & nosco,) to know; to learn: de causa, to try or decide a suit at law.

Cogo, cogere, coegi, coactum, a. (con & ago,) to drive; to compel; to force; to urge; to collect: agmen, to bring up the rear; to march in the rear.

Cohereo, -herere, -hesi, -hesum, n. (con & hereo,) to adhere; to be united; to be joined to.

Cohibeo, -hibere, -hibui, -hibitum,a.(con & habeo, § 189, 2,) to hold back; to restrain.

Cohors, tis, f. a cohort; the tenth part of a legion.

Colchi, orum, m. the people of Colchis.

Colchis, idis, f. a country of Asia, east of the Euxine.

Collabor, -labi, -lapsus sum, dep. (con & labor,) to fall.

Collare, is, n. (collum,) a collar; a necklace.

Collatinus, i, m. a surname of Tarquinius, the husband of Lucretia.

Collèga, æ, m. a colleague.

Collegium, i, n. a college; a company.

Colligo, -ligëre, -legi, -lectum, a. (con & lego,) to collect.

Collis, is, m. a hill.

Collocatus, a, um, part. from Colloco, are, avi, atum, a. (con

& loco,) to place: statuam, to erect; to set up.

Colloquium, i, n. conversation; an interview; from

Collöquor, -löqui, -locatus sum, dep. (con & loquor,) to speak together; to converse.

Collum, i, n. the neck.

Colo, colere, colui, cultum, a. to cultivate; to exercise; to pursue; to practise; to respect; to regard; to venerate; to worship; to inhabit.

Colonia, æ, f. a colony. Colonus, i, m. a colonist.

Color, & Colos, oris, m. a color.
Columba, æ, f. a dove; a pigeon.

Columbare, is, n. a dovecote.

Columna, æ, f. a pillar; a column.

Comburo, -urere, -ussi, -ustum, a. (con & uro, § 196, 4,) to burn; to consume.

Comedendus, a, um, part. from Comedo, edere, edi, esum & estum, a. (con & edo,) to eat up; to devour.

Comes, itis, c. a companion.
Cometes, æ, m. a comet, § 45.
Comissor, åri, åtus sum, dep. to

revel; to riot; to banquet; to carouse.

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Comitans, tis, part. (comitor.) Comitatus, a, um, part. from

Comitor, ari, atus sum, dep. (comes,) to accompany; to attend; to follow.

Commemoro, are, avi, atum, a. (con & memoro,) to commemorate; to mention.

Commendo, are, avi, atum, a. (con & mando,) to commend; to recommend; to commit to one's care.

Commeo, are, avi, atum, n. (con & meo,) to go to and fro; to go and come; to pass.

Commercium, i, n. (con & merx.) commerce; traffic; intercourse.

Commigro, are, avi, atum, n. (con & migro,) to emigrate; to remove.

Comminuo, -minuëre, -minui, -minutum, a. (con & minuo,) to dash or break in pieces; to crush.

Comminutus, a, um, part. diminished; broken in pieces.

Committo, -mittere, -misi, -missum, a. (con & mitto,) to commit; to intrust: pugnam, to join battle; to commence or fight a battle.

Commissus, a, um, part. intrusted; perpetrated; committed, commenced: problium commissum, a battle begun or forces being engaged.

Commoditas, atis, f. (commodus,) a convenience; commodiousness.

Commodum, i, n. an advantage; gain.

Commorior, -mori & -moriri, -mortuus sum, dep. (con & morior,) to die together.

Commoror, ari, atus sum, dep. (con & moror,) to reside; to stay at; to remain; to continue.

Commôtus, a, um, part. from

Commoveo, -movere, -movi, -motum, a. (con & moveo,) to move; to excite; to stir up; to influence; to induce.

Communico, are, avi, atum, a. to communicate; to impart; to tell; from

Communis, e, adj. common: in commune consulere, to consult for the common good.

Comcedia, se, f. a comedy.

Compăro, ăre, āvi, ātum, a. (con & paro,) to gain; to procure; to get; to compare.

Compello, -pellere, -puli, -pulsum, a. (con & pello,) to drive; to compel; to force: in fugam, to put to flight.

Compenso, are, avi, atum, a. (con & penso,) to compensate; to make amends for.

Comperio, -perire, -peri, -pertum, a. (con & pario, § 189, 1,) to learn; to discover.

copiis commissis, | Complector, -plecti, -plexus sum, dep. (con & plector,) to embrace; to comprise; to comprehend; to reach; to extend: complecti amôre, to love.

Compono, -ponère, -posui, -positum, a. (con & pono,) to compose; to put together; to arrange; to construct; to finish; to compare.

Compositus, a, um, part. finished; composed; quieted.

Comprehendendus, a, um, part. from

Comprehendo, -prehendere, -prehensi, -prehensum, a. (con & prehendo,) to comprehend; to seize; to apprehend.

Comprehensus, a, um, part.

Compulsus, a, um, part. (compello.)

Conatus, a, um, part. (conor,) having endeavored.

Concedo, -cedere, -cessi, -cessum, a. (con & cedo,) to yield; to permit; to grant.

Conceptus, a, um, part. (concipio, conceived; couched; expressed.

Concessus, a, um, part. (concedo.) Concha, æ, f. a shell-fish.

Conchylium, i, n. a shell-fish.

Concilio, are, avi, atum, a. to conciliate; to unite; to reconcile; to acquire for one's self; to gain; to obtain; from

Concilium, i, n. a council.

Concio, onis, f. (concieo,) am

assembly; an assembly of the Condo, -dere, -didi, -ditum, a. people. (con & do,) to found; to

Concipio, -cipere, -cepi, -ceptum, a. (con & capio, § 189, 2,) to conveive; to imagine; to form; to draw up; to comprehend.

Concito, are, avi, atum, freq. (con & cito,) to excite; to raise.

Concitor, oris, m. one who excites; an exciter; a mover; a disturber.

Concoquo, -coquere, -coxi, -coctum, a. (con & coquo,) to boil; to digest.

Concordia, æ, f. (concors,) concord; agreement; harmony.

Concredo, -credĕre, -credĕdi, -credĭtum, a. (con & credo,) to trust; to intrust.

Concremo, are, avi, atum, a. (con & cremo,) to burn with; to burn; to consume.

Concurro, -currère, -curri, -cursum, n. (con & curro,) to run together: concurritur, pass. imp. a crowd assemble; there is an assemblage.

Concussus, a, um, part. shaken; moved; from

Concutio, -cutere, -cussi, -cussum, a. (con & quatio,) to shake; to agitate; to tremble.

Conditio, ônis, f. (condo,) condition; situation; a proposal; terms.

Conditus, a, um, part. from

Condo, -dere, -didi, -ditum, a. (con & do,) to found; to build; to make; to form; to hide; to bury; to conceal.

Conduco, -ducere, -duxi, -ductum, a. (con & duco,) to hire.

Confectus, a, um, part. (conficio.)

Confero, conferre, contuli, collatum, irr. a. (con & fero,) to bring together; to heap up; to bestow; to give: se conferre, to betake one's self;

Conficio, -ficere, -fect, -fectum, a. (con & facio,) to make; to finish; to waste; to wear out; to terminate; to consume; to ruin; to destroy; to kill.

Confligo, -fligere, -flixi, -flictum, a. (con & fligo,) to contend; to engage; to fight.

Conflo, are, avi, atum, a. (con & flo,) to blow together; to melt; to unite; to compose.

Confluo, -fluere, -fluxi, -fluxum, n. (con & fluo,) to flow together; to flock; to assemble. Confodio, -fodere, -fodi, -fossum, a. (con & fodio,) to dig; to pierce; to stab.

Confossus, a, um, part. (confodio.)

Confugio, -fugëre, -fugi, -fugitum, n. (con & fugio,) to fty to; to fly for refuge; to flee. Congero, -gerere, -gessi, -gestum, a. (con & gero,) to bring together; to collect; to heap up Congredior, -gredi, -gressus sum, dep. (con & gradior, § 189, 1,) to encounter; to engage; to fight.

Congrego, are, avi, atum, a. (con & grex,) to assemble in flocks; to assemble.

Conjectus, a, um, part. from Conjicio, -jicere, -jeci, -jectum, a. (con & jacio,) to cast; to throw; to conjecture.

Conjugium, i, n. (con & jugo,) marriage.

Conjungo, -jungëre, -junxi, -junctum, a. (con & jungo,) to unite; to bind; to join.

Conjuratus, a, um, part. conspired: conjurati, subs. conspirators: from

Conjūro, āre, āvi, ātum, a. (con & juro,) to swear together; to combine; to conspire: conjurātum est, a conspiracy was formed.

Conjux, ŭgis, c. (con & jugo,) a spouse; a husband or wife.

Conor, ari, atus sum, dep. to attempt; to venture; to endeavor; to strive.

Conqueror, -queri, -questus sum, dep. (con & queror,) to complain; to lament.

Conscendo, -scendere, -scendi, -scensum, a. (con & scando,) to climb; to ascend.

Conscensus, a, um, part. (conscendo.)

Conscisco, -sciscere, -scivi, -scitum, a. (con & scisco,) to decree; to execute: sibi mortem consciscere, to lay violent hands on one's self; to commit suicide.

Consecro, are, avi, atum, a. (con & sacro,) to consecrate; to dedicate; to devote.

Consedi. See Consido.

Consenesco, -senescere, -senui, inc. (con & senesco,) to grow old.

Consentio, -sentire, -sensi, -sensum, n. (con & sentio,) to consent; to agree; to unite.

Consequor, -sequi, -secutus sum, dep. (con & sequor,) to gain; to obtain.

Consecutus, a, um, part. having obtained.

Consero, -serere, -serui, -sertum, a. (con & sero,) to join; to put together: pugnam, to join battle; to fight.

Conservandus, a, um, part. from

Conservo, are, avi, atum, a. (con & servo,) to preserve; to maintain; to perpetuate.

Considens, tis, part. from

Consido, sidere, sedi, sessum, n. (con & sido,) to sit down; to encamp; to take one's seat; to perch; to light.

Consilium, i, n. (consulo,) counsel; design; intention; a council; deliberation; advice: a plan; judgment; discretion; prudence; wisdom.

Consisto, -sistère, -stiti, n. (con & sisto,) to stand; to consist.
Consolor, ari, atus sum, dep.
(con & solor,) to comfort; to console.

Conspectus, a, um, part. (conspicio.)

Conspectus, ûs, m. a sight; a view.

Conspicatus, a, um, part. (conspicor.)

Conspicio, spicere, spexi, spectum, a. (con & specio, § 189, 2,) to behold; to see.

Conspicor, ari, atus sum, dep. to behold; to see.

Conspicuus, a, um, adj. conspicuous; distinguished.

Constans, tis, part. & adj. firm; determined; constant; steady. Constituo, -stituere, -stitui, -sti-

tūtum, a. (con & statuo,) to appoint; to establish.

Consto, -stare, -stiti, n. (con & sto.) to consist of: constat, imp. it is certain, manifest, clear, evident, known.

Construo,-struěre, -struxi,-structum, a. (con & struo,) to construct; to build; to compose; to form; to heap up.

Consuesco, -suescere, -suevi, -suetum, n. (con & suesco,) to be accustomed.

Consuctudo, inis, f. habit; custom. Consul, ŭlis, m. a consul.

Consularis, e, adj. of or pertaining to the consul; consular: vir consularis, one who has been a consul; a man of consular dignity.

Consulatus, ús, m. the consulship.

Consulo, -sulere, -sului, -sultum, a. to advise; to consult.

Consulto, are, avi, atum, freq. (consulto,) to advise together; to consult.

Consumo, -sumere, -sumpsi, -sumptum, a. (con & sumo,) to consume; to wear out; to exhaust; to waste; to destroy. Consumptus, a, um, part.

Contagiosus, a, um, adj. (contingo,) contagious.

Contemnendus, a, um, part. from Contemno, -temnere, -tempsi, -temptum, a. (con & temno,) to despise; to reject with scorn.

Contemplatus, a, um, part observing; regarding; considering; from

Contemplor, ari, atus sum, dep. to contemplate; to regard; to consider; to look at; to gaze upon.

Contemptim, adv. with contempt; contemptuously; scornfully; from

Contemptus, a, um, part. (contempo.)

Contemptus, ûs, m. contempt. Contendo, dere, di, tum, a. & n. (con & tendo,) to dispute; to fight; to contend; to go to; to direct one's course: aliquid ab aliquo, to request; to solicit; to beg something of some one.

Contentio, onis, f. contention; a debate; a controversy; exertion; an effort; a strife.

Contentus, a, um, adj. content; satisfied.

Contero, -terere, -trivi, -tritum, a. (con & tero,) to break; to pound; to waste.

Continens, tis, part. & adj. joining; continued; uninterrupted; temperate: subs. f. the continent, or main land: from Contineo, -tinere, -tinui, -ten-

Contineo, -tinēre, -tinui, -tentum, a. (con & teneo,) to hold in; to contain.

Contingo, -tingëre, Cigi, -tactum, a. (con & tango,) to touch: contingit, imp. it happens: mihi, it happens to me; I have the fortune.

Continuus, a, um, adj. continued; adjoining; incessant; uninterrupted; continual; without intermission; in close succession: continuo alveo, in one entire or undivided channel.

Contra, prep. against; opposite to: adv. on the other hand.

Contractus, a, um, part. (contrăho.)

Contradico, -dicere, -dixi, -dictum, a. (contra & dico,) to speak against; to contradict; to oppose.

Contradictus, a, um, part. contradicted; opposed.

Contraho, -trahere, -traxi, -tractum, a. (con & traho,) to contract; to draw together; to assemble; to collect.

Contrarius, a, um, adj. contrary; opposite.

Contueor, -tueri, -tuitus sum, dep. (con & tueor,) to regard; to behold; to view; to look steadfastly et; to gaze upon; to survey.

Contundo,-tundere,-tudi,-tusum, a. (con & tundo,) to beat; to bruise; to crush; to pulverize.
Contusus, a, um, part.

Convalesco, -valescere, -valui, inc. (con & valesco,) to grow

well; to recover.

Convenio, -venire, -veni, -ventum, n. (con & venio,) to meet; to assemble; to come together.

Converto, -vertëre, -verti, -versum, a. (con & verto,) to turn; to resort to; to appropriate; to convert into; to change: se in preces, to turn to entreating.

Conversus, a, um, part.

Convicium, i, n. loud noise, scolding; reproach; abuse.

Convivium, i, n. (con & vivo,) a feast; a banquet; an enter-tainment.

Convoco, are, avi, atum, a. (con | Cornelius, i, m. the name of an & voco,) to call together; to assemble.

Convolvo, -volvěre, -volvi, -volůtum, a. (con & volvo,) to roll together: pass. to be rolled together: se, to roll one's self up.

Coöperio, -perire, -perui, -pertum, a. (con & operio,) to cover.

Copia, e, f. an abundance; a multitude; a swarm: copiæ, pl. forces; troops.

Copiosè, adv. (iùs, issimè,) copiously; abundantly.

Coquo, coquere, coxi, coctum, a. to bake; to boil; to roast; to cook.

Coquus, i, m. a cook.

Cor, cordis, n. the heart.

Coram, prep. in the presence of; before: adv. openly.

Corcyra, æ, f. an island on the coast of Epirus, now Corfu.

Corinthus, i, f. Corinth, a city of Achaia, in Greece.

Corinthius, a, um, adj. Corinthian, belonging to Corinth: Corinthii, subs. the Corinthians.

Corioli, orum, m. pl. a town of

Coriolanus, i, m. a distinguished Roman general.

Corium, i, n. the skin; the skin or hide of a beast.

Cornelia, æ, f. a noble Roman lady.

illustrious tribe, or clan, at Rome, containing many families.

Cornix, icis, f. a crow.

Cornu, u, n. § 87; a horn.

Corona, se, f. a crown.

Corpus, ŏris, n. a body; a corpse. Correptus, a, um, part. (corripio.) Corrigo, -rigere, -rexi, -rectum,

a. (con & rego,) to straighten; to make better; to cor-

Corripio, -ripere, -ripui, -reptum, a. (con & rapio,) to seize.

Corrodo, -rodere, -rosi, -rosum, a. (con & rodo,) to gnaw; to corrode.

Corrôsus, a, um, part.

Corruens, tis, part. (corruo.)

Corrumpo, -rumpěre, -rupi, -ruptum, as (con & rumpo,) to corrupt; to bribe; to hurt; to violate; to seduce; to impair; to destroy.

Corruo, -ruere, -rui, n. (con & ruo,) to fall; to decay.

Corruptus, a, um, part. & adj. (corrumpo,) bribed; vitiated; foul; corrupt.

Corsica, æ, f. an island in the Mediterranean sea, north of Sardinia.

Corvinus, i, m. a surname given to M. Valerius.

Corvus, i, m. a raven.

Corycius, a, um, adj. Corycian; of Corycus.

Corycus, i, m. the name of a city and mountain of Cilicia.

Cos., an abbreviation of consul; Coss., of consules; § 328.

Cotta, æ, m. a Roman cognômen, belonging to the Aurelian tribe.

Crater, eris, m. a goblet; a crater; the mouth of a volcano.

Crates, etis, m. a Theban philosopher.

Crassus, i, m. the name of a Roman family of the Lucinian tribe.

Creatus, a, um, part. (creo.)

Creber, crebra, crebrum, adj. frequent.

Crebro, adv. (creber,) frequently. Credo, -dere, -didi, -ditum, a. to

believe ; to trust.

Cremera, æ, f. a river of Etruria, near which the Fabian family were defeated and destroyed.

Cremo, are, avi, atum, a. to burn; to consume.

Creo, are, avi, atum, a. to choose; to create; to elect.

Cresco, crescere, crevi, cretum, n. to increase; to grow.

Creta, æ, f. Crete, now Candia, an island in the Mediterranean sea, south of the Cyclădes.

Cretensis, e, adj. belonging to Crete, Cretan.

Crevi. See Cresco.

Crimen, inis, n. a crime; a fault;

an accusation: alicui crimini dare, to charge as a crime against one.

Crinis, is, m. the hair.

Crixus, i, m. the name of a celebrated gladiator.

Crocodilus, i, m. a crocodile.

Cruciatus, a, um, part. (crucio.) Cruciatus, us, m. torture; tor-

Cruciatus, ús, m. torture; torment; distress; trouble; affliction.

Crucio, are, avi, atum, a. (crux,) to torment; to torture.

Crudelis, e, adj. (ior, issīmus,) cruel.

Crudeliter, adv. cruelly.

Crudus, a, um, adj. crude; raw.

Cruor, oris, m. blood; gore.

Crus, uris, n. the leg.

Crux, crucis, f. a cross.

Cubitus, i, m., & Cubitum, i, n. a cubit.

Cucurri. See Curro.

Cui, & Cujus. See Qui, & Quis.

Culex, icis, m. a gnat.

Culpa, æ, f. a fault; guilt: blame.

Culpo, āre, āvi, ātum, a. to blame. Cultellus, i; m. (dim. from culter,) a little knife; a knife.

Cultus, a, um, part. (colo,) cultivated; improved; dressed.

Cum, pr. with: adv. the same as quum, when; cum — tum, not only — but also; as well — as also.

Cunctatio, onis, f. (cunctor,) delay; a delaying; hesitation.

Cupiditas, atis, f. (cupio,) desire; cupidity.

Cupido, inis, f. desire.

Cupidus, a, um, adj. desirous.

Cupiens, tis, part. from

Cupio, ĕre, īvi, ītum, a. to desire; to wish; to long for.

Cur, adv. why; wherefore.

Cura, æ, f. care; anxiety.

Cures, ium, f. pl. a city of the Sabines.

Curia, æ, f. a curia or ward; one of thirty parts into which the Roman people were divided; the senate-house.

Curiatii, orum, m. pl. the name of an Alban tribe. Three brothers belonging to this tribe fought with the Horatii.

Curo, are, avi, atum, a. (cura,) to take care of; to care; to be concerned; to cure or heal.

Curro, currere, cucurri, cursum, n. to run.

Currus, ús, m. a chariot.

Cursor, oris, m. a runner; also, a surname given to L. Papirius.

Cursus, as, m. a course; a running.

Curvus, a, um, adj. crooked.

Custodia, æ, f. (custos,) a prison; a guard.

Custodio, ire, ivi, itum, a. to preserve; to keep safely; to guard; to watch; from

Cuniculus, i, m. a rabbit; a | Custos, odis, c. a guard; a keep-

Cutis, is, f. the skin.

Cyaneus, a, um, adj. dark blue.

Cyclades, um, f. pl. a cluster of islands in the Archipelago, which derive their name from the Greek xuxlos, a circle.

Cyclopes, um, m. pl. the Cyclops, giants of Sicily, living near Ætna.

Cydnus, i, m. a river of Cilicia. Cyllene, es, f. a mountain in Arcadia.

Cymba, æ, f. a boat; a skiff; a canoe.

Cymbalum, i, n. a cymbal.

Cynicus, i, m. a Cynic. Cynics were a sect of philosophers founded by Antisthe-

Cynocephalæ, arum, f. pl. small hills near Scotussa, in Thessaly.

Cynocephăli, orum, m. pl. a people of India with heads like dogs.

Cynocephalus, i, m. an Egyptian deity.

Cynossėma, atis, n. a promontory of Thrace, near Sestos, where queen Hecuba was buried.

Cynthus, i, m. a hill near the town of Delos.

Cyrenæ, arum, f. pl. Cyrene, a city of Africa, the capital of Cyrenaica.

Cyrenaïca, æ, f. a country in the

northern part of Africa, so called from its capital, Cyrénæ.

Cyrenæus, a, um, adj. Cyrenean; belonging to Cyrenæ.

Cyrenean; of Cyrenean;

Cyrnus, i, f. a Greek name of the island of Corsica.

Cyrus, i, m. Cyrus, the name of a Persian king.

Cyzĭcus, i, f. the name of an island, near Mysia, containing a town of the same name.

## D.

Dædälus, i, m. an ingenious Athenian artist, the son of Euphemus.

Damno, are, avi, atum, a. to condemn.

Damnosus, a, um, adj. injurious; hurtful.

Danaus, i, m. an ancient king of Argos, and brother of Ægyptus.

Dandus, a, um, part. (do.) Dans, tis, part. (do.)

Danubius, i, m. the Danube, a river of Germany, called also, after its entrance into Illyricum, the Ister; the largest river in Europe.

Daps, dapis, f. § 94; a feast; a meal.

Dardania, æ, f. a country and

city of Asia Minor, near the Hellespont.

Daturus, a, um, part. (do.)
Datus, a, um, part. (do.)

De, prep. from; of; concerning; on account of.

Dea, æ, f. § 43, 2; a goddess.

Debello, are, avi, atum, a. (de & bello,) to conquer; to subdue.

Debeo, ère, ui, ïtum, a. (de & habeo,) to owe; to be obliged; with an infinitive, ought or should.

Debeor, eri, itus sum, pass. to be due.

Debilito, are, avi, atum, a. (debilis,) to weaken; to enfecble.

Debitus, a, um, part. (debeo,) due; deserved; owing.

Decodo, -cedere, -cessi, -cessum, n. (de & cedo,) to depart; to retire; to withdraw; to yield; to die.

Decerno, -cernere, -crevi, -cretum, a. (de & cerno,) to judge; to decide; to fight; to contend; to discern; to decree: bellum decretum cet, the management of the war was dedecem, num. adj. ten. [creed.

Decemviri, orum, m. pl. decemvirs, ten men appointed to prepare a code of laws for the Romans, and by whom the laws of the twelve tables were formed.

Decerpo, -cerpere, -cerpsi, -cerptum, a. (de & carpo,) to pluck off; to pick; to gather. Decido, -cjdëre, -cidi, n. (de & ) cado,) to fall: dentes decidunt, the teeth fail, or come out.

Decimus, a, um, num. adj. (decom,) the tenth.

Decius, i, m. the name of several Romans, three of whom were distinguished for their patriotism.

Declaro, are, avi, atum, a. (de & claro,) to declare; to show. Decoctus, a, um, part. from Decoguo, -coquere, -coxi, -coc-

tum, a. (de & coquo,) to boil. Decorus, a, um, adj. handsome;

adorned; decorous; beautiful.

Decretus, a, um, part. (decerno.) Decresco, -crescere, -crevi, n. (de & cresco,) to decrease; to diminish; to subside; to fall; to decay.

Decumbo, -cumbere, -cubui, n. (de & cubo,) to lie down.

Decurro, -currere, -curri, -cursum, n. (de & curro,) to flow down; to run.

Dedi. See Do.

Dedĭdi. See Dedo.

Deditio, onis, f. (dedo,) a surren-

Dedĭtus, a, um, part. (dedo.) Dedo, deděre, dedřdi, dedřtum, a. to surrender; to deliver up; to give up; to addict or devote one's self.

tum, a. (de & duco,) to lead forth; to bring; to lead.

Defatigo, are, avi, atum, a. (de & fatigo,) to weary; to fatigue.

Defendo, -fendere, -fendi, -fensum, a. (de & fendo, § 172,) to defend; to protect.

Defensus, a, um, part. (defendo.) Defero, -ferre, -tŭli, -latum, irr. a. (de & fero,) to bring; to convey; to proffer; to confer; to give; to bestow.

Deficiens, tis, part. from

Deficio, -ficere, -feci, -fectum, a. & n. (de & facio,) to fail; to be wanting; to decrease; to be eclipsed.

Defléo, ère, èvi, ètum, a. (de & fleo,) to deplore; to bewail; to lament; to weep for.

Defluo, -fluere, -fluxi, -fluxum, n. (de & fluo,) to flow down.

Defodio, -fodere, -fodi, -fossum, a. (de & fodio,) to bury; to inter.

Deformitas, atis, f. (deformis,) deformity; ugliness.

Defossus, a, um, part. (defodio.) Defunctus, a, um, part. finished: defunctus or defunctus vita. dead: from

Defungor, -fungi, -functus sum, dep. (de & fungor,) to execute; to perform; to be free from; to finish.

Degens, tis, part. from

Deduco, -ducere, -duxi, -duc- Dego, degere, degi, a. & n.

(de & ago,) to lead; to live; to dwell.

Degusto, āre, āvi, ātum, a. (de & gusto,) to taste.

Deinde, adv. (de & inde,) then; further; after that; next.

Deiotărus, i, m. a man who was made king of Galatia, by the Roman senate, through the favor of Pompey.

Dejectus, a, um, part. from

Dejicio, -jicere, -jeci, -jectum, a. (de & jacio,) to throw or cast down.

Delåbor, -låbi, -lapsus sum, dep. (de & labor,) to fall; to glide down; to flow.

Delapsus, a, um, part. descending; having fallen.

Delātus, a, um, part. (defero,) conferred.

Delecto, are, avi, atum, a. (de & lacto, § 189, 1,) to delight; to please.

Delectus, a, um, part. (deligo.) Delendus, a, um, part. to be de-

Delendus, a, um, part. to be destroyed; from

Deleo, ère, èvi, ètum, a. to extinguish; to destroy; to ruin.

Deliciæ, ārum, f. pl. pastimes; diversions; pleasures; delights.

Delictum, i, n. (delinquo,) a crime; a fault.

Deligo, -ligëre, -legi, -lectum, a. (de & lego,) to select; to choose.

Delinquo, -linquere, -liqui, -lictum. a. (de & linquo to offend; to do wrong. Delphicus, a, um, adj. Delphic, belonging to Delphi.

Delphi, orum, m. pl. a town of Phocis, where were a famous temple and oracle of Apollo.

Delphinus, i, m. a dolphin.

Delta, x, f. a part of Egypt, so called from its resemblance to the Greek letter delta,  $\Delta$ .

Delübrum, i, n. a temple; a shrine.

Delus or -os, i, f. an island, containing a city of the same name, situated in the Egean sea; the birthplace of Apollo and Diana.

Demaratus, i, m. a Corinthian, the father of the elder Tarquin.

Demergo, -mergëre, -mersi, -mersum, a. (de & mergo,) to plunge; to sink.

Demersus, a, um, part.

Demetrius, i, m. a Greek proper name.

Demissus, a, um, part. cast down; descending; from

Demitto, -mittère, -misi, -missum, a. (de & mitto,) to send down; to let down; to drop.

Democritus, i, m. a Grecian philosopher, who was born at Abdera.

Demonstro, are, avi, atum, a. (de & monstro,) to demonstrate; to show; to prove.

Demosthenes, is, m. the most celebrated of the Athenian orators Demum, adv. at length; not till; Descendo, -scendëre, -scendi, at last; only.

-scensum, n. (de & scando,

Deni, æ, a, num. adj. pl. § 119, every ten; ten.

Denique, adv. finally; at last. Dens, tis, m. a tooth.

Densus, a, um, adj. thick.

Dentatus, i, m. (Siccius,) the cognomen, or surname, of a

cognomen, or surname, of a brave Roman soldier.

Denuntio or -cio, are, avi, atum, a. (de & nuntio,) to denounce; to foreshow; to proclaim; to declare.

Depascor, -pasci, -pastus sum, dep. (de & pascor,) to feed; to eat up; to feed upon.

Depingo, -pingère, -pinxi, -pictum, a. (de & pingo.) to paint; to depict; to describe; to exhibit.

Deploro, are, avi, atum, a. (de & ploro,) to weep for; to deplore; to mourn.

Depono, -ponère, -posui, -positum, a. (de & pono,) to lay down or aside.

Depopulatus, a, um, part. from Depopulor, ari, atus sum, dep. (de & populus,) to lay waste.

Deprehendo, -prehendere, -prehensi, -prehensum, a. (de & prehendo,) to seize; to catch; to detect.

Deprehensus, a, um, part.

Depulso, are, avi, atum, freq.

(de & pulso,) to push away;

to keep off; to repel.

Descendo, -scendere, -scendi, -scensum, n. (de & scando, § 189, 1,) to descend: in certamen descendere, to engage in a contest: descenditur, imp. one descends; we descend.

Describo, -scriběre, -scripsi, -scriptum, a. (de & scribo,) to describe; to divide; to order.

Desero, -serere, -serui, -sertum, a. (de & sero,) to desert; to forsake; to abandon.

Desertum, i, n. a desert.

Desertus, a, um, part. & adj. deserted; waste; desolate; desert.

Desiderium, i, n. a longing for; a desire; love; affection; regret; grief.

Desino, -sinere, -sivi, -situm, n. (de & sino,) to leave off; to terminate; to cease; to end; to renounce.

Desperatus, a, um, part. & adj. despaired of; past hope; desperate; hopeless.

Despêro, åre, avi, atum, a. (de & spero,) to despair.

Desponsatus, a, um, part. from Desponso, are, avi, atum, a. to promise in marriage; to betroth; to affiance.

Destino, are, avi, atum, a. to design; to appoint; to deter mine; to aim at.

Desum, -esse, -fui, -futurus, irr

ing.

Deterior, adj. comp. (sup. deterrimus, § 126, 1,) worse.

Deterreo, ere, ui, itum, a. (de & terreo,) to deter; to frighten. Detestor, ari, atus sum, dep. (de

& testor,) to detest.

Detractus, a, um, part. from

Detraho, -trahere, -traxi, -tractum, a. (de & traho,) to take down or away; to draw off; to take from.

Detrimentum, i, n. (detero,) detriment; damage; harm; loss; injury.

Deus, i, m. § 52; God; a god. Devěho, -vehěre, -vexi, -vectum, a. (de & veho,) to carry away. Devexus, a, um, adj. sloping;

inclining.

Devictus, a, um, part. from Devinco, -vincere, -vici, -victum, a. (de & vinco,) to conquer; to subdue; to overcome.

Devolo, are, avi, atum, n. (de & volo,) to fly down; to fly away.

Devoro, are, avi, atum, a. (de & voro,) to devour; to eat up.

Devotus, a, um, part. from

Devoveo, -vovere, -vovi, -votum, a. (de & voveo,) to vow; to devote; to consecrate.

Dexter, era, erum, or ra, rum, § 106, adj. right; on the right hand.

Dextra, æ, f. the right hand,

n. (de & sum.) to be want- | Diadema, atis, n. a diadem; a white fillet worn upon the heads of kings.

> Diagoras, æ, m. a Rhodian who died from excessive joy, because his three sons were victorious at the Olympic games.

> Diana, æ, f. the daughter of Jupiter and Latona, and sister of Apollo.

Dico, are, avi, atum, a. to conse crate; to dedicate.

Dico, dicere, dixi, dictum, a. to say; to name; to call.

Dictator, oris, m. a dictator; a chief magistrate, elected on special occasions, and vested with absolute authority; from Dicto, are, avi, atum, freq. to dictate; to say often.

Dictum, i, n. a word; an expression.

Dictus, a, um, part. (dico.)

Dies, ei, m. or f. in sing., m. in pl., § 90; a day: in dies, daily; every day.

Differens, tis, adj. different; differing; from

Differo, differre, distuli, dilatum, irr. a. & n. (dis & fero,) to carry up and down; to scatter; to disperse; to spread abroad; to publish; to defer; to be different.

Difficile, adv. (iùs, lime,) difficultly; with difficulty; from

Difficilis, e, adj. (dis & facilis,) difficult.

ficulty; trouble; embarrassment; poverty.

Digitus, i, m. a finger; a finger's breadth.

Dignātus, a, um, part. (dignor,) vouchsafing; thought worthy.

Dignītas, ātis, f. (dignus,) dignity; honor; office.

Dignor, ari, atus sum, dep. to think worthy; to vouchsafe; to deign; from

Dignus, a, um, adj. (ior, issīmus,)

Dilanio, are, avi, atum, a. (dis & lanio,) to tear or rend in pieces.

Diligenter, adv. (iùs, 188imė,) diligently; carefully.

Diligo, -ligere, -lexi, -lectum, a. (dis & lego,) to love.

Dimicatio, onis, f. a fight; a contest; a battle; from

Dimĭco, āre, āvi, (or ui,) ātum, a. (dis & mico,) to fight: dimicatum est, a battle was fought.

Dimissus, a, um, part. from Dimitto, -mittere, -misi, -missum, a. (dis & mitto,) to dismiss; to let go.

Diogenes, is, m. an eminent Cynic philosopher, born at Sinope, a city of Asia Minor.

Diomêdes, is, m. a Grecian warrior; also, a cruel king of Thrace.

Dionysius, i, m. the name of two tyrants of Syracuse.

Difficultas, ātis, f. § 101, 1; dif- | Dirempturus, a, um, part. (dirimo,) about to decide.

Direptus, a, um, part. (diripio.)

Dirimo, -imere, -emi, -emptum, a. (dis & emo, § 196, 13,) to divide; to part; to separate; to decide.

Diripio, -ripere, -ripui, -reptum, a. (dis & rapio,) to rob; to plunder; to pillage; to sack; to destroy.

Diruo, -ruĕre, -rui, -rŭtum, a. (dis & ruo,) to destroy; to overthrow; to raze.

Dirus, a, um, adj. frightful; terrible; direful; ominous.

Dirătus, a, um, part. (diruo.)

Discedo, -cedere, -cessi, -cessum, n. (dis & cedo,) to depart; to go away.

Discerpo, -cerpĕre, -cerpsi, -cerptum, a. (dis & carpo,) to tear in pieces.

Discerptus, a, um, part. (discerpo.)

Discipulus, i, m. (disco,) a pupil; a scholar.

Disco, discere, didici, a. to learn. Discordia, æ, f. (discors,) dissension; disagreement; discord.

Discordo, āre, āvi, ātum, n. to be at variance; to differ.

Discrepo, are, avi or ui, itum, n. (dis & crepo,) to differ; to disagree.

Disertè, adv. (iùs, issimè,) clear ly; eloquently.

Disputatio, onis, f. a dispute; a | Diuturnitas, atis, f. long contindiscourse; a discussion; from

Disputo, are, avi, atum, a. (dis & puto,) to discourse; to dispute; to discuss.

Dissemino, are, avi, atum, a. (dis & semino,) to spread abroad; to scatter; to promulgate.

Dissero, -serere, -serui, -sertum, a. (dis & sero,) to discourse; to reason; to debate; to say. Dissidium, i, n. a disagreement;

a dissension.

Dissimilis, e, adj. unlike; dissimilar.

Distans, tis, part. (disto,) differing; distant; being divided, or separated.

Distinguo, -stinguere, -stinxi, -stinctum, a. (di & stinguo,) to distinguish; to mark; to adorn; to variegate; to spot; to sprinkle.

Disto, stare, n. (di & sto,) to be distant or apart; to be divided; to differ.

Distribuo, -tribuĕre, -tribui, -tributum, a. (dis & tribuo,) to distribute; to divide.

Ditis, e, adj. (ior, issīmus,) rich. Diu, adv. (utiùs, utissīmė, § 194,) long; for a long time: tam diu - quàm diu, so long - as. Diurnus, a, um, adj. daily.

Diutinus, a, um, adj. lasting; long.

uance; duration.

Diuturnus, a, um, adj. long; lasting.

Divello, -vellěre, -velli or -vulsi, -vulsum, a. (di & vello,) to separate; to disjoin; to tear off.

Diversus, a, um, adj. different. Dives, itis, adj. rich; wealthy;

fertile; fruitful.

Divido, dividere, divisi, divisum, a. to divide; to distribute; to separate.

Divinus, a, um, adj. divine; heavenly.

Divisus, a, um, part. (divido.)

Divitiæ, arum, f. pl. riches; wealth.

Divulsus, a, um, part. (divello.) Do, dare, dedi, datum, a. to give; to grant; to surrender: pœnas, to suffer punishment: crimini, to impute as a crime; to accuse: finem, to terminate: causam, to occasion:

nomen, to give name. Doceo, ere, ui, tum, a. to teach. Docilitas, atis, f. docility; teachableness.

Doctrina, æ, f. instruction; education; doctrine.

Doctus, a, um, part. & adj. (doceo,) taught; learned.

Dodona, se, f. a town and forest of Epirus, where were a temple and oracle of Jupiter

Doleo, ere, ui, n. to grieve; to sorrow; to be in pain.

Dolor, oris, m. pain; sorrow; grief.

Dolus, i, m. a device; a trick; a stratagem; guile; artifice.

Domesticus, a, um, adj. (domus,) domestic.

Domicilium, i, n. a habitation; a house; an abode.

Domina, æ, f. (dominus,) a mistress.

Dominatio, onis, f. government; power; dominion; usurpation; domination; despotism.

Dominus, i, m. master; owner; lord.

Domitus, a, um, part. from Domo, are, ui, itum, a. to sub-

due; to tame; to overpower; to conquer; to vanquish.

Domus, as & i, f. § 89, 1; a house: domi, at home: domo, from home: domum, home.

Donec, adv. until; as long as.

Dono, are, avi, atum, a. (donum,) to give; to present.

Donum, i, n. a gift; an offering; a present.

Dormio, ire, ivi, itum, n. to sleep.

Dorsum, i, n. the back.

Dos, dotis, f. a portion; a dovery. Draco, onis, m. a dragon; a

svecies of serpent.

Druĭdæ, ārum, m. pl. Druids,

priests of the ancient Britons and Gauls.

Dubitatio, onis, f. a doubt; hesttation; question; from

Dubito, āre, āvi, ātum, n. to hesitate; to downt.

Ducenti, æ, a, num. adj. pl. two hundred.

Duco, cere, xi. ctum, a. to lead; to conduct: uxōrem, to take a wife; to marry: exequias, to perform funeral rites; murum, to build a wall.

Ductus, a, um, part. led.

Duillius, i, m (Caius,) a Roman commander, who first conquered the Carthaginians in a naval engagement.

Dulcis, e, adj. (ior, issimus,) sweet; pleasant.

Dum, adv. & conj. while; whilst; as long as; until.

Duo, æ, o, num. adj. pl. § 118, 1, two.

Duoděcim, num. adj. ind. pl. twelve.

Duodecimus, a, um, num. adj. the twelfth.

Duodeviginti, num. adj. ind. pl. § 118, 4; eighteen.

Duritia, æ, & Durities, ēi, f. § 101, 1; hardness; from

Durus, a, um, adj. (ior, issimus,)
hard; severe; harsh; unfavorable.

Dux, cis, c. a leader; a guide · a commander.

E.

E, ex, prep. out of; from; of; among.

Ea. See Is.

Ebibo, -biběre, -bibi, -bibitum, a. (e & bibo,) to drink up.

Ebrietas, ātis, f. (ebrius,) drunkenness.

Ebur, ŏris, n. ivory.

Edico, -dicere, -dixi, -dictum, a. (e & dico,) to proclaim; to announce; to publish; to order.

Edidi. See Edo.

Editus, a, um, part. published; uttered; produced; from

Edo, -děre, -dřdi, -dřtum, a. to publish; to cause; to occasion; to produce; to make: spectaculum edere, to give an exhibition.

Edo, edere or esse, edi, esum, irr. a. § 181; to eat; to consume,

Educatus, a, um, part. from Edŭco, are, avi, atum, a. to educate; to instruct.

Educo, -ducere, -duxi, -ductum, a. (e & duco,) to lead forth; to bring forth; to produce; to draw out.

Efficio, -ficere, -feci, -fectum, a. (e & facio,) to effect; to make; to form; to cause; to accomplish.

Effigies, iei, f. an image; an effigy. Elabor, -labi, -lapsus sum, dep.

Efflo, are, avi, atum, a. (e & flo,) to breathe out: animam, to die; to expire.

Effugio, -fugere, -fugi, -fugitum, a. & n. (e & fugio,) to escape; to fly from; to flee.

Effundo, -fundere, -fudi, -fusum, a. (e & fundo,) to pour out; to spill; to discharge; to waste; to overflow; to extend or spread.

Effüsus, a, um, part. poured out; wasted.

Egeria, æ, f. a nymph of the Aricinian grove, from whom Numa professed to receive instructions respecting religious rites.

Egĕro, -gerĕre, -gessi, -gestum, a. (e & gero,) to carry out; to cast forth; to throw out. Egestus, a, um, part.

Egi. See Ago.

Ego, mei, subs. pro. I; § 133.

Egredior, -gredi, -gressus sum, dep. (e & gradior,) to go out; to overflow; to go beyond.

Egregiè, adv. in a distinguished manner; excellently; famously; from

Egregius, a, um, adj. (e & grex,) distinguished; eminent; choice.

Egressus, a, um, part. (egredior.) Ejusmodi, pro. (genitive of is & modus, § 134, 5,) such; suck like; of the same sort.

(e & labor,) to glide away; to escape.

Elapsus, a, um, part. having passed.

Elephantis, Idis, f. an island and city in the southern part of Egypt.

Elephantus, i, & Elephas, antis, m. an elephant.

Eleusinii, orum, m. pl. the Eleusinians; the inhabitants of Eleusis.

Eleusis & -in, inis, f. a town of Attica, sacred to Ceres.

Elido, -lidere, -lisi, -lisum, a. (e & lædo,) to crush.

Eligo, -ligëre, -legi, -lectum, a. (e & lego,) to choose; to select.

Elŏquens, tis, adj. (ior, issīmus,) (elŏquor,) eloquent.

Eloquentia, æ, f. eloquence.

Elŏquor, -lŏqui, -locūtus sum, dep. (e & loquor,) to say; to declare; to tell.

Eluceo, -lucere, -luxi, n. (e. & luceo,) to shine forth.

Emergo, -mergère, -mersi, -mersum, n. (e & mergo,) to emerge; to come out; to rise up.

Emineo, ere, ui, n. to be eminent; to rise above; to be conspicuous; to be distinguished; to appear.

Emitto, -mittere, -misi, -missum, a. (e & mitto,) to send forth; to discharge.

Emo, emere, emi, emptum, a. to buy; to purchase.

Emorior, -mori or -moriri, -mortuus sum, dep. to die.

Emptus, a, um, part. (emo.)

Enascor, -nasci, -natus sum, dep. to arise; to be born; to spring from.

Enatus, a, um, part. born of.

Eneco, -necare, -necavi or -necui, -necatum or -nectum, a. (e & neco,) to kill.

Enervo, are, avi, atum, a. to enervate; to enfeeble; to weaken.

Enim, conj. § 279, 3; for; but; truly; indeed.

Enna, æ, f. a town of Sicily.

Ennius, i, m. a very ancient Roman poet.

Enuntio, are, avi, atum, a. to proclaim; to disclose; to divulge. Eo, ire, ivi, itum, irr. n. § 182;

to go.

Eò, adv. thither; to that degree;

to that pitch; to that degree

of eminence. Eous, i, m. the morning star.

Eous, a, um, adj. eastern; the eastern.

Epaminondas, æ, m. a distinguished Theban general.

Ephesus, i, m. a city on the western coast of Ionia, near the river Cayster.

Ephialtes, is, m. a giant, the son of Neptune or of Albeus, and brother of Otos.

Epimenides, is, m. a poet of Gnossus, in Crete.

Epirus, i, f. a country in the western part of Greece.

Epistola, &, f. an epistle; a letter.

Epulor, ari, atus sum, dep. to feast; to feast upon; to eat; from

Epūlum, i, n. sing., & Epūlæ, arum, f. pl. a banquet; a feast.

Eques, itis, m. (equus,) a knight;
a horseman: equites, pl.
knights; horsemen; cavalry.
Equidem, conf. (ego & quidem,)

indeed; I for my part. Equitatus, ûs, m. cavalry.

Equus, i, m. a horse.

Eram, Ero, &c. See § 153. Ereptus, a, um, part. (eripio.)

Erga, prep. towards.

Ergo, conj. § 198, 6; therefore. Erinaceus, i, m. a hedgehog.

Eripio, -ripere, -ripui, -reptum, a. (e & rapio,) to tear from; to take from; to rescue; to take away; to deliver.

Erro, are, avi, atum, n. to wander; to err; to stray; to roam.

Erodo, -rodere, -rosi, -rosum, a. (e & rodo,) to gnaw away; to consume; to eat into.

Erudio, ire, ivi, itum, a. (e & rudis,) to instruct; to form.

Eruditio, onis, f. instruction; learning.

Eruditus, a, um, part. (erudio.)

Esse, Essem, &c. See Sum.

Esuriens, tis, part. hungry; being hungry.

Esurio, ire, ivi, itum, n. to be hungry.

Et, conj. § 198, 1; and; also; even: et — et, both — and.

Etiam, conj. (et & jam,) also; especially; with an adjective or adverb in the comparative degree, even.

Etruria, æ, f. a country of Italy, north and west of the Tiber; Tuscany.

Etrusci, orum, m. pl. the people of Etruria; the Tuscans or Etrurians.

Etruscus, a, um, adj. belonging to Etruria; Tuscan or Etrurian.

Euboes, æ, f. a large island in the Ægean sea, near Bæotia.

Eumenes, is, m. a general in Alexander's army; also, the name of several kings of Pergamus.

Euphėmus, i, m. the father of Dædālus.

Euphrates, is, m. a large river which forms the western boundary of Mesopotamia.

Euripides, is, m. a celebrated Athenian tragic poet.

Euripus, i, m. a narrow strait between Baotia and Eubaa.

Europa, æ, f. the daughter of Agenor, king of Phænicia.

From her, Europe, one of the quarters of the earth, is supposed to have been named.

Eurotas, æ, m. a river of Laconia, near Sparta.

Euxinus, i, m. (from Eögeirog, hospitable,) (pontus,) the Euxine, now the Black sea.

Evado, -vadere, -vasi, -vasum, a. & n. (e & vado,) to go out; to escape; to become.

Everto, -vertere, -verti, -versum, a. (e & verto,) to overturn; to destroy.

Eversus, a, um, part. overturned; destroyed.

Evoco, are, avi, atum, a. (e & voco,) to call out; to summon; to implore.

Evolo, are, avi, atum, n. (e & volo,) to fly out or away.

Evomo, -vomere, -vomui, -vomitum, a. (e & vomo,) to vomit forth; to eructate; to discharge.

Ex, prep. See E.

Exactus, a, um, part. (exigo,) banished; driven away.

Exequo, are, avi, atum, a. (ex & equo,) to equal.

Exanimo, are, avi, atum, a. (ex & anima,) to kill; to deprive of life; to render lifeless.

Exardesco, -ardescere, -arsi, inc.
to burn; to become inflamed;
to kindle; to become excited;
to be enraged: bellum exarsit, a war broke out

Exaspero, are, avi, atum, a. to exasperate; to incense.

Exceco, are, avi, atum, a. (ex & cecus,) to blind; to make blind.

Excedo, -cedere, -cessi, -cessum, n. (ex & cedo,) to depart; to exceed; to surpass; to go beyond.

Excello, -celere, -celui, -celsum, n. (ex & cello,) to be high; to excel; to be eminent.

Excelsus, a, um, adj. high; lofty. Excidium, i, n. (ex & cædo,) a destruction; ruin.

Excido, -cidere, cidi, n. (ex & cado,) to fall; to fall out or from; to drop.

Excido, -cidère, -cidi, -cisum, a. (ex & cædo,) to cut out; to cut down; to hew out.

Excisus, a, um, part.

Excipio, -cipere, -cepi, -ceptum, a. (ex & capio,) to sustain; to receive; to support; to follow; to succeed.

Excitandus, a, um, part. from
Excito, are, avi, atum, a. freq.
(excieo,) to excite; to awaken:
to arouse; to stir up.

Exclamo, are, avi, atum, a. (ex & clamo,) to cry out; to exclaim. Excludo, -cludere, -clusi, -clusum, a. (ex & claudo,) to

exclude; to hatch.

Excolo, -colere, -colui, -cultum, a. (ex & colo,) to cultivate; to exercise Excrucio, are, avi, atum, a. (ex | Existimo, are, avi, atum, a. (ex & crucio,) to torment; to trouble.

Excubiæ, ārum, f. pl. (excubo,) a guard; a watch; a sentinel.

Excusatio, onis, f. (excuso,) an excusing; an excuse; an apol-

Exedo, -edere & -esse, -edi, -ésum, irr. a. (ex & ĕdo, § 181,) to eat; to eat up; to devour.

Exemplum, i, n. an example; an instance.

Exequiæ. See Exsequiæ.

Exerceo, ere, ui, itum, a. (ex & arceo,) to exercise; to train; to discipline; to practise: agrum, to cultivate the earth: dominationem, to be tyrannical.

Exercitus, ús, m. an army. Exhaurio, -haurire, -hausi, -haus-

tum, a. (ex & haurio,) to exhaust; to drain; to wear out; to impoverish.

Exigo, -igere, -egi, -actum, a. (ex & ago,) to drive away; to banish.

Exiguus,a,um, adj. small; scanty. Exilis, e, adj. slender; small; thin. Exilium, i, n. (ex & solum,) exile; banishment.

Eximiè, adv. remarkably; very;

Eximius, a, um, adj. (eximo,) extraordinary; remarkable.

Existimatio, onis, f. opinion; reputation; respect; from

& æstimo,) to believe; to think; to imagine; to suppose.

Exitium, i, n. (exeo,) destruction; ruin.

Exitus, ús, m. an exit; the event; the issue; an outlet.

Exoratus, a, um, part. (exoro,) entreated; influenced; induced.

Exorior, -oriri, -ortus sum, dep. § 177, (ex & orior,) to rise; to arise; to appear.

Exorno, are, avi, atum, a. (ex & orno,) to adorn; to deck.

Exoro, are, avi, atum, a. (ex & oro,) to entreat or beseech earnestly. § 197, 5.

Exortus, a, um, part. (exorior,) risen; having arisen.

Expecto or -specto, are, avi, ătum, a. (ex & specto,) to look for; to wait for.

Expedio, ire, ivi, itum, a. (ex & pes,) to free; to extricate: expedit, imp. it is fit; it is expedient.

Expeditio, onis, f. an expedition. Expello, -pellere, -puli, -pulsum, a, (ex & pello,) to expel; to banish.

Expers, tis, adj. (ex & pars,) without; devoid; void of; destitute of.

Expeto, ere, ivi, itum, a. (ex & peto,) to ask; to demand; to strive after; to seek earnestly. Expio, are, avi, atum, a. (ex & pio,) to expiate; to appease.

Expleo, ere, evi, etum, a. (ex & pleo,) to fill.

Explico, are, avi & ui, atum & itum, a. (ex & plico,) to unfold; to spread; to explain.

Explorator, ōris, m. (explōro,) a spy; a scout.

Expolio, ire, ivi, itum, a. (ex & polio,) to polish; to adorn; to improve; to finish.

Expono, -ponere, -posui, -positum, a. to explain; to set forth; to expose.

Exprobro, are, avi, atum, a. (ex & probrum,) to upbraid; to blame; to reproach; to cast in one's teeth.

Expugno, are, avi, atum, a. (ex & pugno,) to take by assault; to conquer; to vanquish; to subdue; to take by storm.

Expulsus, a, um, part. (expello.) Exsequiæ, ārum, f. pl. (exsequor,) funeral rites.

Exsilio, or Exilio, ire, ii & ui. n (ex & salio,) to spring up: or out; to leap forth.

Exspiro or -piro, are, avi, atum, a. (ex & spiro,) to breathe forth; to expire; to die.

Exstinctus, or Extinctus, a, um, part. dead; from

Exstinguo, -stinguere, -stinxi, -stinctum, a. (ex & stinguo,) to extinguish; to kill; to put to death; to destroy.

Exstructus, or Extructus, a, um. part. from

Exstruo, or Extruo, -struëre -struxi, -structum, a. (ex & struo,) to build; to pile up to construct.

Exsurgo, -surgëre, -surrexi, -surrectum, n. (ex & surgo,) to rise up; to arise; to swell; to surge.

Exter, or Externs, a, um, adj. § 125, 4, (exterior, extimus or extremus,) foreign; strange; outward.

Exto, extare, extiti, n. (ex & sto,)
to be; to remain; to be extant.
Extorqueo, -torquere, -torsi, -tortum, a. (ex & torqueo,) to extort; to wrest from; to obtain
by force.

Extra, prep. heyond; without; except.

Extractus a, um, part. from

Extrato trahere, -traxi, -tractum, a. (ex & trahe,) to draw out; to extract; to extricate; to free; to rescue; to liberate.

Extremus, a, um, adj. (sup. of exterus,) extreme; the last; the farthest.

F.

Faba, æ, f. a bean.

Fabius, i, m. the name of an illustrious Roman family.

Fabricius, i, m. a Roman, distinguished for his integrity. Fabrico, are, avi, atum, a. (faber,) to make; to forge; to manufacture.

Fabula, æ, f. (fari,) a story; a fable; a tradition; a play.
Fabulosus, a, um, adj. fabulous.
Faciendus, a, um, part. (facio.)
Faciens, tis, part. (facio.)

Facies, iei, f. a face; appearance.

Facilè, adv. (iùs, limè,) easily; willingly; clearly; undoubtedly; from

Facilis, e, adj. (facio,) easy.

Facinus, oris, n. a deed; a crime; an exploit; from

Facio, facere, feci, factum, a. to do; to make; to value: facere iter, to perform a journey; to travel: male facere, to injure; to hurt: sacra facere, to offer sacrifice: facere pluris, to value higher: fac, take care; cause.

Factum, i, n. an action; a deed.

Facturus, a, um, part. (facio.)
Factus, a, um, part. made; done:

facta obviam, meeting: prædå facta, having been taken.

Facundus, a, um, adj. eloquent.
Falerii, orum, m. pl. a town of
Etruria.

Falernus, i, m. a mountain of Campania, famous for its wine.

Falernus, a, um, adj. belonging to Falernus; Falernian.

Falisci, orum, m. pl. the inhabitants of Falerii.

Fama, &, f. fame; reputation; report.

Famelicus, a, um, adj. hungry; from

Fames, is, f. hunger; famine.

Familia, æ, f. a family; servants. Familiaris, e, adj. of the same family; familiar.

Familiaritas, ātis, f. friendship; intimacy; confidence.

Familiariter, adv. familiarly; on terms of intimacy.

Famula, æ, f. a maid; a female servant or slave.

Fas, n. ind. right; a lawful thing.
Fascis, is, m. a bundle; a fagot: fasces, pl. bundles of
birchen rods, carried before
the Roman magistrates, with
an axe bound up in the middle of them.

Fatalis, e, adj. fatal; ordained by fate.

Fateor, fateri, fassus sum, dep. to confess.

Fatidicus, a, um, adj. (fatum & dico,) prophetic.

Fatigatus, a, um, part. from

Fatigo, are, avi, atum, a. to weary.

Fatum, i, n. fate; destiny: fata, pl. the fates.

Fauce, abl. f. the throat: pl. fauces, the throat; the jaws; the straits. (§ 94.)

Faustulus, i, m. the shepherd by

whom Romülus and Remus were brought up.

Faveo, favere, favi, fautum, n. to favor.

Favor, oris, m. favor; good will; partiality; applause.

Febris, is, f. a fever.

Feci. See Facio.

Felicitus, âtis, f. (felix, § 101, 1,) felicity; good fortune; happiness.

Feliciter, adv. (iùs, issimė,) fortunately; happily; successfully.

Felis, is, f. a cat.

Felix, icis, adj. (ior, issīmus,)
happy; fortunate; fruitful;
fertile; opulent; auspicious;
favorable.

Femina, &, f. a female; a woman. Femineus, a, um, adj. female; feminine; pertaining to females.

Fera, æ, f. a wild beast.

Ferax, ācis, adj. (ior, issīmus,) (fero,) fruitful; productive; fertile; abounding in.

Ferè, adv. almost; nearly; about: ferè nullus, scarcely any one. Ferens, tis, part. (fero.)

Ferinus, a, um, adj. (fera,) of wild beasts.

Fero, ferre, tuli, latum, irr. a. to bear; to carry; to relate; to bring; to produce: ferre manum, to stretch forth; to extend: ferunt, they say.

Feror, ferri, latus sum, pass. to

be carried; to flow; to move rapidly; to fly: fertur, imp. it is said.

Ferox, ocis, adj. (ior, issumus,)
wild; fierce; savage; ferocious.

Ferreus, a, um, adj. iron; obdurate; from

Ferrum, i, n. iron; a sword; a knife.

Fertilis, e, adj. (ior, issimus,) (fero,) fertile; fruitful.

Fertilitas, atis, f. fertility; richness; fruitfulness.

Ferula, se, f. a staff; a reed.

Ferus, a, um, adj. wild; rude; uncultivated; uncivilized; savage.

Ferveo, fervere, ferbui, n. to boil; to seathe; to feam; to be hot; to glow.

Fessus, a, um, adj. weary; tired; fatigued.

Festum, i, n. a feast; from

Festus, a, um, adj. festive; joy-ful; merry.

Ficus, i & ûs, f. a fig-tree; a fig. Fidelis, e, adj. faithful; from

Fides, ĕi, f. fidelity; faith: in fidem, in confirmation: in fidem accipere, to receive under one's protection.

Fig., figëre, fixi, fixum, a. to fix; to fasten.

Filia, &, f. § 43, 2; a daughter. Filius, i, m. § 52; a son.

Findo, findere, fidi, fissum, a. to split; to cleave.

Fingens, tis, part. feigning; pretending; from

Fingo, fingere, finxi, fictum, a.
to pretend; to devise; to
feign; to form; to make.

Finio, ire, ivi, itum, a. to end; to finish; to terminate; from Finis, is, d. the end; a boundary; a limit: fines, m. pl.

dary; a limit: fines, m. pl. § 63, 1; the limits of a country, &c.

iry, occ.

Finitus, a, um, part. (finio.) Finitīmus, a, um, adj. (finis,)

neighboring.

Fio, fieri, factus sum, irr. pass. § 180, (facio,) to be made; to become; to happen: fit, it happens: factum est, it happened; it came to pass.

Firmatus, a, um, part. (firmo.)
Firmiter, adv. (iùs, issimè,) (firmus,) firmly; securely.

Firmo, are, avi, atum, a. to confirm; to establish; from

Firmus, a, um, adj. firm; strong; secure.

Fissus, a, um, part. (findo.)
Fixus, a, um, part. (figo.) fixed;
permanent.

Flagello, âre, âvi, âtum, a. to whip; to scourge; to lash.

Flagitiosus, a, um, adj. (ior, issimus,) shameful; infamous; outrageous; from

Flagitium, i, n. a shameful action; an outrage; a crime; a dishonor; villany.

Flagro, are, avi, atum, n. to

burn; to be on fire; to suffer; to be oppressed; to be violent.

Flaminius, i, m. a Roman.

Flavus, a, um, adj. yellow.

Flamma, æ, f. a flame.

Flecto, flectere, flexi, flexum, a.
to bend; to bow; to turn; to
move; to prevail upon.

Fleo, ere, evi, etum, a. to weep; to lament.

Fletus, ûs, m. weeping; tears.

Flevo, onis, m. a lake near the mouth of the Rhine, now the Zuyder-zee.

Flexus, a, um, part. (flecto,) bent; changed; turned.

Floreo, ere, ui, n. (flos, § 187, I.
1,) to bloom; to blossom; to
flourish; to be distinguished.

Flos, floris, m. a flower; a blossom.

Fluctus, ûs, m. (fluo,) a wave.
Fluo, fluĕre, fluxi, fluxum, n. to
flow.

Fluvius, i, m. a river.

Flumen, inis, n. (fluo,) a river Fodio, fodere, fodi, fossum, a.

to dig; to pierce; to bore.

Fœcunditas, ātis, f. fruitfulness; from

Fœcundus, a, um, adj. (ior, issimus,) fruitful; fertile.

Fædus, ĕris, n. a league; a treaty. Folium, i, n. a leaf.

Fons, tis, m. a fountain; a source; a spring.

Forem, def. verb, § 154, 3; I would or should be: fore, to

will come to pass.

Foris, adv. abroad.

Forma, æ, f. a form; shape; figure; beauty.

Formica, æ, f. an ant.

Formido, inis, f. fear; dread; terror.

Formidolôsus, a, um, adj. fearful; timorous.

Formositas, ātis, f. beauty; elegance; from

Formosus, a, um, adj. (ior, issīmus,)(forma,) beautiful; handsome.

Fortasse, adv. (fors,) perhaps. Fortè, adv. (fors,) accidentally;

by chance. Fortis, e, adj. (ior, issīmus,)

bold; brave; courageous.

Fortiter, adv. (iùs, issimè,) (fortis,) bravely.

Fortitudo, inis, f. (fortis,) boldness; bravery.

Fortuna, æ, f. (fors.) fortune; chance.

Forum, i, n. the market-place; the forum; the court of justice.

Fossa, æ, f. (fodio,) a ditch; a trench; a moat.

Fovea, æ, f. a pit.

Foveo, fovere, fovi, fotum, a. to keep warm; to cherish.

Fractus, a, um, part. (frango.)

Fragilis, e, adj. (frango,) frail; perishable.

Fragilitas, ātis, f. (fragilis,) frailty; weakness.

be about to be; it would or | Fragmentum, i, n. (frango,) a fragment; a piece.

Frango, frangëre, fregi, fractum, a. to break; to break in pieces; to weaken; to destroy.

Frater, tris, m. a brother.

Fraudulentus, a, um, adj. (fraus, § 128, 4,) fraudulent; deceitful; treacherous.

Frequens, tis, adj. (ior, issīmus,) frequent; numerous.

Fretum, i, n. a strait; a sea.

Frico, fricare, fricui, frictum & fricătum, a. to rub.

Frigidus, a, um, adj. (ior, issimus,) cold; from

Frigus, ŏris, n. cold.

Frons, frondis, f. a leaf of a tree; a branch with leaves.

Fructus, ús, m. (fruor,) fruit; produce.

Frugis, gen. f. (frux, nom. scarcely used, § 94,) corn: fruges, um, pl. fruits; the various kinds of corn.

Frumentum, i, n. (fruor,) corn; wheat.

Fruor, frui, fruitus & fructus,dep. to enjoy.

Frustrà, adv. in vain; to no pur-

Frustrātus, a, um, part. from

Frustror, āri, ātus sum, dep. (frustrà,) to frustrate; to de-

Frutex, icis, m. a shrub; a bush. Fuga, æ, f. a flight.

Fugax, acis, adj. stoift; fleeting.
Fugiens, tis, part. from
Fugio, fugëre, fugi, fugitum, n.
& a. to fly; to escape; to
avoid; to flee; to flee from.
Fugo, are, avi, atum, a. to put to
flight; to drive off; to chase.
Fui, Fuëram, &c. See Sum.
Fulgeo, fulgere, fulsi, n. to shine.
Fuligo, inis, f. soot.
Fullo, onis, m. a fuller.
Fulmen, inis, n. (fulgeo,) thun-

der; a thunderbolt; lightning.

Funale, is, n. (funis,) a torch.
Funditus, adv. (fundus,) from the foundation; utterly.

Fundo, fundere, fudi, fusum, a.
to pour out: lacry mas, to shed
tears: hostes, to scatter; to
rout; to discomfit.

Fundus, i, m. the bottom of any thing; also, a farm; a field.

Funestus, a, um, adj. (ior, issimus,) (funus,) fatal; destructive.

Fungor, fungi, functus sum, dep. to perform or discharge an office; to do; to execute: fato, to die.

Funis, is, d. a rope; a cable. Funus, ĕris; n. a funeral; funeral obsequies.

Fur, furis, c. a thief.

Furcula, &, f. dim. (furca,) a little fork: Furculæ Caudinæ, the Caudine Forks, a narrow defile in the country

of the Hirpins, in Italy, where the Romans were defeated by the Samnites.

Furiosus, a, um, adj. (furo,) furious; mad.

Furius, i, m. the name of several Romans, as of M. Furius Camillus, a distinguished general.

Fusus, a, um, part. (fundo.)
Futurus, a, um, part. (sum,)
about to be; future.

## G.

Gades, ium, f. pl. the name of an island and town in Spain, near the straits of Gibraltar, now Cadiz.

Gaditanus, a, um, adj. of Gades or Cadiz: fretum Gaditanum, the straits of Gibraltar.

Galatia, æ, f. a country in the interior of Asia Minor.

Gallia, &, f. Gaul, a country formerly extending from the Pyrenees to the Rhine, and along the northern part of staly to the Adriatic.

Galliæ, pl. the divisions of Gaul.
Gallicus, a, um, adj. belonging
to Gaul; Gallic.

Gallina, æ, f. a hen.

Gallinaceus, i, m. a cock.

Gallus, i, m. a cock.

Gallia; i. m. an inhabitant of Gallia; a Gaul; also, a cognomen of several Romans.

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Ganges, is, m. the name of a Germania, se, f. Germany. large river in India.

Garumna, se, f. the Garonne, a river of Aquitania.

Gaudeo, gaudere, gavisus sum, n. pass. § 142, 2; to rejoice; to delight; to be pleased with.

Gaudium, i, n. joy; gladness. Gavisus, a, um, part. (gaudeo,) rejoicing; having rejoiced.

Geminus, a, um, adj. double: gemini filii, twin sons.

Gemmatus, a, um, part. adorned with gems; gemmed; glittering.

Gemmo, are, avi, atum, a. (gemma,) to adorn with gems.

Gener, ĕri, m. § 46; a son-inlaw.

Genero, are, avi, atum, a. (genus,) to beget; to produce.

Generositas, ātis, f. nobleness of

mind; magnanimity; from Generosus, a, um, adj. (ior, issīmus,) noble; spirited; brave;

generous; fruitful; fertile. Genitus, a, um, part. (gigno,) born; produced.

Gens, tis, f. a nation; a tribe; a family; a clan.

Genui. See Gigno.

Genus, eris, n. a race; a family; a sort or kind.

Geometria, æ, f. geometry.

Gerens, tis, part. (gero,) bearing; conducting.

Germanus, i, m. a German; an inhabitant of Germany.

Germanicus, a, um, adj. German; of Germany.

Gero, gerĕre, gessi, gestum, a. to bear; to carry; to do: res eas gessit, performed such exploits: odium, to hate: onus, to bear a burden: bellum, to wage or carry on war: res prosperè gesta est, affairs were managed successfully. or a successful battle was fought.

Geryon, m. a giant who was slain by Hercules, and whose oxen were driven into Greece.

Gestans, tis, part. from

Gesto, āre, āvi, ātum, freq. (gero,) to bear; to carry about.

Gestus, a, um, part. borne; performed: res gestæ, see Res. Getæ, årum, m. pl. a savage

people of Dacia, north of the Danube.

Gigas, antis, m. a giant.

Gigno, gignere, genui, genitum, a. to bring forth; to bear; to beget; to produce.

Glaber, bra, brum, adj. bald; bare; smooth.

Glacialis, e, adj. icy; freezing. Glacies, ei, f. ice.

Gladiator, oris, m. (gladius,) a gladiator.

Gladiatorius, a, um, adj. belong ing to a gladiator; gladia torial; from

Gladius, i, m. a sword.

Glans, dis, f. mast; an acorn. Glisco, ere, n. to increase. Gloria, æ, f. glory; fame. Glorior, ari, atus sum, dep. to boast.

Gorgias, æ, m. a celebrated sophist and orator. He was born at Leontini, in Sicily, and was hence surnamed Leontinus.

Gracilis, e, adj. (ior, limus, § 125, 2,) slender; lean; delicate. Gracchus, i, m. the name of an

Gracchus, 1, m. the name of an illustrious Roman family.

Gradios, gradi, gressus sum, dep. to go; to walk.

Gradus, ûs, m. a step; a stair. Græcia, æ, f. Greece.

Græcus, a, um, adj. Grecian; Greek:—subs. a Greek.

Grandis, e, adj. (ior, issimus,) large; great.

Granicus, i, m. a river of Mysia, emptying into the Propontis.

Grassor, ari, atus sum, dep. freq. (gradior,) to advance; to march; to proceed; to make an attack.

Grates, f. pl. (gratus,) § 194; thanks: agere grates, to thank.

Gratia, &, f. (gratus,) grace; favor; thanks; return; requital; gratitude: habere, to feel indebted or obliged; to be grateful: in gratiam, in favor of: gratia, for the sake.

Gratulatus, a, um, part. having congratulated; from

Gratulor, ari, atus sum, dep. to congratulate; from

Gratus, a, um, adj. (ior, issimus,)
acceptable; pleasing; grate
ful.

Gravis, e, adj. (ior, issimus,) heavy; severe; great; grave; important; violent; unishalesome; noxious; gravis somnus, sound sleep.

Gravitas, atis, f. heaviness; gravity; weight.

Graviter, adv. (iùs, issimè,) hardly; heavily; grievously; severely.

Gravo, are, avi, atum, a. to load; to oppress; to burden.

Gregatim, adv. (grex.) in herds. Gressus, ûs, m. (gradior.) a step; a pace; a gait.

Grex, gis, c. a flock; a herd; a company.

Grus, gruis, c. a crane.

Gubernator, oris, m. (guberno,)
a pilot; a ruler.

Gyarus, i, f. one of the Cyclades.

Gyges, is, m. a rich king of Lydia.

Gymnosophists, a rum, m. Gymnosophists; a sect of Indian philosophers.

## H.

Habens, tis, part. from Habeo, ere, ui, itum, a. to have; to possess; to hold; to esteem; to suppose; to take: habère consilium, to deliberate.

Habito, are, avi, atum, freq. (habeo,) to dwell; to inhabit.

Habiturus, a, um, part. (habeo.) Habitus, a, um, part. (habeo.)

Habitus, ús, m. habit; form; dress; attire; manner.

Hactenus, adv. (hic & tenus,)
hitherto; thus far.

Hadrianus, i, m. Adrian, the fifteenth emperor of Rome.

Hæmus, i, m. a mountain of Thrace, from whose top, both the Euxine and Adriatic seas can be seen.

Halcyon, or Alcyon, ŏnis, f. the halcyon or kingfisher. — See Aleyŏne.

Halicarnassus, i, f. a maritime city of Caria, the birthplace of Herodotus.

Hamilcar, ăris, m. a Carthaginian general.

Hannibal, alis, m. a brave Carthaginian general, the son of Hamilcar.

Hanno, onis, m. a Carthaginian general.

Harmonia, &, f. the wife of Cadmus, and daughter of Mars and Venus.

Harpyiæ, årum, f. pl. the Harpies; winged monsters, having the faces of women and the bodies of vultures.

Haruspex, icis, m. a soothsayer; a diviner; one who pretended to a knowledge of future events from inspecting the entrails of vactims.

Hasdrubal, alis, m. a Carthaginian general, the brother of Hannibal.

Hasta, e., f. a spear; a lance.

Haud, adv. not.

Haurio, haurire, hausi, haustum, a. to draw out; to drink; to swallow.

Haustus, a, um, part. swallowed. Haustus, ûs, m. a draught.

Hebes, etis, adj. dull; obtuse; dim. Hebesco, ere, inc. (hebes,) to become dull; to grow dim.

Hebrus, i, m. a large river of Thrace.

Hecuba, &, f. the wife of Priam, king of Troy.

Hedĕra, æ, f. ivy.

Hegesias, æ, m. an eloquent philosopher of Cyrene.

Helena, &, f. Helen, the daughter of Jupiter and Leda, and wife of Menelaus.

Helicon, onis, m. a mountain of Baotia, near to Parnassus, and sacred to Apollo and the Muses.

Helvetia, æ, f. a country in the eastern part of Gaul, now Switzerland.

Helvetii, ōrum, m. pl. Helvetians; the inhabitants of Helvetia.

Hellebörum, i, n. or Hellebörus, i, m. the herb hellebore.

a diviner; one who pretended Hellespontus, i, m. a strait be-

tween Thrace and Asia Minor, now called the Dardanelles.

Heraclea, ⊕, f. the name of several cities in Magna Græcia, in Pontus, in Syria, &c.

Herba, æ, f. an herb; grass. Herbidus, a, um, adj. grassy;

full of herbs or grass.

Hercules, is, m. a celebrated hero, the son of Jupiter and Alomena.

Hercynius, a, um, adj. Hercynian: Hercynia silva, a large forest in Germany, now the Black Forest.

Heres, or Hæres, ēdis, c. an heir. Herennius, i, m. a general of the Samnites, and the father of Pontius Thelesinus.

Hero, ûs, (§ 69, E. 4,) f. a priestess of Venus, who resided at Sestos, and who was beloved by Leander, a youth of Abydos.

Hesperus, i, m. a son of lapetus, who settled in Italy, and from whom that country was called Hesperia; also the evening star.

Heu! int. alas! ah! Hians, tis, part. (hio.)

Hiatus, ûs, m. an opening; a chasm; an aperture.

Hibernïcus, a, um, adj. Irish: mare Hibernïcum, the Irish

Hibernus, a, um, adj. of winter; wintry.

Hic, adv. here; in this place.

Hic, Hæc, Hoc, pro. § 134; this; he; she, &c.

Hiempsal, alis, m. a king of Numidia.

Hiems, ěmis, f. winter.

Hiero, onis, m. a tyrent of Syracuse.

Hierosolyma, æ, f. & Hierosolyma, orum, n. pl. Jerusalem, the capital of Judea.

Hinc, adv. hence; from hence; from this; from this time: hinc — hinc, on this side, and on that.

Hinnio, ire, ivi, itum, n. to neigh. Hinnitus, ús, m. a neighing.

Hinnuleus, i, m. a fawn.

Hio, are, avi, atum, n. to gape; to yourn; to open the mouth.

Hipparchus, i, m. the son of Pisistratus, tyrant of Athens.

Hippolytus, i, m. the son of Theseus.

Hippomenes, is, m. the son of Megareus, and husband of Atalanta.

Hippopotamus, i, m. the hippopotamus or river-horse.

Hispania, æ, f. Spain.

Hispānus, a, um, adj. Spanish: subs. m. a Spaniard.

Hodie, adv. (hic & dies,) to-day; at this time; now-a-days.

Hodieque, to this day; to this time.

Hædus, i, m. a kid; a young goat.

Homerus, i. m. Homer, the most

Greek poets.

Homo, inis, c. a man; a person; one.

Honestas, atis, f. virtue; dignity; honor; from

Honestus, a, um, adj. honorable; noble; from

Honor & -os, oris, m. honor; respect; an honor; a dignity; an office.

Honorificè, adv. (honorificus, § 125, 3,) honorably: parum honorifice, slightingly; with little respect.

Hora, æ, f. an hour.

Horatius, i, m. Horace; the name of several Romans: Horatii, pl. three Roman brothers, who fought with the three Curiatii.

Hortensius, i, m. the name of several Romans.

Horridus, a, um, adj. rough; rugged; rude; unpolished; Larbarous.

Hortatus, ús, m. an exhortation; instigation; advice; from

Hortor, ari, atus sum, dep. to exhort.

Hortus, i, m. a garden.

Hospes, itis, c. a stranger; a guest. Hospitium, i, n. hospitality: hos-

pitio accipere, to entertain.

Hostia, æ, f. a victim.

Hostilius, i, m. (Tullus,) the third king of Rome: a cognomen among the Romans.

Hostis, is, c. an enemy.

ancient and ullustrious of the | Huc, adv. hither: huc - illuc, hither - thither; now here -now there.

> Hujusmodi, adj. ind. (hic & modus, § 134, 5,) of this sort or kind.

Humanitas, atis, f. humanity; kindness; gentleness; from

Humanus, a, um, adj. (homo,) human.

Humerus, i, m. the shoulder.

Humilis, e, adj. (ior, līmus, § 125, 2,) humble: humili loco natum esse, to be born in a humble station or of obscure parents.

Humor, oris, m. moisture; pl. liquids; humors.

Humus, i, f. the ground: humi, on the ground. § 221, I., R. 3. Hyæna, æ, f. the hyena.

Hydrus, i, m. a water-snake.

Hymnus, i, m. a hymn; a song of praise.

Hyperboreus, a, um, adj. (ὑπἐρ βορέας,) properly, living beyond the source of the north wind; northern: Hyperborei, orum, m. pl. people inhabiting the northern regions; beyond Scythia.

Hystrix, icis, f. a porcupine.

I.

Iapetus, the son of Calus and

Iberus, i, m. a river of Spain. now the Ebro.

Ibi, adv. there; here; then.
Ibidem, adv. in the same place.
Ibis, Idis, f. the vbis, the Egyptian stork.

Icarus, i, m. the son of Dædähus. Icarius, a, um, adj. of Icarus; Icarian.

Ichneumon, onis, m. the ichneumon or Egyptian rat.

Ichnusa, w, f. an ancient Greek name of Sardinia, derived from the Greek tyros, a footstep; a track.

Ico, icere, ici, ictum, a. to strike: fædus, to make, ratify, or conclude a league or treaty.

Ictus, a, um, part.

Ictus, ús, m. a blow; a stroke.

Ida, æ, f. a mountain of Troas, near Troy.

Idæus, a, um, adj. belonging to Ida: mons Idæus, mount Ida. Idem, eädem, idem, pro. § 134, 6;

Idem, eadem, idem, pro. § 134

the same.

Idoneus, a, um, adj. fit; suitable. Igitur, conj. therefore.

Ignārus, a, um, adj. (in & gnarus,) ignorant.

Ignavus, a, um, adj. (in & gnavus,) idle; inactive; cowardly.
Ignis, is, m. fire; flame.

Ignobilis, e, adj. (in & nobilis,) ignoble; mean; unknown.

Ignôro, are, avi, atum, a. (ignôtus,) to be ignorant; not to know.

Ignotus, a, um, part. & adj. (in & notus,) unknown.

Ilium, i, n. Ilium or Troy, the principal city of Troas.

Illatus, a, um, part. (from infero,) brought in; inflected upon; inferred.

Ille, a, ud, pro. § 134; that; he; she; it; the former: pl. they; those.

Illecebra, æ, f. an allurement; an enticement.

Illico, adv. (in & loco,) in that place; immediately; instantly.

Illuc, adv. thither: huc — illuc, now here — now there.

Illustris, e, adj. (ior, issīmus,)
illustrious; famous; celebrated.

Illustro, are, avi, atum, a. (in & lustro,) to enlighten; to illustrate; to render famous; to celebrate; to make renowned.

Illyria, æ, f. a country opposite to Italy, and bordering on the Adriatic.

Imago, inis, f. an image; a picture; a figure; a resemblance.
Imbecillis, e, adj. (ior, limus, § 125, 2,) weak; feeble.

Imber, bris, m. a shower; a rain.
Imitatio, onis, f. imitation: ad imitationem, in imitation:
from

Imitor, ari, atus sum, dep. to imitate; to copy.

Immānis, e, adj. monstrous; cruel; huge; enormous; dreadful. Immensus, a, um, adj. (in & mensus,) immeasurable; boundless; immoderate.

Immeritus, a, um, part. (in & meritus,) not deserving; undeserved.

Imminens, tis, part. hanging over; threatening; from

Immineo, ere, ui, n. to hang over; to impend; to threaten; to be near.

Immissus, a, um, part. admitted; sent in; darted in; from

Immitto, -mittere, -misi, -missum, a. (in & mitto,) to let in; to send to, into, against, or upon; to throw at.

Immobilis, e, adj. (in & mobilis,) immovable; steadfast.

Immölo, åre, åvi, åtum, a. (in & mola,) to sacrifice; to immolate.

Immortālis, e, adj. (in & mortālis,) immortal.

Immotus, a, um, part. (in & motus,) unmoved; still; motionless.

Immutatus, a, um, part. altered; changed; from

Immuto, are, avi, atum, a. (in & muto,) to change.

Impatiens, tis, adj. (in & patiens,) impatient; not able to endure.

Impeditus, a, um, part. impeded;
hindered; encumbered; entangled; from

Impedio, ire, ivi, itum, a. (in &

pes,) to impede; to aisturb, to obstruct; to check; to delay; to prevent.

Impendeo, -pendere, -pendi, -pensum, n. (in & pendeo,) to hang over; to impend; to threaten.

Impenetrabilis, e, adj. (in & penetrabilis,) impenetrable.
Impense, adv. exceedingly; great-

Imperator, ôris, m. (impero,) a commander; a general.

Imperito, are, avi, atum, freq. (impero,) to command; to rule; to govern.

Imperitus, a, um, adj. (ior, issimus,) (in & peritus,) inexperienced; unacquainted with.

Imperium, i, n. a command; government; reign; authority; power; from

Impero, are, avi, atum, a. to command; to order; to direct; to govern; to rule over.
Impertiens, tis, part. from

Impertio, ire, Ivi, Itum, a. (in & partio,) to impart; to share; to give.

Impětro, are, avi, atum, a. (in & patro,) to obtain; to finish.

Impetus, ûs, m. (in & peto,) force; violence; impetuosity; an attack.

Impius, a, um, adj. (in & pius) impious; undutiful.

Impleo, ere, evi, etum, a. to fill to accomplish; to perform.

Implicitus, a, um, part. entan- In, prep. with the accusative, siggled; attacked. In, prep. with the accusative, signifies into; towards; upon;

Implico, are, avi or ui, atum or itum, a. (in & plico,) to entangle; to implicate.

Implicor, ari, atus or itus sum, pass. to be entangled: morbo, to be attacked with; to be sick.

Imploro, are, avi, atum, a. (in & ploro,) to implore; to beseech; to beg.

Impôno, -ponère, -posui, -positum, a. (in & pono,) to lay or place upon; to impose; to put.

Importunus, a, um, adj. dangerous; perilous; troublesome; cruel; outrageous; craving; ungovernable.

Impositus, a, um, part. (impono.)
Improbatus, a, um, part. disallowed; disapproved; rejected.
Improbo, are, avi, atum, a. (in &
probo.) to disapprove: to re-

probo,) to disapprove; to reject.

Improbus, a, um, adj. wicked; bad.
Imprudens, tis, adj. (in & prudens,) imprudent; inconsiderate.

Impugnaturus, a, um, part. from Impugno, āre, āvi, ātum, a. to attack.

Impune, adv. (in & poena,) with impunity; without hurt; without punishment.

Imus, a, um, adj. (sup. of inferus, § 125, 4,) the lowest; the deepest.

n, prep. with the accusative, signifies into; towards; upon; until; for; against: with the ablative, in; upon; among; at; § 235, (2:) in dies, from day to day: in eo esse, to be on the point of: in sublime, aloft.

Inānis, e, adj. vain; empty; ineffectual; foolisk.

Inaresco, -arescere, -arui, inc. § 173; to grow dry.

Incedo, -cedere, -cessi, -cessum, n. (in & cedo,) to go; to walk; to come.

Incendo, dere, di, sum, a. (in & candeo,) to light; to kindle; to set fire to; to inflame.

Incensus, a, um, part. lighted; kindled; burning; inflamed.

Incertus, a, um, adj. (ior, issïmus,) (in & certus,) uncertain. Inchoo, are, avi, atum, a. to be-

Incidens, tis, part. from

Incido, -cidere, -cidi, n. (in & cado,) to fall into or upon; to chance to meet with.

Incipio, -cipere, -cepi, -ceptum, a. (in & capio,) to commence; to begin.

Incito, are, avi, atum, a. (in & cito,) to instigate; to encourage; to animate.

Includo, dere, si, sum, a. (in & claudo,) to shut in; to include; to inclose; to encircle to encompass.

Inclusus, a, um, part. (includo.)
Inclytus, a, um, adj. (comp. not used; sup. issīmus,) famous; celebrated: renowned.

Incola, æ, c. an inhabitant. Incolo, colere, colui, cultum, a.

(in & colo,) to inhabit; to dwell.

Incolumis, e, adj. unhurt; unpunished; safe.

Incompertus, a, um, adj. un-known; uncertain.

Inconsiderate, adv. inconsiderately; rashly.

Incredibĭlis, e, adj. (in & credibĭlis,) incredible; wonderful. Incredibilĭter, adv. incredibly.

Incrementum, i, n. (incresco,) an increase.

Increpo, are, ui, itum, a. (in & crepo,) to reprove; to chide; to blame.

Incruentus, a, um, adj. (in & cruor,) bloodless.

Incultè, adv. (iùs, issimè,) rudely; plainly; from

Incultus, a, um, part. & adj. (in & colo,) uncultivated; uninhabited; desert.

Incumbo, -cumbëre, -cubui, -cubitum, n. (in & cubo,) to lean; to lie; to rest or recline upon; to apply to: gladio, to fall upon one's sword; to slay one's self with a sword.

Incursio, onis, f. (incurro,) an attack; an incursion; an inroad.

Inde, adv. thence; from thence. Index, icis, d. (indico,) an index, a mark; a sign.

India, æ, f. a country of Asia, deriving its name from the river Indus.

Indico, cere, xi, ctum, a. (in & dico,) to indicate; to announce; to declare; to proclaim.

Indictus, a, um, part.

Indicus, a, um, adj. of India;
Indian.

Indigena, æ, c. (in & geno,) a native.

Indoles, is, f. (in & oleo, to grow,) the disposition; nature; inherent quality.

Induco, cere, xi, ctum, a. (in & duco,) to lead in; to induce; to persuade.

Inductus, a, um, part.

Induo, -duĕre, -dui, -dutum, a. to put on; to dress; to clothe.

Indus, i, m. a large river in the western part of India.

Industria, æ, f. industry; diligence.

Indutus, a, um, part. (induo.)

Inedia, æ, f. (in & edo,) want of food; fasting; hunger.

Ineo, ire, ii, itum, irr. n. & a. (in & eo,) to go or enter into; to enter upon; to make; to form.

Inermis, e, adj. (in & arma,) defenceless; unarmed.

Inertia, æ, f. (iners,) laziness, sloth; idleness.

famous; disgraceful.

Infans, tis, c. an infant; a child. Inferi, orum, m. pl.

the infernal regions; Hades; Orcus; the infernal gods; the shades.

Inferior, us, adj. comp. See Inferus.

Infero, inferre, intuli, illatum, irr. a. (in & fero,) to bring in or against; to bring upon; to inflict upon: bellum, to make war upon.

Inferus, a, um, adj. (inferior, infimus or imus, § 125, 4,) low; humble.

Infesto, are, avi, atum, a. to infest; to disturb; to molest; to vex; to plague; to trouble; to annoy; from

Infestus, a, um, adj. hostile; inimical.

Infigo, gĕre, xi, xum, a. (in & figo,) to fix; to fasten; to drive in.

Infinitus, a, um, adj. (in & finio,) infinite; unbounded; vast; immense: infinitum argenti, an immense quantity of silver: infinita nobilitas, a vast number. Infirmus, a, um, adj. weak ; infirm. Infixus, part. (infigo.)

Inflammo, āre, āvi, ātum, a. to inflame; to excite; to stimulate; to animate.

Inflatus, a, um, part. blown upon; puffed up.

Infamis, e, adj. (in & fama,) in- | Infligo, gere, xi, ctum, a. (in & fligo,) to inflict.

> Inflo, are, avi, atum, a. (in & flo,) to blow upon.

Infrendens, tis, part. from

Infrendeo, ere, ui, n. (in & frendeo,) to gnash with the teeth.

Infringo, -fringere, -fregi, -fractum, a. (in & frango,) to break or rend in pieces; to disannul; to make void.

Infundo, -funděre, -fudi, -fusum, a. (in & fundo,) to pour in: infunditur, it empties.

Ingenium, i, n. the disposition; genius; talents; character. Ingens, tis, adj. great; very

great.

Ingenuus, a, um, adj. free-born; free; noble; ingenuous.

Ingredior, -gredi, -gressus sum, dep. (in & gradior,) to go in; to enter; to come in; to walk; to walk upon; to go.

Ingressus, a, um, part.

Ingruo, -gruere, -grui, n. to invade; to assail; to pour down; to fall upon suddenly.

Inhæreo, -hærere, -hæsi, -hæsum, n. (in & hæreo,) to cleave or stick to or in: cogitationibus, to be fixed or lost in thought.

Inhio, are, avi, atum, a. & n. (in & hio,) to gape for; to desire. Inimicus, a, um, adj. (in & amicus,) inimical; hostile.

Inimicus, i, m. an enemy.

Inique, adv. (iniquus,) unjustly; | Inquiro, -quirere, -quistvi, -quistunequally.

Initium, i, n. (ineo,) a commencement; a beginning.

Initūrus, a, um, part. (ineo,) about to enter upon or begin.

Injicio, -jicere, -jeci, -jectum, a. (in & jacio,) to throw in or upon.

Injuria, æ, f. (injurius,) an injury; an insult.

Innăto, are, avi, atum, n. (in & nato,) to swim or float upon.

Innitor, -niti, -nisus or -nixus sum, dep. (in & nitor,) to lean or depend upon; to rest upon. Innocentia, æ, f. (in & nocens,)

innocence.

Innotesco, -notescere, -notui, inc. (in & notesco,) to be known; to become known.

Innoxius, a, um, adj. (in & noxius,) harmless.

Innumerabilis, e, adj. (in & numerabilis,) innumerable.

Innumerus, a, um, adj. (in & numërus,) innumerable.

Inopia, æ, f. (inops,) want.

Inopus, i, m. a fountain or river of Delos, near which Apollo and Diana were said to have been born.

In- or im- primis, adv. (in & primus,) chiefly; especially.

Inquam, or Inquio, def. I say; § 183, 5.

Inquino, are, avi, atum, a. to pollute; to stain; to soil.

tum, a. (in & quæro,) to inquire; to investigate.

Insania, æ, f. (insanus,) madness. Insanio, ire, ivi, itum, n. to be mad.

Inscribo, -scriběre, -scripsi, -scriptum, a. (in & scribo,) to inscribe; to write upon.

Inscriptus, a, um, part.

Insectum, i, n. (inseco,) an insect.

Insequens, tis, part. succeeding; subsequent; following; from Insequor, -sequi, -secutus sum, dep. (in & sequor,) to fol-

Insidens, tis, part. from

Insideo, -sidere, -sedi, -sessum, n. (in & sedeo,) to sit upon.

Insidiæ, arum, f. pl. an ambush; ambuscade; treachery; deceit: per insidias, treacherously.

Insidians, tis, part. from

Insidior, ari, atus sum, dep. to lie in wait; to lie in ambush; to deceive.

Insigne, is, n. a mark; a token; an ensign; from

Insignis, e, adj. (in & signum,) distinguished; eminent.

Insisto, -sistère, -stiti, -stitum, n. (in & sisto,) to stand upon; to insist.

Insolabiliter, adv. inconsolably. Insŏlens, tis, adj. (ior, issīmus,) insolent; haughty.

Insolenter, adv. (iùs, issīmė,) | Intego, -tegere, -texi, -tectum, a. haughtily, insolently.

Inspectans, tis, part. from Inspecto, are, avi, atum, freq. to inspect; to look upon.

Instaturus, a, um, part. (insto.)

Instituo, -stituere, -stitui, -stitutum, a. (in & statuo,) to appoint; to institute; to make; to order.

Institutum, i, n. an institution; a doctrine; from

Institutus, a, um, part. (instituo.)

Insto, -stare, -stiti, n. (in & sto,) to be near to; to urge; to persist; to harass; to pursue closely; to beg earnestly.

Instrumentum, i, n. an instrument; utensil; implement; from

Instruo, -stručre, -struxi, -structum, a. (in & struo,) to prepare; to teach; to supply with; to furnish.

Insubres, um, m. pl. a people living north of the Po, in Cisalpine Gaul.

Insuesco, -suescere, -suevi, -suetum, inc. (in & suesco,) to grow accustomed.

Insŭla, æ, f. an island.

Insuper, adv. (in & super,) moreover.

Intěger, gra, grum, adj. (rior, errimus,) whole; entire; unhurt; just.

(in & tego,) to cover.

Integritas, atis, f. (integer,) integrity; probity; honesty.

Intellectus, a, um, part. from

Intelligo, -ligere, -lexi, tum, a. (inter & lego,) to understand; to perceive; to discern; to know; to learn.

Inter, prep. between; among: inter se, mutually: occurrentes inter se, meeting each other.

Intercipio, -cipere, -cepi, -ceptum, a. (inter & capio,) to intercept; to usurp; to take away fraudulently. .

Interdico, -dicere, -dixi, -dictum, a. (inter & dico,) to forbid; to prohibit.

Interdictus, a, um, part.

Interdiu, adv. by day; in the day-time.

Interdum, adv. sometimes.

Interea, adv. (inter & is,) in the mean time.

Interemptus, a, um, part. (interĭmo.)

Intereo, îre, ii, ĭtum, irr. n. (inter & eo, § 182,) to perish.

Interest, imp. (intersum,) it concerns: mea, it concerns me.

Interfector, oris, m. a murderer; a slayer; a destroyer.

Interfectus, a, um, part. killed.

Interficio, -ficere, -feci, -fectum, a. (inter & facio,) to kill; to slay.

Interim, adv. in the mean time.

Interimo, -imere, -emi, -emptum, a. (inter & emo,) to kill; to put to death; to slay.

Interior, us, adj. (sup. intimus, § 126, 1,) inner; the interior.

Interius, adv. farther in the interior.

Interjectus, a, um, part. cast between: anno interjecto, a year having intervened; a year after.

Interjicio, -jicere, -jeci, -jectum,
a. (inter & jacio,) to throw between.

Internecio, ônis, f. (interneco,) ruin; destruction: ad internecionem, with a general massacre.

Internodium, i, n. (inter & nodus,) the space between two knots; a joint.

Internus, a, um, adj. internal: mare internum, the Mediterranean sea.

Interpres, etis, c. an interpreter. Interregnum, i, n. (inter & regnum,) an interregnum; a vacancy of the throne.

Interrogo, are, avi, atum, a. (inter & rogo,) to ask.

Intersum, esse, fui, irr. n. (inter & sum,) to be present at.

Intervallum, i, n. (inter & vallum,) an interval; a space; a distance.

Interveniens, tis, part. from Intervenio, venire, veni, ventum, n. (inter & venio,) to come between; to intervene.

Intexo, ĕre, ui, tum, a. (in & texo,) to interweave.

Intimus, a, um, adj. sup. (comp. interior, § 126, 1,) innermost; inmost; intimate; familiar; much beloved.

Intra, prep. within:—adv. inward.
Intrepidus, a, um, adj. (in & trepidus,) fearless; intrepid.
Intro, are, avi, atum, a. to enter.
Introduco, -ducere, -duxi, -ductum, a. (intro & duco,) to

lead in ; to introduce.

Introïtus, ús, m. (introeo,) an entrance.

Intuens, tis, part. from

Intueor, eri, itus sum, dep. (in & tueor,) to look upon; to consider; to behold; to gaze at.

Intus, adv. within.

Inusitatus, a, um, adj. unaccustomed; unusual; extraordinary.

Inutilis, e, adj. useless.

Invado, -vadere, -vasi, -vasum, a. (in & vado,) to invade; to attack; to assail; to fall upon.

Invenio, -venīre, -vēni, -ventum, a. (in & venio,) to find; to get; to procure; to obtain; to invent; to discover.

Inventus, a, um, part.

Investigo, are, avi, atum, a. (in & vestigo,) to investigate; to trace or find out; to discover

Invicem, adv. (in & vicis,) mutually; in turn: se invicem occiderunt, slew one another.

Invictus, a, um, part. (in & victus,) unconquered; impenetrable; invulnerable.

Invidia, æ, f. (invidus,) envy; hatred.

Invisus, a, um, adj. (in & visus,)
hated; hateful; obnoxious:
plobi, unpopular.

Invitatus, a, um, part. invited; entertained:—subs. a guest.

Invito, are, avi, atum, a. to invite.

Invius, a, um, adj. (in & via,) inaccessible; impassable; impenetrable.

Invöco, âre, âvi, âtum, a. (in & voco,) to call upon; to invoke.
Iones, um, m. pl. Ionians; the inhabitants of Ionia.

Ionia, æ, f. Ionia; a country on the western coast of Asia Minor.

Ionius, a, um, adj. of Ionia; Ionian: mare, that part of the Mediterranean which lies between Greece and the south of Italy.

Iphicrates, is, m. an Athenian general.

Iphigenia, &, f. the daughter of Agamemnon and Clytemnestra, and priestess of Diana.

Ipse, a, um, pro. § 135; he himself; she herself; itself; or simply he; she; it: et ipse, he also; before a verb of the first or second person, I; thou: ego ipse, I myself tu ipse, thou thyself, &c.

Ira, e, f. anger; rage.

Irascor, irasci, dep. § 174; to be angry.

Iratus, a, um, adj. angry.

Ire. See Eo.

Irreparabilis, e, adj. irreparable; irrecoverable.

Irretio, ire, ivi, itum, a. (in & rete,) to entangle; to insnare.
Irretitus, part. entangled; caught.
Irridens, tis, part. from

Irrideo, dêre, si, sum, a. (in & rideo,) to deride; to laugh at.

Irrigo, āre, āvi, ātum, a. (in & rigo,) to water; to bedew; to moisten.

Irrito, are, avi, atum, a. to irritate; to provoke; to incite.

Irruens, tis, part. from

Irruo, uere, ui, n. (in & ruo,) to rush; to rush in, into, or upon; to attack,

Is, ea, id, pro. § 134; this; he, she; it: in eo esse, i. e. in eo esset, i. e. in eo estatu, to be in that state; to be upon the point.

Issus, i, f. a maritime city of Cilicia.

Issicus, a, um, adj. of or belong ing to Issus.

Isocrătes, is, m. a celebratea Athenian orator.

simply he; she; it: et ipse, Iste, a, ud, pro. § 134; that: that

§ 207, R. 25.

Ister, tri, m. the name of the Danube after it enters Illyricum. Isthmicus, a, um, adj. Isthmian;

belonging to the Isthmus of Corinth: ludi, games celebrat-

ed at that place.

1sthmus, i, m. an isthmus; a neck of land separating two

Ita, adv. so; in such a manner; even so; thus.

Italia, æ, f. Italy.

Italus, a, um, adj. Italian.

Itali, subs. the Italians.

Italicus, a, um, adj. belonging to Italy; Italian.

Ităque, adv. and so; therefore.

Iter, itineris, n. a journey; a road; a march.

Iterum, adv. again; once more; a second time.

Ithaca, æ, f. a rocky island in the Ionian sea, with a city of the same name.

Itĭdem, adv. in like manner; likewise; also.

Iturus, a, um, part. (eo.) Ivi. See Eo.

J.

Jacens, tis, part. from Jaceo, ere, ui, n. to lie; to be situated.

Jacio, jacere, jeci, jactum, a. to

person or thing; he; she; it. | Jacto, are, avi, atum, freq. (acio,) to throw about; to toss; to agitate.

Jactus, a, um, part. (jacio,) cast; thrown.

Jaculor, ari, atus sum, dep. to hurl; to dart; to shoot.

Jam, adv. now; already; presently; even.

Jamdúdum, adv. long ago.

Janiculum, i, n. one of the seven hills of Rome.

Jason, onis, m. the son of Eson, king of Thessaly, and leader of the Argonauts; also, an inhabitant of Lycia.

Jejunus, a, um, adj. fasting; hungry.

Jovis. See Jupiter.

Juba, æ, f. the mane.

Jubeo, jubere, jussi, jussum, a. to command; to bid; to order; to direct.

Jucundus, a, um, adj. (jocus,) sweet; agreeable; delightful; pleasant.

Judea, æ, f. Judéa.

Judæus, a, um, adj. belonging to Judēa:-subs. a Jew.

Judex, ĭcis, c. a judge.

Judicium, i, n. a judgment; decision.

Judico, are, avi, atum, a. to judge; to deem; to determine; to decide.

Jugërum, i, n. § 93, 1; an acre of land.

throw; to cast; to fling; to hurl. | Jugum, i, n. a yoke; a ridge or

chain of mountains; in war, an instrument consisting of two spears placed erect, and a third laid transversely upon them.

Jugurtha, e., m. a king of Numidia.

Julius, i, m. a name of Casar, who belonged to the gens Julia.

Junctus, a. um, part. (jungo.)

Junior, adj. (comp. from juvenis,) younger.

Junius, i, m. the name of a Roman tribe which included the family of Brutus.

Jungo, jungëre, junxi, junctum, a. to unite; to connect; to join: currui, to put in; to harness to.

Juno, onis, f. the daughter of Saturn and wife of Jupiter.

Jupiter, Jovis, m. § 85; the son of Saturn, and king of the gods.

Jurgiosus, a, um, adj. (jurgium,) quarrelsome; scolding; brawl-

Juro, are, avi, atum, a. to swear. Jus, juris, n. right; justice: jus civitatis, the freedom of the city; citizenship: jure, with reason; rightly; deservedly. Jussi. See Jubeo.

Jussus, a, um, part. (jubeo.)

Jussu, abl. m. § 94; a command.

Justitia, æ, f. justice; from

Justus, a, um, adj. just; ~ight; Laceratus, a, um, part. from

full; regular; ordinary; ex act.

Juvenca, æ, f. a cow; a heifer.

Juvencius, i, m. a Roman general, conquered by Andriscus.

Juvěnis, e, adj. (comp. junior, § 126, 4,) young; youthful.

Juvenis, is, c. a young man or woman: a youth.

Juventus, ūtis, f. youth.

Juvo, juvare, juvi, jutum, a. to help; to assist.

Juxta, prep. near; hard by:adv. alike; even; equally.

## L

L., an abbreviation of Lucius. ₹ 328.

Labor, & Labos, oris, m. labor; toil.

Labor, labi, lapsus sum, dep. to fall; to glide; to glide away; to flow on.

Laboriosus, a, um, adj. (labor,) laborious.

Laboro, are, avi, atum, n. to work or labor; to suffer with; to be distressed.

Labyrinthus, i, m. a labyrinth. Lac, lactis, n. milk.

Lacedæmonius, a, um, adj. belonging to Lacedamon; Lacedæmonian; Spartan.

Lacedæmon, onis, f. Lacedæmon, or Sparta, the capital of Laconia.

Lacero, are, avi, atum, a. to tear [ in pieces.

Lacessitus, a, um, part. from Lacesso, ĕre, ivi, itum, a. to disturb; to trouble; to provoke; to stir up.

Lacryma, æ, f. a tear.

Lacus, ús, m. a lake.

Laconicus, a, um, adj. Laconic; Spartan; Lacedæmonian.

Lædo, læděre, læsi, læsum, a. to injure; to hurt.

Lætåtus, a, um, part. (lætor.)

Letitia, e., f. (letus,) joy.

Lætor, āri, ātus sum, dep. to rejoice; to be glad; to be delighted with.

Lætus, a, um, adj. (ior, issīmus,) glad; joyful; full of joy; fortunate; prosperous; fruitful : abundant.

Leevinus, i, m. the name of a Roman family; (P. Valerius,) a Roman consul.

Lævor, öris, m. smoothness.

Lagus, i, m. a Macedonian, who adopted as his son that Ptolemy who afterwards became king of Egypt.

Lana, æ, f. wool.

Lanatus, a, um, adj. bearing wool; woolly.

Laniatus, a, um, part. from

Lanio, are, avi, atum, a. to tear in pieces.

Lapicidina, æ, f. (lapis & cædo,) a quarry.

Lapideus, a, um, adj. stony; from | Laudatus, a, um, part. from

Lapis, idis, m. a stone.

Lapsus, a, um, part. (labor.)

Laqueus, i, m. a noose; a snare. Largitio, onis, f. a present.

Late, adv. (iùs, issime,) widely; extensively.

Latebra, æ, f. a lurking-place; a hiding-place; a retreat.

Latens, tis, part. from

Lateo, ere, ui, n. to be hidden; to be concealed; to be unknown.

Later, ĕris, m. a brick.

Laterculus, i, m. dim. (later,) a little brick; a brick.

Latinus, i, m. an ancient king of the Laurentes, a people of Italy.

Latinus, a, um, adj. Latin; of Latium: Latini, subs. the Latins.

Latitudo, inis, f. (latus,) breadth. Latium, i, n. Latium.

Latmus, i, m. a mountain in Caria, near the borders of Ionia.

Latona, &, f. the daughter of the giant Caus, and mother of Apollo and Diana.

Latro, are, avi, atum, n. & a. to bark; to bark at.

Latro, onis, m. a robber.

Latrocinium, i, n. robbery; prracy.

Laturus, a, um, part. (fero.)

Latus, a, um, adj. (ior, issīmus,) broad; wide.

Latus, ĕris, n. a side.

Laudo, are, avi, atum, a. to praise; to extol; to commend.

Laurentia, e, f. See Acca.

Laus, dis, f. praise; glory; honor; fame; repute; estimation; value.

Lautè, adv. sumptuously; magnificently.

Lavinia, æ, f. the daughter of Latinus, and the second wife of Enéas.

Lavinium, i, n. a city in Italy, built by Enéas.

Lavo, lavare & lavere, lavi, lotum, lautum, & lavatum, a. § 165; to wash; to bathe.

Leena, æ, f. a lioness.

Leander, & Leandrus, dri, m. a vouth of Abydos, distinguished for his attachment to Hero. Lebes, etis, m. a kettle; a caldron. Lectus, a, um, part. (lego,) read; chosen.

Leda, ..., f. the wife of Tyndarus, king of Sparta, and the mother of Helena.

Legatio, onis, f. (lego, are,) an embassy.

Legatus,i,m. (lego, are,) a deputy; a lieutenant; an ambassador. Legio, onis, f. (lego, ere,) a legron; ten cohorts of soldiers. Legislator, oris, m. (lex & fero,) a legislator; a lawgiver.

Lego, legëre, legi, lectum, a. to read; to choose; to collect.

Lemanus, i, m. the name of a lake in Gaul, bordering upon

the country of the Helvetii, now the lake of Geneva.

Leo, onis, m. a lion.

Leonidas, æ, m. a brave king of Sparta, who fell in the battle of Thermopylæ.

Leontinus, a, um, adj. belonging to Leontini, a city and a people of the same name, on the eastern coast of Sicily.

Lepidus, i, m. the name of an illustrious family, of the Æmilian clan: M. Lepidus, one of the triumvirs with Augustus and Antony.

Lepús, ŏris, m. a hare.

Letālis, e, adj. fatal; deadly; from

Letum, i, n. aeath.

Levis, e, adj. (ior, issimus,) light; trivial; inconsiderable; smooth.

Levitas, ātis, f. lightness.

Levo, are, avi, atum, a. to ease; to relieve; to lighten; to alleviate.

Lex, gis, f. a law; a condition. Libens, tis, part. (libet,) willing. Libenter, adv. willingly.

Libet, or Lubet, libuit, imp. if pleases.

Libenter, adv. (libens,) freely; willingly.

Liber, libëra, libërum, adj. free. Liber, libri, m. the inner bark of a tree; a book.

Liberaliter, adv. (liberalis,) liberally; kindly.

Liberatus, a, um, part. (libero,) | Linum, i, n. flax; linen. liberated; set at liberty.

Libere, adv. freely; without restraint.

Liberi, orum, m. pl. § 96; chil-

Libero, are, avi, atum, a. to free; to liberate; to deliver.

Libertas, ātis, f. liberty.

Libya, æ, f. properly Libya, a kingdom of Africa, lying west of Egypt; sometimes it comprehends the whole of Africa.

Licinius, i, m. a name common among the Romans.

Licet, uit, Itum est, imp. § 169; it is lawful; it is permitted; you may; one may.

Licèt, conj. although.

Lienõsus, a, um, adj. splenetic.

Ligneus, a, um, adj. wooden; from

Lignum, i, n. wood; a log of wood; timber.

Ligo, are, avi, atum, a. to bind. Liguria, e, f. Liguria, a country in the west of Italy.

Ligus, ŭris, m. a Ligurian.

Ligusticus, a, um, adj. Ligurian: mare, the gulf of Genoa.

Lilybæum, i, n. a promontory on the western coast of Sicily.

Limpĭdus, a, um, adj. (ior, issĭmus,) transparent; limpid; clear.

Limus, i, m. mud; clay. Lingua, e, f. the tongue; a language.

Liquidus, a, um, adj. (ior, issimus,) liquid; clear; pure; limpid.

Lis, litis, f. a strife; a contention; a controversy.

Littera, or Litera, æ, f. a letter of the alphabet: (pl.) letters; literature; learning; a letter; an episile.

Litterarius, a, um, adj. belonging to letters; literary.

Littus, or Litus, oris, n. the shore. Leco, are, avi, atum, a. to place, set, dispose, or arrange; to give or dispose of in marriage; from

Locus, i, m. in sing.; m. & n. in pl. § 92, 2; a place.

Locusta, æ, f. a locust.

Longè, adv. (iùs, issimè,) (longus,) far; far off.

Longinquus, a, um, adj. (comp. ior,) far ; distant ; long ; for-

Longitudo, inis, f. length; from Longus, a, um, adj. (ior, issimus,) long, applied both to time and space; lasting.

Locutus, a, um, part. (loquor,) having spoken.

Locuturus, a, um, part. about to speak; from

Loquor, loqui, locutus sum, dep. to speak.

Lorica, æ, f. a coat of mail, corselet; breast-plate; cuirass Lorum, i, n. a thong.

Lubens, tis, part. (lubet.) Lubenter, adv. (iùs, issīmė.) See Libenter.

Lubet. See Libet.

Lubido, or Libido, inis, f. lust; desire.

Lubricus, a, um, adj. slippery. Luceo, lucere, luxi, n. to shine.

Lucius, i, m. a Roman prænömen.

Lucretia, æ, f. a Roman matron, the wife of Collatinus.

Lucretius, i, m. the father of Lucretia.

Luctus, ús, m. (lugeo,) mourning; sorrow.

Lucullus, i, m. a Roman celebrated for his luxury, his patronage of learned men, and his military talents.

Lucus, i, m. a grove.

Ludo, luděre, kusi, lusum, a. to play; to be in sport; to deceive.

Ludus, i, m. a game; a play; a place of exercise; a school: gladiatorius, a school for gladiators.

Lugeo, lugere, luxi, n. to mourn; to lament.

Lumen, inis, n. (luceo,) light; an eye.

Luna, æ, f. the moon.

Lupa, æ, f. a she-wolf.

Lupus, i, m. a wolf.

Luscinia, æ, f. a nightingale.

Lusitania, æ, f. a part of Hispania, now Portugal.

fy; to appease; to expiate: exercitum, to review; to muster. Lustrum, i, n. the lair of wild beasts : a den.

Lusus, us, m. a game; a play: per lusum, in sport; sportively.

Lutatius, i, m. the name of a Roman tribe: C. Lutatius Catulus, a Roman consul in the first Punic war.

Lutetia, æ, f. a city of Gaul, now Paris.

Lutum, i, n. clay.

Lux, lucis, f. light.

Luxuria, æ, f. luxury; excess; voluptuousness.

Lycius, a, um, adj. Lycian; of Lycia, a country of Asia Minor.

Lycomedes, is, m. a king of Scyros.

Lycurgus, i, m. the Spartan lawgiver.

Lydia, æ, f. a country of Asia Minor.

Lysander, dri, m. a celebrated Lacedæmonian general.

Lysimachus, i, m. one of Alexander's generals, who was afterwards king of a part of Thrace.

## M.

M., an abbreviation of Marcus. 

Lustro, are, avi, atum, a. to puri- Macedo, onis, m. a Macedonian.

Europe, lying west of Thrace, and north of Thessaly and Epirus.

Macedonicus, a, um, adj. of Macedonia ; Macedonian; also, an agnômen or surname of Q. Metellus.

Macies, ei, f. leanness; decay. Macrobii, orum, m. pl. a Greek word signifying long-lived; this name was given to certain tribes of Ethiopians, who were distinguished for the simplicity and purity of their manners, and for their longevity.

Mactatus, a, um, part. from Macto, are, avi, atum, a. to sacrifice; to slay.

Macula, w, f. a spot; a stain. Madeo, ere, ui, n. to be moist; to be wet.

Mænådes, um, f. pl. priestesses of Bacchus; bacchants; bacchanals.

Mæötis, ĭdis, adj. Mæotian: palus Mæotis, a lake or gulf, lying north of the Euxine, now called the sea of Azoph.

Magis, adv. (sup. maximè, § 194,) more; rather; better.

Magister, tri, m. a teacher; a master: magister equitum, the commander of the cavalry, and the dictator's lieutenant.

Magistratus, ús, m. a magistracy; a civil office; a magistrate. | Malum, i, n. an apple.

Macedonia, e., f. a country of | Magnesia, e., f. a town of Ionia.

> Magnificè, adv. (entiùs, entissimè,) (magnificus,) magnificently; splendidly.

Magnificentia, æ, f. magnificence; splendor; grandeur; from Magnificus, a, um, adj. (entior,

entissimus,) (magnus & facio,) magnificent; splendid. Magnitudo, inis, f. (magnus,)

greatness; magnitude; size. Magnopëre, adv. (magnus & opus,) greatly; very; earnest-

Magnus, a, um, adj. (comp. major, sup. maximus,) great; large. Major, comp. (magnus,) greater; the elder.

Majores, um, m. pl. forefathers; ancestors.

Malè, adv. (pejùs, pessĭmè,) (malus,) badly; ill; hurtfully.

Maledico, -dicere, -dixi, -dictum, a. (malè & dico,) to revile; to rail at; to abuse; to reproach.

Maledicus, a, um, adj. (entior, entissimus,) reviling; railing; scurrilous; abusive.

Maleficus, a, um, adj. (entior, entissimus,) (malè & facio,) wicked; hurtful; mischievous; injurious: -subs. an evil-doer.

Malo, malle, malui, irr. § 178, 3 to prefer; to be more willing to wish rather.

Malum, i, n. (malus,) evil; misfortune; calamity; sufferings; evil deeds.

Malus, a, um, adj. (pejor, pessimus, § 125, 5,) bad; wicked: mali, bad men.

Mancinus, i, m. a Roman consul who made a disgraceful peace with the Numantians.

Mando, mandëre, mandi, mansum, a. to chew; to eat.

Mando, are, avi, atum, a. to command; to intrust; to commit; to bid; to enjoin: mandare marmoribus, to engrave upon marble.

Mane, ind. n. the morning, § 94:—adv. early in the morning.

Maneo, ere, si, sum, n. to remain; to continue.

Manes, ium, m. pl. the dead; the manes; ghosts or shades of the dead.

Manlius, i, m. a Roman proper name.

Mano, are, avi, atum, n. to flow.

Mansuefacio, -facere, -feci, -factum, a. (mansues & facio,)

to tame; to make tame.

Mansuefio, -fiĕri, -factus sum, irr. § 180, N., to be made tame. Mansuefactus, a, um, part.

Mantinea, æ, f. a city of Arcadia. Manubiæ, årum, f. pl. booty;

Manubiæ, årum, f. pl. booty;
spoils; plunder.

Manumissus, a, um, part. from Manumitto, -mittere, -misi, -missum, a. 'manus & mitto,) to set free, at liberty; to free; to manumit.

Manus, ûs, f. a hand; the trunk of an elephant; a band or body of soldiers.

Mapale, is, n. a hut or cottage of the Numidians.

Marcellus, i, m. the name of a Roman family which produced many illustrious men.

Marcius, i, m. a Roman name and cognômen or surname.

Marcus, i, m. a Roman preno men.

Mare, is, n. the sea.

Margarita, e., f. a pearl.

Mariandyni, ôrum, m. pl. a peo ple of Bithynia.

Marinus, a, um, adj. (mare,) marine; pertaining to the sea: aqua marina, sea-water.

Maritimus, a, um, adj. maritime; on the sea-coast: copie, naval forces.

Maritus, i, m. a husband.

Marius, i, m. (C.) a distinguished Roman general, who was seven times elected consul.

Marmor, ŏris, n. marble.

Mars, tis, m. the son of Jupiter and Juno, and god of war.

Marsi, orum, m. pl. a people of Latium, upon the borders of lake Ticinus.

Marsyas, æ, m. a celebrated Phrygian musician; also, a brother of Antigonus, the king of Macedonia. Massa, &, f. a mass; a lump.

Massicus, a, um, adj. Massic, of

Massicus, a mountain in Campania, famous for its wine:

vinum, Massic wine.

Massilia, &, f. a maritime town of Gallia Narbonensis, now-Marseilles.

Mater, tris, f. a mother; a matron.

Materia, &, f. a material; matter; stuff; timber.

Matrimonium, i, n. matrimony; marriage.

Matrona, æ, f. a matron ; a married woman.

Matrona, æ, f. a river of Gaul, now the Marne.

Maturesco, maturescere, maturui, inc. to ripen; to grow ripe; from

Maturus, a, um, adj. (ior, rimus or issimus,) ripe; mature; perfect.

Mauritania, &, f. a country in the western part of Africa, extending from Numidia to the Atlantic ocean.

Mausolus, i, m. a king of Caria.

Maxilla, &, f. a jaw; a jawbone.

Maxime, adv. (sup. of magis,) most of all; especially; greatly.

Maximus, i,m. a Roman surname:
Qu. Fabius Maximus, a distinguished Roman general.

Maximus, a, um, adj. (sup. of magnus,) greatest; eldest: maximus natu. See Natu.

Mecum, (me & cum, § 133, 4,) with me.

Medeor, eri, dep. § 170; to cure; to heal.

Medicina, æ, f. medicine.

Medico, are, avi, atum, a. to heal; to administer medicine; to medicate; to prepare medically; to embalm.

Medicus, i, m. a physician.

Meditātus, a, um, part. designed; practised; from

Meditor, ari, atus sum, dep. to meditate; to reflect; to practise.

Medius, a, um, adj. middle; the midst, § 205, R. 17: medium, the middle.

Mediomatrici, orum, m. pl. a people of Belgic Gaul.

Medusa, se, f. one of the three Gorgons.

Megăra, æ, f. the capital of Megaris.

Megarenses, ium, m. pl. Megarensians; the inhabitants of Megăra.

Megăris, idis, f. a small country of Greece.

Megasthenes, is, m. a Greek historian, whose works have been lost.

Mehercu'e, adv. by Hercules; truly certainly. Mel, lis, n. honey. Meleagrus & -ager, gri, m. a king of Calydonia.

Melior, us, adj. (comp. of bonus, § 125, 5,) better.

Melius, adv. (comp. of bene,) better.

Membrana, e., f. a thin skin; a membrane; parchment.

Membrum, i, n. a limb; a mem-

Memini, def. pret. § 183; I remember; I relate.

Memor, ŏris, adj. mindful.

Memorabilis, e, adj. memorable; remarkable; worthy of being mentioned.

Memoria, æ, f. memory.

Memoro, are, avi, atum, a. to remember; to say; to mention.

. Memphis, is, f. a large city of Egypt.

Mendacium, i, n. a falsehood; from

Mendax, ācis, adj. false; lying. Menelaus, i, m. a king of Sparta, the son of Atreus, and husband of Helen.

Menenius, i, m. (Agrippa,) a Roman, distinguished for his success in reconciling the plebeians to the patricians.

Mens, tis, f. the mind; the will; the understanding.

Mensis, is, m. a month.

Mentio, onis, f. (memini,) mention or a speaking of.

Mentior, iri, itus sum, dep. to lie; Metallum, i, n. metal; a mine.

to assert falsely; to feign; to deceive.

Mercator, oris, m. (mercor,) a merchant; a trader.

Mercatura, æ, f. § 102,7; merchandise; trade.

Mercatus, ús, m. a market; a mart; a fair; an emporium; a sale.

Merces, édis, f. (mereo,) wages; a reward; a price.

Mercurius, i, m. Mercury, the son of Jupiter and Maia. He was the messenger of the gods.

Mereo, ere, ui, itum, n. to deserve; to gain; to acquire.

Mereor, eri, itus sum, dep. to deserve; to earn.

Mergo, mergere, mersi, mersum, a. to sink; to dip under.

Meridianus, a, um, adj. southern; south; at noon-day; from

Meridies, iei, m. (medius & dies,) noon; mid-day; south.

Merito, adv. with reason; with good reason; deservedly.

Meritum, i, n. (mereo,) merit; desert.

Mersi. See Mergo.

Mersus, a, um, part. (mergo.)

Merula, æ, f. a blackbird.

Merx, cis, f. merchandise. Messis, is, f. (meto,) the har-

Meta, æ, f. a goal; a limit. Metagonium, i, n. a promontory in the northern part of Africa.

Metanira, so, f. the wife of Celeus, king of Eleusis.

Metellus, i, m. the name of an illustrious family at Rome.

Metior, metiri, mensus sum, dep. to measure.

Metius, i, m. (Suffetius,) an Alban general, put to death by Tullus Hostilius.

Meto, metere, messui, messum, a. to reap; to mow.

Metuo, metuere, metui, a. to fear; from

Metus, ús, m. fear.

Meus, a, um, pro. § 139; (ego,) my; mine.

Micipsa, æ, m. a king of Numidia.

Mico, are, ui, n. to shine.

Midas, &, m. a king of Phrygia, distinguished for his wealth.

Migro, are, avi, atum, n. to remove; to migrate; to wander.

Mihi. See Ego.

Miles, itis, c. a soldier; the soldiery.

Miletus, i, f. the capital of Ionia, near the borders of Caria.

Militia, æ, f. (miles,) war; military service.

Milito, are, avi, atum, n. to serve in war.

Mille, n. ind. (in sing.) a thousand: millia, um, pl. mille, adj. ind. § 118, 6.

Milliarium, i, n. a milestone; a mile or 5000 Roman feet:

ad quintum milliarium urbis, within five miles of the city.

Miltiades, is, m. a celebrated Athenian general, who conquered the Persians.

Milvius. i. m. a kite.

Minæ, årum, f. pl. § 96; threats. Minātus, a, um, part. (minor.)

Minerva, &, f. the daughter of Jupiter, and goddess of war and wisdom.

Minimè, adv. (sup. of parum,) least; at least; not at all.

Minimus, a, um, adj. (sup. of parvus,) the least; the smallest.

Ministerium, i, n (minister,) service; labor.

Minium, i, n. red lead; vermil-

Minor, ari, atus sum, dep. to. threaten; to menace.

Minor, oris, adj. (comp. of parvus,) less; smaller; weaker.

Minos, ois, m. a son of Europa, and king of Crete.

Minuo, minuere, minui, minutum, a. to diminish.

Minus, adv. (minor,) (comp. of parum,) less: quo minus or quominus, that—not.

Miraculum, i, n. (miror,) a miracle; a wonder.

Mirabilis, e, adj. wonderful; astonishing.

Mirâtus, a, um, part. (miror,) wondering at. Mirè, adv. (mirus,) wonderfully; | Modicus, a, um, adj. moderate; remarkably.

Miror, ari, atus sum, dep. to wonder at; to admire; from

Mirus, a, um, adj. wonderful; surprising.

Misceo, miscere, miscui, mistum or mixtum, a. to mingle; to mix.

Miser, ĕra, ĕrum, adj. miserable ; unhappy; wretched; sad.

Miseratus, a, um, part. (miseror.) Misereor, misereri, miseritus or

misertus sum, dep. to have compassion; to pity.

Miseret, miseruit, miseritum est, imp. it pitieth: me miseret,

Misericordia, æ, f. (misericors,) pity; compassion.

Miseror, ari, atus sum, dep. to pity.

Misi. See Mitto.

Mistus, & Mixtus, a, um, part. (misceo.)

Mithridates, is, m. a celebrated king of Pontus.

Mithridaticus, a, um, adj. belonging to Mithridates; Mith-

Mitis, e, adj. (ior, issīmus,) mild; meek; kind; humane.

Mitto, mittere, misi, missum, a. to send; to throw; to bring forth; to produce; to afford: mittere se in aquam, to plunge into the water.

Mixtus. See Mistus.

of moderate size; small.

Modius, i, m. a measure; a half bushel.

Modò, adv. now; only; but: modò - modò, sometimes sometimes:—conj. (for si modò or dummodo,) provided that; if only.

Modus, i, m. a measure; a manner; a way; degree; limit; moderation.

Moenia, um, n. pl. the walls of

Mœnus, i, m. the Maine, a river of Germany, and a branch of the Rhine.

Mœrens, tis, part. from

Mœreo, mœrere, neut. pass. to be sad; to mourn.

Mœris, is, m. a lake in Egypt. Moles, is, f. a mass; a bulk; a burden; a weight; a pile.

Molestus, a, um, adj. (ior, issĭmus,) irksome; severe; troublesome; oppressive; unwelcome.

Mollio, ire, ivi, itum, a. to soften; to moderate; from

Mollis, e, adj. (ior, issīmus,) soft; tender.

Molossi, orum, m. pl. the Molossians, a people of Epirus.

Momordi. See Mordeo.

Monens, tis, part. from

Moneo, ere, ui, itum, a. to advise; to remind; to warn: to admonish.

Monimentum or -umentum, i, n. | Moveo. movere, movi, motum, a. § 102, 4; a monument; a memorial; a record.

Mons, tis, m. a mountaine a mount.

Monstro, are, avi, atum, a. to show; to point out.

Mora, æ, f. delay.

Morbus, i, m. a disease.

Mordax, acis, adj. biting; sharp; snappish; from

Mordeo, mordere, momordi, morsum, a. to bite.

Mores. See Mos.

Moriens, tis, part. from

Morior, mori & moriri, mortuus sum, dep. § 174; to die.

Moror, ari, atus sum, dep. to delay; to tarry; to stay; to remain: nihil moror, I care not for; I value not.

Morosus, a, um, adj. morose; peevish; fretful; cross.

Mors, tis, f. death.

Morsus, ús, m. a bite; biting. Mortalis, e, adj. mortal.

Mortuus, a, um, part. (morior.) dead.

Mos, moris, m. a custom: more, after the manner of; like: mores, conduct; deportment; manners; customs.

Mossyni, orum, m. pl. a people of Asia Minor, near the Euxine.

Motus, ús, m. motion: terræ motus, an earthquake.

Motus, a, um, part. from

to move; to stir; to excite.

Mox, adv. soon; soon after; by and by.

Mucius, i, m. (Seævols,) a Roman, celebrated for his fortitude.

Muliebris, e, adj. womanly; female; from

Mulier, ĕris, f. a woman.

Multitudo, inis, f. (multus,) a multitude.

Multo or -cto, are, avi, atum, a. to punish; to fine; to impose a fine; to sentence to pay a fine.

Multo, & Multum, adv. much; by far.

Multus, a, um, adj. much; many. Mummius, i, m. a Roman gene-

Mundus, i, m. the world; the universe.

Muniendus, a, um, part. from

Munio, ire, ivi, itum, a. to fortify: viam, to open or prepare a road.

Munus, eris, n. an office; a gift; a present; a favor; a reward.

Muralis, e, adj. pertaining to a corona, the mural crown, given to him who first mounted the wall of a besieged town; from

Murus, i, m. a wall; a wall of a town.

Mus, muris, m. a mouse.

Musa, &, f. a muse; a song. Musca, &, f. a fly. Musculus, i, m. dim. (mus, § 100,

3,) a little mouse.

Musice, es, & Musica, es, f. (musa,) music; the art of music.

Musicus, a, um, adj. musical. Muto, are, avi, atum, a. to change; to transform.

Mygdonia, &, f. a small country of Phrygia.

Myrmecides, is, m. an ingenious artist of Miletus.

Myndius, i, m. a Myndian; an inhabitant of Myndus.

Myndus, i, f. a city in Caria, n ar Halicarnassus.

Mysia, &, f. a country of Asia Minor, having the Propontis on the north, and the Ægean sea on the west.

## N.

Nabis, idis, m. a tyrant of Lace-damon.

Næ, adv. verily; truly.

Nactus, a, um, part. (nanciscor,)
, having found.

Nam, conj. § 198, 5; for; but. Nanciscor, nancisci, nactus sum, dep. to get; to find; to meet with.

Narbonensis, e, adj. Narbonensis Gallia, one of the four divisions of Gaul, in the southeastern part, deriving its name

from the city of Narbo, now Narbonne.

Naris, is, f. the nostril.

Narro, are, avi, atum, a. to relate; to tell; to say.

Nascor, nasci, natus sum, dep. to be born; to grow; to be produced.

Nasica, æ, m. a surname of Publius Cornelius Scipio.

Nasus, i, m. a nose.

Natalis, e, adj. natal: dies natalis, a birth-day.

Natans, tis, part. from

Nato, are, avi, atum, freq. (no,) to swim; to float.

Natu, abl. sing. m. by birth: natu minor, the younger: minimus, the youngest: major, the elder: maximus, the oldest. § 126, 4.

Natura, æ, f. (nascor,) nature; creation; power.

Naturalis, e, adj. natural.

Natus, a, um, part. (nascor,) born: octoginta annos natus, eighty years old.

Natus, i, m. a son.

Naufragium, i, n. a shipwreck.

Nauta, æ, m. a sailor.

Navalis, e, adj. (navis,) naval; belonging to ships.

Navigabilis, e, adj. navigable.

Navigatio, onis, f. (navigo,) navigation.

Navigium, i, n. a ship; a vessel. Navigo, are, avi, atum, a. (navis & ago,) to navigate; to sail navigatur, imp. navigation is carried on; they sail.

Navis, is, f. a ship.

Ne, conj. not — lest; lest that; that — not: ne quidem, not even. § 279, 3.

Ne, conj. enclitic: in direct questions, it is often omitted in the translation; in indirect questions, whether: in a second question, er. § 265, R. 2. Nec, conj. (ne & que,) and not;

but not; neither; nor.
Necessarius,a,um, adj.(necesse,)
necessary:—subs. a friend.

Necessitas, ātis, f. necessity; duty.

Neco, ăre, ăvi or ui, ătum, a. to kill; to destroy; to slay.

Nefas, n. ind. (ne & fas,) impiety; wrong.

Neglectus, a, um, part. from

Negligo, -ligëre, -lexi, -lectum, a. (nec & lego,) to neglect; not to care for; to disregard.

Nego, are, avi, atum, a. to deny; to refuse; to declare that not.

Negotium, i, n. (ne & otium,)
business; labor; pains; difficulty: facili or nullo negotio,
easily.

Nemo, inis, c. (ne & homo,) no one; no man.

Nemus, ŏris, n. a forest; a grove. Nepos, otis, m. a grandson.

Neptunus, i, m. Neptune, a son of Saturn and Ops, and the god of the sea.

Nequaquam, adv. by no means. Neque, conj. (ne & que,) neither; nor; and — not.

Nequeo, ire, ivi, itum, irr. n. (ne & queo, § 182, 3,) I cannot; I am not able.

Nequis, -qua, -quod or -quid, pro. § 138; lest any one; that no one or no thing.

Nereis, idis, f. a Nereid; a seanymph. The Nereids were the daughters-of Nereus and Doris.

Nescio, ire, ivi, itum, n. (ne & scio,) to be ignorant of; not to know; can not.

Nestus, i, m. a river in the western part of Thrace.

Neuter, tra, trum, adj. (ne & uter, § 107;) neither of the two; neither.

Nicomedes, is, m. a king of Bithynia.

Nidifico, are, avi, atum, a. (nidus & facio,) to build a nest.

Nidus, i, m. a nest.

Niger, gra, grum, adj. black.

Nihil, n. ind., or Nihilum, i, n. (ne & hilum,) nothing: nihil habeo quod, I have no reason why.

Nihilominus, adv. nevertheless.

Nilus, i, m. the Nile; the largest river of Africa.

Nimius, a, um, adj. too great; excessive; immoderate.

Nimiùm, & Nimiò, adv. too much.

Ninus, i, m. a king of Assyria. Niobe, es, f. the wife of Amphion, king of Thebes.

Nisi, adv. (ne & si,) unless; exeept; if not.

Nisus, i, ra. a king of Megaris, and the father of Sylla.

Nitidus, a, um, adj. (niteo,) shining; bright; clear.

Nitor, oris, m. (niteo,) splendor; gloss; brilliancy.

Nitor, niti, nisus & nixus sum, dep. to strive.

Nix, nivis, f. snow.

No, nare, navi, natum, n. to swim.

Nobilis, e, adj. (ior, issīmus,) noble; celebrated; famous; of high rank.

Nobilitas, ātis, f. nobility; the nobility; the nobles; a noble spirit; nobleness.

Nobilito, are, avi, atum, a. to ennoble; to make famous.

Noceo, ere, ui, itum, a. to hurt; to injure; to harm.

Noctu, abl. sing. by night; in the night time. § 94.

Nocturnus, a, um, adj. nightly; nocturnal.

Nodus, i, m. a knot; a tumor. Nola, &, f. a city of Campania.

Nolo, nolle, nolui, irr. n. (non & volo, § 178, 2,) to be unwilling: the imperative of nolo, with an infinitive, is translated by not, and the infinitive,

by an imperative; as, esse noli, be not.

Nomades, um, m. pl. a name given to those tribes who wander from place to place, with their flocks and herds, having no fixed residence.

Nomen, inis, n. a name.

Non, adv. not.

Nonagesimus, a, um, num. adj. the ninetieth.

Nonne, adv. (instead of num non,) not? (in a question.)

Nonnihil, n. ind. something.

Nonnisi, adv. only; not; except. Nonnullus, a, um, adj. some.

Nonus, a, um, num. adj. the ninth. Nos. See Ego.

Nosco, noscěre, novi, notum, a. §183, 3, N.; to know; to understand; to learn.

Noster, tra, trum, pro. our. §139.

Nota, æ, f. a mark.

Notans, tis, part. from

Noto, are, avi, atum, a. to mark; to observe; to stigmatize.

Notus, a, um, part. (from nosco,) known.

Novem, ind. num. adj. pl. nine.

Novus, a, um, adj. (comp. not used; sup. issimus,) new; recent; fresh.

Nox, noctis, f. night: de nocte, by night.

Noxius, a, um, adj. hurtful; injurious.

Nubes, is, f. a cloud.

ed by not, and the infinitive, Nubo, nubere, nupsi & nupta

sum, nuptum, n. to cover; to veil; to marry; to be married; (used only of the wife.) Nudåtus, a, um, part. laid open; stripped; deprived; from Nudo, åre, åvi, åtum, a. to make naked; to lay open; from Nudus, a, um, adj. naked; bare. Nullus, a, um, gen. lus, § 107, adj. (non ullus,) no; no one. Num, adv.: in translating direct questions, it is commonly omitted; in indirect questions, it signifies whether. Numa, æ, m. (Pompilius,) the

Numa, æ, m. (Pompilius,) the second king of Rome, and the successor of Romulus.

Numantia, æ, f. a city of Spain, which was besieged by the Romans for twenty years.

Nuplantini, orum, m. pl. Numantines; the people of Numantia.

Numen, inis, n. (nuo,) a deity; a god.

Numero, are, avi, atum, a. to count; to number; to reckon; from

Numërus, i, m. a number.

Numidæ, årum, m. pl. the Numidians.

Numidia, æ, f. a country of Africa. Numitor, oris, m. the father of Rhea Silvia, and grandfather of Romulus and Remus.

Nummus, i, m. money.

Nunc, adv. now: nunc etiam, even now; still.

sum, nuptum, n. to cover; Nuncupo, are, avi, atum, a. to to veil; to marry; to be mar-

Nunquam, (ne & unquam,) adv. never.

Nuntiātus, a, um, part. from

Nuntio or -cio, are, avi, atum, a. (nuntius,) to announce; to tell. Nuptiæ, arum, f. pl. nuptials;

marriage; a wedding. Nusquam, adv. (ne & usquam,)

nowhere; in no place.

Nutriendus, a, um, part. to be

Nutriendus, a, um, part. to be nourished.

Nutrio, ire, ivi, itum, a. to nourish.

Nutritus, a, um, part. Nutrix, icis, f. a nurse.

Nympha, æ, f. a nymph; a goddess presiding over fountains, groves, or rivers, &c.

O.

O! int. O! ah!

Ob, prep. for; on account of; before.

Obdormisco, -dormiscere, -dormivi, inc. (ob & dormisco,) to fall asleep; to sleep.

Obduco, -ducere, -duxi, -ductum, a. (ob & duco,) to draw over; to cover over.

Obductus, a, um, part. spread over; covered over.

Obedio, ire, ivi, itum, n. (ob & audio,) to obey; to comply with; to be subject to.

Obeo, ire, ivi & ii, itum, irr. n.

& a. (ob & eo,) to go to; to discharge; to execute; to die.

Oberro, are, avi, atum, n. (ob & erro,) to wander; to wander about.

Obitus, ûs, m. (obeo,) death.

Objaceo, ère, ui, ïtum, n. (ob & jaceo,) to lie against or before; to be opposite.

Oojectus, a, um, part. thrown to, or in the way; exposed.

Objicio, -jicere, -jeci, -jectum, a. (ob & jacio,) to throw before; to throw to; to give; to object; to expose.

Obligo, are, avi, atum, a. (ob & ligo,) to bind; to oblige; to obligate.

Oblique, adv. indirectly; obliquely; from

Obliquus, a, um, adj. oblique; indirect; sidewise.

Oblitus, a, um, part. forgetting; having forgotten.

Obliviscor, oblivisci, oblitus sum, dep. to forget.

Obnoxius, a, um, adj. obnoxious; subject; exposed to; liable.

Obruo, -ruëre, -rui, -rütum, a. (ab & ruo,) to overwhelm; to cover; to bury.

Obrutus, a, um, part. buried; covered; overwhelmed.

Obscuro, are, avi, atum, a. (obscure), to obscure; to darken.

Obsecto, are, avi, atum, a. (ob & sacro,) to beseech; to conjure.

Obsequor, -sequi, -secutus sum, dep. (ob & sequor,) to follow; to serve.

Observo, are, avi, atum, a. (ob & servo,) to observe; to watch.

Obses, idis, c. (obsideo,) a hostage.

Obsessus, a, um, part. besieged; from

Obsideo, -sidére, -sédi, -sessum, a. (ob & sedeo,) to besiege; to invest; to blockade.

Obsidio, onis, f. a siege.

Obsidionalis, e, adj. belonging to a siege; obsidional: corona, a crown given to him who had raised a siege.

Obstětrix, icis, f. a midwife.

Obtestatus, a, um, part. from

Obtestor, ari, atus sum, dep. (ob & testor,) to conjure; to beseech; to entreat.

Obtineo, -tinere, -tinui, -tentum, a. (ob & teneo,) to hold; to retain; to obtain: obtinet sententia, the opinion prevails.

Obtulit. See Offero.

Obviam, adv. in the way; meeting; to meet: fio or eo obviam, I meet; I go to meet.

Occasio, onis, f. an occasion; a good opportunity.

Occasus, us, m. the setting of the heavenly bodies; the descent; evening; the west.

Occidens, tis, m. the west; the setting sun; evening.

Occidentalis, e, adj. western; occidental.

Octilus, i, m. an eye.
Odi, odisse, def. pre

Occido, occidere, occidi, occisum, a. (ob & cædo,) to kill; to slay; to put to death.

Occido, occidere, occidi, occasum, n. (ob & cado,) to fall; to fall down; to set.

Occisurus, a, um, part. (occido.) Occisus, a, um, part. (occido.) Occœcătas, a, um. part. from

Occœco, are, avi, atum, a. to blind; to dazzle.

Occulto, are, avi, atum, freq. (occulo,) to conceal; to hide.

Occultor, ari, atus sum, pass. to be concealed; to hide one's self.

Occupo, are, avi, atum, a. to occupy; to seize upon; to take possession of.

Occurro, -currere, -curri & -cucurri, -cursum, n. (ob & curro,) to meet; to go to meet; to encounter.

Oceanus, i, m. the ocean; the

Octavianus, i, m. (Cæsar,) the nephew and adopted son of Julius Cæsar, called, after the battle at Actium, Augustus.

Octāvus, a, um, num. adj. (octo,) eighth.

Octingenti, æ, a, num. adj. pl. eight hundred.

Octo, ind. num. adj. pl. eight. Octoginta, ind. num. adj. pl. eighty. Odi, odisse, def. pret. § 183, 1; to hate; to detest.

Odium, i, n. hatred.

Odor, oris, m. a smell: pl. odores, odors; perfumes.

Odoror, ari, atus sum, dep. to smell.

Eneus, ei & eos, m. a king of Califdon, and father of Meleager and Dejantra.

Enomaus, i, m. §9; the name of a celebrated gladiator.

Œta, z, m. a mountain in Thessaly, on the borders of Doris.

Offero, offerre, obtili, oblatum, irr. a. (ob & fero, § 196, 7,) to offer; to present.

Officina, se, f. a work-shop; an office.

Officio, -ficere, -feci, -fectum, a. (ob & facio,) to stand in the way of; to injure; to hurt.

Officium, i, n. duty; a kindness; an obligation; politeness; civility; attention.

Olea, æ, f. an olive-tree.

Oleum, i, n. oil.

Olim, adv. formerly; sometime.

Olor, óris, m. a swan.

Olus, eris, n. herbs; potherbs.

Olympia, æ, f. a town and district of the Peloponnesus, upon the Alpheus.

Olympicus, a, um, adj. Olympic, pertaining to Olympia.

Olympius, a, um, adj. Olympian

pertaining to Olympus or to Olympia.

Olympus, i, m. a high mountain between Thessaly and Macedon.

Omen, inis, n. an omen; a sign.
Omnis, e, adj. all; every; every
one: omnes, all: omnia, all
things: with sine, it may signify any; as, sine omni discordia, without any discord.

Onus, ĕris, n. a burden; a load. Onustus, a, um, adj. laden; full of.

Opera, æ, f. labor; pains: dare operam alīcui, to attend to a thing; to devote one's self to it.

Operor, ari, atus sum, dep. to labor; to work.

Opimus, a, um, adj. (comp. ior,)
rich; fruitful; fat; dainty.

Oportet, ere, uit, imp. it behoves; it is meet, fit, or proper; it is a duty; we ought.

Oppidum, i, n. a walled town; a town.

Oppono, -ponere, -posui, -positum, a. (ob & pono,) to oppose; to set against.

Opportunus, a, um, adj. (ior, issumus,) seasonable; commodious; convenient; favorable.

Oppositus, a, um, part. opposed; opposite.

Opprimo, -primere, -pressi, -pressum, a. (ob & premo,) to op-

press; to overpower; to sub-

Oppugnatus, a, um, part. from Oppugno, are, avi, atum, a. (ob & pugno,) to assault; to besiege; to attempt to take by force; to storm.

(Ops, nom., not in use, § 94.) opis, gen. f. aid; help; means; assistance: opes, pl. wealth; riches; resources; power.

Optime, adv. (sup. of bene,) very well; excellently; best.

Optimus, a, um, adj. (sup. of bonus,) best; most worthy.

Optio, onis, f. a choice; an option; from

Opto, are, avi, atum, a. to desire.

Opulens, & Opulentus, a, um, adj. (ior, issimus,) rich; opulent; wealthy.

Opus, čris, n. a work; a labor; a lask.

Ora, se, f. a coast; a shore.

Ora, pl. See Os.

Oraculum, i, n. (oro,) an oracle; a response.

Orans, tis, part. (oro.)

Oratio, onis, f. (oro,) a discourse; an oration.

Orator, oris, m. (oro,) an orator; an ambassador.

Orbatus, a, um, part. (orbo,) bereaved or deprived of.

Orbėlus, i, m. a mountain of Thrace or Macedonia.

sum, a. (ob & premo,) to op- Orbis, is, m. an orb; a circle: in

orbem jacere, to lie round in \ Ortus, us, m. a rising; east. a circle: orbis, or orbis terrarum, the world.

Orbo, are, avi, atum, a. to deprive; to bereave of.

Orcus, i, m. Pluto, the god of the lower world; the infernal regions.

Ordino, are, avi, atum, a. to order; to ordain; to arrange.

Ordo, inis, m. order; arrangement; a row: ordines remorum, banks of oars.

Oriens, tis, m. (orior,) the east; the morning.

Oriens, part. (orior.)

Orientalis, e, adj. eastern.

Origo, inis, f. source; origin: originem ducere, to derive one's origin; from

Orior, oriri, ortus sum, dep. § 177; to arise; to begin; to appear. Ornamentum, i, n. (orno.) an ornament.

Ornātus, ûs, m. an ornament;

Orno, āre, āvi, ātum, a. to adorn;

Oro, are, avi, atum, a. to beg; to entreat.

Orodes, is, m. a king of Parthia, who took and destroyed Crassus.

Orpheus, eï & eos, m. a celebrated poet and musician of Thrace.

Ortus, a, um, part. (orior,) having arisen; risen; born; begun.

Os, oris, n. the mouth; the face. Os, ossis, n. a bone.

Ossa, æ, m. a high mountain in Thessaly.

Ostendo, -tendere, -tendi, -tensum & tentum, a. (ob & tendo,) to show; to point out; to exhibit.

Ostia, &, f. a town, built by Ancus Marcius, at the mouth of the Tiber; from

Ostium, i, n. a mouth of a river.

Ostrea, æ, f. pl. ostrea, örum, n. an oyster.

Otium, i, n. leisure; quiet; ease; idleness.

Otos, i, m. a son of Neptune, or of Aloeus.

Ovis, is, f. a sheep. Ovum, i, n. an egg.

## P.

P., an abbreviation of Publius. Pabulum, i, n. (pasco,) food; fodder.

Paciscor, pacisci, pactus sum, dep. to make a compact; to form a treaty; to bargain; to agree.

Pactolus, i, m. a river of Lydia, famous for its golden sands.

Pactum, i, n. (paciscor,) an agreement; a contract: quo pacto, in what manner how.

Pactus, a, um, part. (paciscor.)

Padus, i, m. the largest river of Raly, now the Po.

Pene, or Pene, adv. almost; nearly.

Palea, æ, f. chaff.

Palma, æ, f. the palm of the hand; a palm-tree.

Palpebra, æ, f. the eyelid: pl. the eyelashes.

Palus, udis, f. a marsh; a swamp; a lake.

Paluster, palustris, palustre, adj. marshy.

Pan, Panis, m. the god of shepherds.

Pando, pandère, pansum & passum, a. to open; to expand; to spread out.

Panionium, i, n. a sacred place near mount Mycăle in Ionia.

Panis, is, m. bread.

Panthéra, æ, f. a panther.

Papirius, i, m. the name of several Romans.

Papyrus, d. g. & Papyrum, i, n. an Egyptian plant or reed, of which paper was made; the papyrus.

Paratus, a, um, part. & adj. (ior, issimus,) (paro,) prepared; ready.

Parcæ, ārum, f. pl. the Fates.
Parco, parcĕre, peperci or parsi, to spare.

Pardus, i, m. a male panther; a pard.

Parens, tis, c. (pario,) a parent;

father; mother; creator; author; inventor.

Pareo, ere, ui, n. to obey; to be subject to.

Paries, ĕtis, m. a wall.

Pario, parëre, pepëri, partum, a.
to bear; to bring forth; to
cause; to produce; to obtain;
to gain: ovum, to lay an
egg.

Paris, idis or idos, m. a son of Priam, king of Troy, and the brother of Hector.

Pariter, adv. in like manner; equally; at the same time.

Parnassus, i, m. a mountain of Phocis, whose two summits were sacred to Apollo and Bacchus, and upon which the Muses were fabled to reside.

Paro, āre, āvi, ātum, a. to prepare; to provide; to procure; to obtain; to equip: parare insidias, to lay plots against.

Paropamisus, i, m. a ridge of mountains in the north of India.

Pars, tis, f. a part; a share; a portion; a region; a party: magnam partem, for the most part: in utraque parte, on each side: magna ex parte, in a great measure; for the most part.

Parsimonia, se, f. (pasco,) frugality.

Parthus, 1, m. an unhabitant of Parthia; a Parthian.

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Particŭla, se, f. dim. (pars.) a particle; a small part.

Partiendus, a, um, part. (partior.) Partim, adv. (pars,) partly; in part.

Partior, iri, itus sum, dep. (pars,) to divide; to share.

Partus, a, um, part. (pario.) Partus, ús, m. a birth; offspring. Parum, adv. (minùs, minimė,

§ 174,) little; too little. Parvulus, a, um, dim. adj. small; very small; from

Parvus, a, um, adj. (minor) minimus, § 125, 5,) small or little; less; the least.

Pasco, pascere, pavi, pastum, a. to feed.

Pascor, pasci, pastus sum, dep. to feed; to graze; to feed upon.

Passer, ĕris, m. a sparrow.

Passim, adv. here and there; every where; in every direction.

Passurus, a, um, part. (patior.) Passus, a, um, part. (patior,) having suffered.

Passus, a, um, part. (pando,) stretched out; hung up; dried: uva passa, a raisin.

Passus, ûs, m. a pace; a measure of 5 feet: mille passuum, a mile or 5000 feet.

Pastor oris, m. (pasco,) a shepherd.

Patefacio, facere, feci, factum, Paululum, adv. a little.

to disclose; to discover; to detect.

Patefio, fieri, factus sum, irr. § 180, N.; to be laid open or discovered.

Patefactus, a, um, part. opened; discovered.

Patens, tis, part. & adj. lying open; open; clear; from

Pateo, ere, ui, n. to be open; to stand open; to extend.

Pater, tris, m. a father: patres, fathers; senators: paterfamilias, patrisfamilias, § 91; the master of a family; a housekeeper.

Paternus, a, um, adj. paternal. Patientia, æ, f. patience; hardiness; from

Patior, pati, passus sum, dep. to suffer; to endure; to let; to allow.

Patria, æ, f. (patrius,) one's native country; one's birthplace. Patrimonium, i, n. (pater,) patrimony; inheritance.

Patrocinium, i, n. patronage; from

Patronus, i, m. (pater,) a patron; protector.

Patruelis, is, c. a cousin (by the father's side.)

Pauci, æ, a, adj. pl. few; a few. Paulatim, adv. gradually; little by little.

Paulò, or Paullò, adv. a little.

a. (pateo & facio,) to open; Paullus, or Paulus, i, m. a cog-

nomen or surname in the | Pellis, is, f. the skin. Æmilian tribe.

Pauper, ĕris, adj. (ior, rīmus,)

Pauperies, ei, f. poverty.

Paupertas, atis, f. poverty; indigence.

Paveo, pavere, pavi, n. to fear; to be afraid.

Pavo, onis, c. a peacock.

Pax, pacis, f. peace.

Pecco, are, avi, atum, n. to sin; to commit a fault.

Pecto, pectere, pexi & pexui, pexum, a. to comb; to dress.

Pectus, oris, n. the breast.

Pecunia, æ, f. money; a sum of money.

Pecus, ŭdis, f. a sheep; a beast. Pecus, ŏris, n. cattle; a herd; a flock.

Pedes, itis, c. (pes,) one on foot; a foot-soldier.

Pelăgus, i, n. the sea.

Peleus, i, m. a king of Thessaly, the son of Æăcus, and father of Achilles.

Pelias, æ, m. a king of Thessaly, and son of Neptune.

Peligni, orum, m. pl. a people of Italy, whose country lay between the Aternus and the Sagrus.

Pelion, i, n. a lofty mountain in Thessaly.

Pellicio, -licĕre, -lexi, -lectum, a. (per & lacio,) to allure; to entice; to invite.

Pello, pellere, pepuli, pulsum, a. to drive away; to banish; to expel; to dispossess; to beat.

Peloponnėsus, i, f. a peninsula of Greece, now called the Morea.

Pelusium, i, n. a town of Egypt. Pendens, tis, part. hanging; impending.

Pendeo, pendere, pependi, pensum, n. to hang.

Pene, adv. almost.

Penetrale, is, n. the inner part of a house.

Penětro, are, avi, atum, (penĭtus,) a. to penetrate; to enter.

Peneus, i, m. the principal river " of Thessaly, flowing between Ossa and Olympus.

Peninsula, æ, f. (pene & insula,) a peninsula.

Penna, se, f. a feather; a quill; a wing.

Pensilis, e, adj. (pendeo,) hanging; pendent.

Penuria, æ, f. want; scarcity.

Peperci. See Parco.

Pepuli. See Pello.

Peperi. See Pario. Per, prep. by; through; for; during; along.

Pera, æ, f. a wallet; a bag.

Peragro, are, avi, atum, n. (per & ager,) to travel through; to go through or over.

Percontor & -cunctor, ari, atus sum, dep. to ask; to inquire

Percunctătus, a, um, part. (percunctor.)

Percussor, oris, m. a murderer; an assassin; one who wounds; from

Percutio,-cutëre, cussi,-cussum, a. (per & quatio,) to strike; to wound: securi, to behead.

Perditte, adv. very; vehemently; exceedingly; desperately; from Perditus. a. um. part. & adj.

Perditus, a, um, part. & adj. (perdo,) ruined; lost; undone; desperate.

Perdix, icis, f. a partridge.

Perdo, -dĕre, -dĭdi, -dĭtum, a. (per & do,) to ruin; to lose; to destroy.

Perduco, -ducere, -duxi, -ductum, a. (per & duco,) to lead to.

Perductus, a, um, part. brought; led; conducted.

Perigrinatio, onis, f. foreign travel; a residence in a foreign country.

Peregrinus, a, um, adj. foreign.
Perennis, e, adj. (per & annus,)
continual; lasting; unceasing; everlasting; perennial.

Pereo, -ire, '-ii, -Itum, irr. n. to perish; to be slain; to be lost.

Perfidia, a., f. perfidy; from Perfidus, a., um, adj. (per & fides,) perfidious.

Pergamum, i, n., & -us, i, f., pl.

-a, orum, n. the citadel of

Troy; also, a city of Mysia,

situated upon the river Catcus. It was here that parchment was first made, which is hence called membrana Pergumi.

Pergo, pergere, perrexi, perrectum, n. (per & rego.) to advance; to continue.

Pericles, is, m. an eminent orator and statesman of Athens.

Periculòsus, a, um, adj. dangerous; perilous; hazardous; from

Periculum, & Periclum, i, n. danger; peril.

Periturus, a, um, part. (peree.)
Peritus, a, um, adj. (ior, issimus,)
skilful; experienced.

Permeo, are, avi, atum, n. (per & meo,) to go through; to flow through; to penetrate; to per meate.

Permisceo, -miscere, -miscui, -mistum & -mixtum, a. (per & misceo,) to mix; to mingle.

Permistus, a, um, part. mixed; mingled; confused.

Permitto, -mittere, -misı, -missum, a. (per & mitto,) to commit; to intrust; to permit; to allow; to give leave to; to grant.

Permutatio, onis, f. exchange; change; from

Permuto, are, avi, atum, a. (per & muto,) to change; to exchange.

Pernicies, ëi, f. (pernéco,) destruction; extermination.

Perniciosus, a, um, adj. (ior, issīmus,) pernicious; hurtful.

Perpendo, -pendere, -pendi, -pensum, a. (per & pendo,) to ponder; to weigh; to consider.

Perperam, adv. wrong; amiss; rashly; unjustly; absurdly; falsely.

Perpetior, -peti, -pessus sum, dep. (per & patior,) to bear; to suffer; to endure.

Perpetuus, a, um, adj. perpetual; constant.

Perrexi. See Pergo.

cute.

Persa, æ, m. a Persian; an inhabitant of Persia.

Persecutus, a, um, part. from Persequor, -sequi, -secutus sum, dep. (per & sequor,) to pursue; to follow; to continue; to persevere in; to perse-

Perseus, eï & eos, m. the son of Jupiter and Dande; also, the last king of Macedon.

Persicus, a, um, adj. of Persia;
Persian.

Perspicio, -spicere, -spexi, -spectum, a. (per & specio,) to see through; to discern; to become acquainted with; to discover.

Persuadeo, -suadere, -suasi, -suasum, a. (per & suadeo,) to persuade.

Perterreo, -terrere, -terrui, -terri-

tum, a. (per & terreo,) to frighten greatly.

Perterntus, a, um, part. affright ed; discouraged.

Pertinaciter, adv. (iùs, issimè,) obstinately; constantly; perseveringly.

Pertinax, acis, adj. (ior, issīmus, obstinate; wilful.

Pertineo, -tinêre, -tinui, n. (per & teneo,) to extend; to reach to.

Pervenio, -venire, -veni, -ventum, n. (per & venio,) to come to; to arrive at; to reach.

Pervenitur, pass. imp. one comes; they come; we come, &c.

Pervius, a, um, adj. (per & via,) pervious; which may be passed through; passable.

Pes, pedis, m. a foot.

Pessum, adv. down; under foot; to the bottom.

Pestilentia, æ, f. (pestilens,) a pestilence; a plague.

Petens, tis, part. (peto.)

Petitio, onis, f. a petition; a canvassing or soliciting for an office; from

Peto, ĕre, ivi, itum, a. to ask; to request; to attack; to assail; to go to; to seek; to go for; to derive; to bring.

Petra, æ, f. the metropolis of Arabia Petræa.

Petræa, æ, f. (Arabia,) Arabia Petræa, the northern part of Arabia, south of Palestine. Petulantia, æ, f. petulance; insolence; mischievousness; wantonness.

Phæax, acis, m. a Phæacian, or inhabitant of Phæacia, now Corfu. The Phæacians were famous for luxury.

Phaleræ, arum, f. pl. the trappings of a horse; habiliments.

Pharos, i, f. a small island at the western mouth of the Nile, on which was a tower or light-house, esteemed one of the seven wonders of the world.

Pharsalus, i, m. a city of Thessaly.

Pharnaces, is, m. a son of Mithridates, king of Pontus.

Phasis, idis & is, f. a town and river of Colchis, on the east side of the Euxine.

Phidias, æ, m. a celebrated Athenian statuary.

Philmni, orum, m. pl. two Carthagunan brothers, who suffered themselves to be buried alive, for the purpose of establishing the controverted boundary of their country.

Philippi, orum, m. pl. a city of Macedon, on the confines of Thrace.

Philippicus, a, um, adj. belonging to Philippi.

Philippides, &, m. a comic poet. Philippus, i, m. Philip; the father of Alexander; also, the son of Demetrius. Philomela, æ, f. a nightingale Philosophia, æ, f. philosophy. Philosophus, i, m. a philosopher a lover of learning and wisdom.

Phineus, i, m. a king of Arcadia, and priest of Apollo.

Phocei, orum, m. pl. the Phoceans; inhabitants of Phocean, a maritime city of Ionia.

Phocis, Idis, f. a country of Greece.

Phoenice, es, f. Phanicia, a maritime country of Syria, north of Palestine.

Phœnix, icis, m. a Phœnician.

Phryx, ygis, m. a Phrygian; an inhabitant of Phrygia.

Picentes, ium, m. pl. the inhabitants of Picenum.

Picenum, i, n. a country of Raly.
Pictus, a, um, part. (pingo,)
painted; embroidered: picta
tabula, a picture; a painting.
Pietas, atis, f. (pius,) piety; filial

Pignus, ŏris, n. a pledge; a pawn; security; assurance.

Pila, æ, f. a ball.

Pileus, i, m. a hat; a cap.

Pilus, i, m. the hair.

Pindarus, i, m. Pindar, a Theban, the most eminent of the Greek lyric poets.

Pingo, pingëre, pinxi, pictum, a. to paint; to depict; to delineate; to draw; to represent in painting; acu, to embroider. Pinguis, e, adj. fat; fertile; rich. Pinna, se, f. a fin.

Pirmeus, i, m. the principal port and arsenal of Athens.

Pirata, æ, m. a pirate.

Piscator, oris, m. a fisherman.

Piscis, is, m. a fish.

Pisistrătus, i. m. an Athenian tyrant, distinguished for his cloquence.

Pistrinum, i, n. a mill.

Pius, i, m. an agnômen, or surname of Metellus.

Pius, a, um, adj. pious, dutiful, or affectionate to parents.

Placeo, ere, ui, itum, n. to please: sibi, to be vain or proud of; to plume one's self.

Placet, placuit, or placitum est, imp. it pleases; it is determined; it seems good to.

Placidus, a, um, adj. (ior, issīmus,) placid; quiet; still; tranquil; mild; gentle.

Plaga, æ, f. a blow; a wound: plagæ, pl. nets; toils.

Plane, adv. entirely; totally; plainly.

Planta, æ, f. a plant.

Platănus, i, f. the plane-tree.

Platea, e., f. a species of bird, the spoonbill.

Plato, onis, m. an Athenian, one of the most celebrated of the Grecian philosophers.

Plaustrum, i, n. a cart; a wag-

Plebs, & Plebes, is, f. the peo- Poeta, e., m. a poet.

ple; the common people; the plebeians.

Plecto, plectere, - plexum, a. to punish; to weave.

Plerique, pleræque, pleraque, adj. pl. most; the most; many.

Plerumque, adv. commonly; gen erally; for the most part; sometimes.

Plinius, i, m. Pliny; the name of two distinguished Roman authors.

Plotīnus, i, m. See Catienus.

Plumbeus, a, um, adj. of lead; leaden; from

Plumbum, i, n. lead.

Pluo, pluěre, plui or pluvi, n. to rain.

Plurimus, a, um, adj. (sup. of multus,) very much; most; very many.

Plus, uris, adj. (n. in sing., comp. of multus, §§ 125, 5, & 110,) more: pl. many.

Plus, adv. (comp. of multum,) more; longer.

Pluto, onis, m. a son of Saturn, and king of the infernal regions.

Poculum, i, n. a cup.

Poēma, ătis, n. a poem.

Pœna, æ, f. a punishment.

Pænitet, ere, uit, imp. it repents: pænitet me, I repent.

Pœnus, a, um, adj. belonging to Carthage; Carthaginian:subs. a Carthaginian.

Pol, adv. by Pollux; truly.
Pollex, Icis, m. the thumb; the great toe.

Polliceor, éri, itus sum, dep. to promise.

Pollicitus, a, um, part.

Pollux, acis, m. a son of Leda, and twin brother of Castor.

Polyxena, e., f. a daughter of Priam and Hecuba.

Pomifer, era, erum, adj. (pomum & fero,) bearing fruit: pomifera arbores, fruit-trees.

Pompa, æ, f. a procession; pomp; parade.

Pompeianus, a, um, adj. belonging to Pompey.

Pompeius, i, m. Pompey; the name of a Roman gens, or clan, from which sprang many distinguished individuals: (Cneius,) a distinguished Roman, surnamed the Great.

Pompilius, i, m. See Numa.

Pomum, i, n. an apple; any edible fruit growing upon a tree.

Ponde, ris, n. a weight.

Pono, ponëre, posui, positum, a. to place; to put; to set.

Pons, tis, m. a bridge.

Pontius, i, m. (Thelesinus,) a general of the Samnites.

Pontus, i, m. a sea: by synecdoche, the Euxine or Black sea; also, the kingdom of Pontus, on the south of the Euxine.

Poposci. See Posco.

Populor, ari, atus sum, dep. to lay waste; to depopulate; from

Populus, i, m. the people; a nation; a tribe: pl. nations; tribes.

Porrectus, a, um, part. from

Porrigo, igere, exi, ectum, a. (porro & rego,) to reach or spread out; to extend; to offer.

Porsena, æ, m. a king of Etruria.

Porta, se, f. a gate.

Portans, tis, part. (porto.)

Portendo, -tendëre, -tendi, -tentum, a. (porro & tendo,) to presage; to forebode; to portend; to betoken.

Porticus, ús, f. a portico; a gallery; a porch.

Porto, āre, āvi, ātum, a. to carry; to bear.

Portus, ûs, m. a port; a harbor. Posco, poscere, poposci, a. to demand; to earnestly request.

Positus, a, um, part. (pono,) situated.

Possessio, onis, f. possession.

Possessor, oris, m. a possessor; an occupant; from

Possideo, -sidère, -sèdi, -sessum, a. to possess.

Possum, posse, potui, irr. n. (potis & sum, § 154, 6,) to be able; I can:

Post, prep. after:—adv. after, after that; afterwards.

Postea, adv. afterwards.

Postera, erum, adj. § 125, 4, (erior, remus.) succeeding; subsequent; next: in posterum, (supply tempus.) for the future: posteri, orum, (§ 205, R. 7, (1); posterity.

Postis, is, m. a post.

Postquam, adv. after; after that; since.

Postremò & -ùm, adv. at last; finally; from

Postrėmus, a, um, adj. (sup. of postěra, § 125, 4,) the last: ad postrėmum, at last.

Postulo, are, avi, atum, a. (posco,) to ask; to ask for; to demand.

Postumius, i, m. the name of a Roman gens or clan: (Spurius,) a consul defeated by the Samnites, at the Caudine Forks.

Posui. See Pono.

Potens, tis, adj. (ior, issīmus,) powerful.

Potentia, æ, f. power; authority; government.

Potestas, ātis, f. (potis,) power.
Potio, ōnis, f. (poto,) a drink; a draught.

Potior, iri, itus sum, dep. to get; to possess; to obtain; to enjoy; to gain possession of.

Potissimum, adv. (sup. of potius,)

principally; chiefly; especially.

Potitus, a, um, part. (potior,) having obtained.

Potius, adv. comp. (sup. potissimum,) rather.

Poto, potare, potavi, potatum or potum, a. to drink.

Potuisse. See Possum.

Potus, ûs, m. drink.

Præ, prep. before; for; in comparison of. or with.

Præaltus, a, um, adj. very high or lofty, very deep.

Præbeo, ere, ui, itum, a. (præ & habeo,) to offer; to supply; to give; to afford: speciem, to exhibit the appearance of: usum, to serve for.

Præcedens, tis, part. from

Præcedo, -cedere, -cessi, -cessum, a. (præ & cedo,) to precede; to go before.

Preceptor, oris, m. (precipio,) a preceptor, master, or teacher.

Præceptum, i, n. (præcipio,) a precept; a doctrine; advice.

Præcido, -cidere, -cidi, -cisum a. (præ & cædo,) to cut off.

Præcipio, -cipere, -cepi, -ceptum, a. (præ & capio,) to prescribe; to command.

Præcipito, are, avi, atum, a. (præceps.) to throw; to throw down; to precipitate.

Præcipuè, adv. especially; particularly; from

Præcipuus, a, um, adj. especial; distinguished; the chief; the principal. Præclare, adv. excellently; famously; gloriously; from Præclarus, a, um, adj. famous. Præclūdo, -cluděre, -clūsi, -clūsum, a. (præ & claudo,) to close; to stop; to shut up. Præco, onis, m. a herald. Præda, æ, f. booty; the prey. Prædico, are, avi, atum, a. (præ & dico,) to praise; to declare; to assert; to affirm. Prædico, cĕre, xi, ctum, a. (præ & dico,) to predict; to fore-

tell. Prædictus, a, um, part. foretold. Prædor, ari, atus sum, dep. (præda,) to plunder.

Præfans, tis, part. from

Præfari, fatus, def. § 183, 6; to foretell; to announce; to predict.

Præfero, -ferre, -tŭli, -latum, irr. a. (præ & fero,) to prefer; to bear before.

Præfinio, ire, ivi, itum, a. (præ & finio,) to appoint; to determine.

Præfinitus, a, um, part. Prælatus, a, um, part. (præfero.) Prælians, tis, part. (prælior.) Præliātus, a, um, part. from Prælior, āri, ātus sum, dep. to give battle; to engage; to fight.

Prælium, i, n. a battle. Præmium, i, n. a reward; a prize.

sum, a. (præ & mitto,) to send before.

Præneste, is, n. a city of Latium. Prænuntio, are, avi, atum, a. (pre & nuntio,) to announce; to tell beforehand; to signify; to give notice.

Præparo, are, avi, atum, a. (præ & paro,) to prepare; to make ready; to make.

Præpôno, -poněre, -posui, -positum, a. (præ & pono,) to set before; to value more; to place over; to prefer.

Præsens, tis, adj. present; imminent.

Præsēpe, is, n. a manger; a

Præsidium, i, n. a garrison; defence.

Præstans, tis, part. & adj. (ior, issīmus,) (præsto,) excellent; distinguished.

Præstantia, æ, f. superiority; an advantage; a preëminence.

Præsto, ståre, střti, n. & a. (præ & sto,) to stand before; to perform; to pay; to grant; to give; to render; to execute; to cause; to excel; to be superior; to surpass: se, to show or prove one's self: præstat, imp. it is better.

Præsum, -esse, -fui, irr. n. (præ & sum,) to be over; to preside over; to have the charge or command of; to rule over.

Præmitto -mittere, -misi, -mis- | Prætendo, -tendere, -tendi, -ten-

sum or tum, a. (præ & tendo,) to hold before; to stretch or extend before; to be opposite to; to pretend.

Præter, prep. besides; except; contrary to.

Præterea, adv. (præter & ea,) besides: moreover.

Prætereo, ire, ii, ïtum, irr. a. § 182, 3, (præter & eo,) to pass over or by; to go beyond; to omit; not to mention.

Prætereundus, a, um, part. (præ-

Præteriens, euntis, part. (prætereo.)

Præteritus, a, um, part. (prætereo.) past.

Præterquam, adv. except; besides: præterquam si, except in case.

Prætorius, i, m. (vir,) a man who has been a prætor; one of prætorian dignity.

Pratum, i, n. a meadow; a pas-

Pravitas, ātis, f. depravity; from Pravus, a, um, adj. (ior, issīmus,) depraved; bad.

Precatus, a, um, part. (precor.) Preci, -em, -e, f. (prex not used, § 94,) a prayer: pl. preces. Precor, ari, atus sum, dep. to

pray; to entreat. Premo, preměre, pressi, pressum, a. to press; to grieve; to

Pretiosus, a, um, adj. (ior, issi- | Pro, prep. for; instead of.

mus,) precious; valuable; costly; from

Pretium, i, n. a price; a ransom; a reward: in pretio esse, to be valued; to be in estimation.

Priamus, i, m. Priam, the last king of Troy.

Pridie, adv. the day before.

Priene, es, f. a maritime town of Ionia.

Primò & -ùm, adv. (sup. of priùs,) first; at first: quum primùm, as soon as.

Primoris, e, adj. the first; the foremost: dentes, the front teeth.

Primus, a, um, num. adj. the first.

Princeps, ipis, adj. (primus & capio,) the chief; the first: principes, the princes; the chiefs; chief men.

Principatus, ús, m. a government; principality.

Priscus, i, m. a cognômen or surname of the elder Tarquin.

Prior, us, adj. (sup. primus, § 126, 1,) the former; prior; first.

Priùs, adv. before; prior; first. Priusquam, adv. sooner than; before that; before.

Privatus, a, um, adj. (privo,) private; secret: — subs. a private man.

ble.

Proboscis, idis, f. proboscis; the trunk of an elephant.

Procas, æ, m. See Silvius.

Procedens, tis, part. from

Procedo, -cedere, -cessi, -cessum, n. (pro & cedo,) to proceed; to go forth; to go forward; to advance; to go out.

Proceritas, átis, stature: height; tallness; length; from

Procerus, a, um, adj. tall; long. Proclamo, are, avi, atum, n. (pro & clamo,) to cry out; to proclaim.

Proconsul, ŭlis, m. (pro & consul,) a proconsul.

Procreo, are, avi, atum, a. (pro & creo,) to beget.

Procul, adv. far.

Procuro, are, avi, atum, a. (pro & curo,) to take care of; to manage.

Procurro, currere, curri & cucurri, cursum, n. (pro & curro,) to run forward; to jut out; to extend.

Prodigium, i, n. a prodigy. Proditor, oris, m. (prodo,) a traitor.

Proditus, a, um, part. from Prodo, -dĕre, -dĭdi, -dĭtum, a. (pro & do,) to betray; to relate; to discover; to disclose; to manifest.

Probabilis, e, adj. (probo,) proba- Prœlior, ari, atus sum, dep. to fight; from

Prœlium, i, n. a battle.

Profectus, a, um, part. (proficiscor.)

Proficiscens, tis, part. from

Proficiscor, icisci, ectus sum, dep. (pro & facio,) to march; to travel; to depart; to go.

Profiteor, -fiteri, -fessus sum, dep. (pro & fateor,) to declare; to avow publicly; to profess: sapientiam, to profess wisdom; to profess to be a philosopher.

Profugio, -fugĕre, -fûgi, -fugĭtum, n. (pro & fugio,) to flee; to escape.

Profügus, a, um, adj. fleeing; escaping: -subs. a fugitive; an exile.

Progredior, -gredi, -gressus sum, dep. (pro & gradior,) to go forward; to proceed; to advance. Progressus, a, um, part. having advanced.

Prohibeo, ēre, ui, ĭtum, a. (pro & habeo,) to prohibit; to hinda to forbid.

Prohibītus, a, um, part.

Projicio, -jicere, -jeci, -jectum, a. (pro & jacio,) to throw away; to throw down; to throw.

Prolabor, -labi, -lapsus sum, dep. (pro & labor,) to fall down; to fall forward.

Prolapsus, a, um, part. having fallen.

Prolato, are, avi, atum, a. (prof- | Propontis, idis, f. the sea of Marero,) to enlarge; to extend; to amplify.

Proles, is, f. a race; offspring. Prometheus, i, m. the son of lapětus and Clyměne.

Promittens, tis, part. from Promitto, -mittere, -misi, -missum, a. (pro & mitto,) to promise; to offer.

Promontorium, i, n. (pro & mons,) a promontory; a headland; a cape.

Promoveo, -movere, -movi, -motum, n. & a. (pro & moveo,) to move forward; to enlarge. Pronus, a, um, adj. inclined.

Propago, are, avi, atum, a. to propagate; to prolong; to continue.

Prope, adv.& prep. (propiùs, proxĭmè,) near; near to; nigh.

Propero, are, avi, atum, n. to hasten.

Propinquus, a, um, adj. (prope,) near; related: propinqui, subs. relations; kinsmen.

Propior, us, adj. comp. § 126, 1; (proximus, sup.) nearer.

Propiùs, adv. nearer; comp. of prope. ,

Propono, -ponere, -posui, -positum, a. (pro & pono,) to set before; to propose; to offer.

Proponor, -poni, -positus sum, pass. to be set before: propositum est mihi, I intend or purpose.

mŏra.

Propositus, a, um, part. proposed; put.

Propriè, adv. peculiarly; particularly; properly; strictly.

Proprius, a, um, adj. peculiar; proper; one's own; special.

Propter, prep. for; on account of. Propulso, are, avi, atum, freq. (propello,) to drive away; to ward off; to repel.

Propyleum, i, n. the porch of a temple; an entrance, the rows of columns leading to the Acropŏlis at Athens.

Prora, æ, f. the prow of a ship. Proscribo, -scriběre, -scripsi, -scriptum, a. (pro & scribo,) to proscribe; to outlaw; to doom to death and confiscation of goods.

Prosecutus, a, um, part. having accompanied.

Prosequor, -sequi, -secutus sum, dep. (pro & sequor,) to accompany; to attend; to follow; to celebrate: honoribus, to heap or load with honors; to honor.

Proserpina, æ, f. the daughter of Ceres and Jupiter, and wife of Pluto.

Prospectus, ús, m. (prospicio,) a prospect; a distant view.

Prospěrè, adv. (prosper,) prosper ously; successfully. Prosterno, -sterněre, -strāvi.

20 \*

-strâtum, a. (pro & sterno,)
to prostrate; to throw down.
Prostrâtus, a, um, part. (proster-

no.)

Prosum, prodesse, profui, irr. n. (pro & sum, § 154, 5,) to do good; to profit.

Protagoras, æ, m. a Greek philosopher.

Protenus, adv. (pro & tenus,) immediately; directly.

Protero, -terere, -trivi, -tritum, a. (pro & tero,) to trample upon; to tread down; to crush.

Protractus, a, um, part. from Protraho, -trahëre, -traxi, -tractum, a. (pro & traho,) to protract; to prolong.

Proveniens, tis, part. from Provenio, -venire, -veni, -ventum, n. (pro & venio,) to come forth.

Provincia, &, f. a province.

Provocatio, onis, f. a provocation; a challenge; from

Provoco, are, avi, atum, a. (pro & voco,) to call forth; to call out; to defy or challenge; to appeal.

Proxime, adv. (sup. of prope,) nearest; very near; next to. Proximus, a, um, adj. (sup. of

propior,) nearest; next.

Prudens, tis, adj. (ior, issimus,)

prudent; wise; expert.

Prudentis, m. f. mudenne: knowl-

Prudentia, æ, f. prudence; knowledge.

Pseudophilippus, i, m. a false or

pretended Philip, a name given to Andriscus.

Psittăcus, i, m. a parrot.

Psophidius, a, um, adj. of or belonging to Psophis; Psophidian.

Psophis, idis, f. a city of Arcadia.

Ptolemeus, i, m. Ptolemy; the name of several Egyptian kings.

Publice, adv. (publicus,) publicly; at the public expense; by public authority.

Publicola, æ, m. (populus & colo,) a surname given to P.
Valerius, on account of his
love of popularity.

Publicus, a, um, adj. (populus,) .

public: in publicum procedens, going abroad or appearing in public:—subs. publicum, the public treasury.

Publius, i, m. the prænomen of several Romans.

Pudibundus, a, um, adj. (pudeo,) ashamed.

Puer, ěri, m. a boy; a servant.

Puerilis, e, adj. pucrile; childish: mtas, boyhood; childhood.

Pueritia, &, f. boyhood; child-hood.

Pugna, æ, f. a battle.

Pugnans, tis, part. (pugno.)

Pugnatus, a, um, part. from

Pugno, are, avi, atum, n. to fight: pugnatur, pass. imp. a battle is fought; they fight. Pulcher, ra, rum, adj. (ior, rimus,) fair; beautiful · glorious.

Pulchritudo, inis, f. fairness;

Pullus, i, m. the young of any animal

Pulsus, a, um, part. (pello.)

Pulvillus, i, m. (Horatius,) a Roman consul in the first year of the republic.

Punicus, a, um, adj. Punic; belonging to Carthage; Carthaginian.

Punio, îre, îvi, îtum, a. to punish. Punitus, a, um, part.

Pupillus, i, m. a pupil; a ward; an orphan.

Puppis, is, f. the stern of a ship. Purgo, are, avi, atum, a. to purge; to purify; to clear; to clean; to excuse.

Purpura, æ, f. purple; the purple muscle.

Purpuratus, a, um, adj. clad in purple: purpurăti, pl. courtiers; nobles.

Purpureus, a, um, adj. purple. Purus, a, um, adj. pure; clear. Pusillus, a, um, adj. small; weak.

Puteus, i, m. a well.

Puto, are, avi, atum, a. to think. Putresco, putrescere, putrui, inc. (putreo,) to rot; to decay.

Pydna, æ, f. a town of Macedo-

a race of dwarfs, inhabiting a remote part of India or Ethiopia.

Pyra, se, f. a funeral pile.

Pyramis, idis, f. a pyramid.

Pyrenæus, i, m., & Pyrenæn, orum, m. pl. Pyrenees, mountains dividing France and Spain.

Pyrrhus, i, m. a king of Epi-TUS.

Pythagoras, æ, m. a Grecian philosopher, born at Samos.

Pythagoreus, i, m. a Pythagorean; a follower or disciple of Pythagoras.

Pythia, æ, f. the priestess of Apollo at Delphi.

Pythias, æ, m. a soldier of Philip king of Macedon.

Q., or Qu., an abbreviation of Quintus. § 328.

Quadragesimus, a, um, num. adj. the fortieth; from

Quadraginta, num. adj. pl. ind. forty.

Quadriennium, i, n. (quatuor & annus,) the space of four years. Quadrigæ, årum, f. a four-horse

chariot; a team of four horses. Quadringentesimus, a, um, num.

adj. the four hundredth.

Quadringenti, æ, a, num. adj. pl. four hundred.

Pygmæi, örum, m. the Pygmies, | Quadrupes, pedis, adj. (quatuor

& pes,) having four feet; four-footed.

Quærens, tis, part. from

Quæro, quærère, quæsivi, quæsitum, a. to ask; to seek for; to inquire; to search: quæritur, it is asked; the inquiry is made.

Questio, onis, f. a question.
Questor, oris, m. a questor; a
treasurer; an inferior military
officer who attended the consuls.
Questus, us, m. gain; a trade.

Questus, ús, m. gain; a trade. Qualis, e, adj. of what kind;

as; such as; what. Quàm, conj. & adv. as; how:

after comparatives, than.
Quamdiu, or Quandiu, adv. as

long as.

Quamquam, or Quanquam, conj. though; although.

Quamvis, conj. although.

Quando, adv. when; since.

Quantò, adv. by how much; as. Quantopere, adv. how greatly;

how much.

Quantùm, adv. how much; as
much as.

Quantus, a, um, adj. how great; as great; how admirable; how striking.

Quantuslibet, quantalibet, quantumlibet, adj. (quantus & libet,) how great soever; never so great.

Quapropter, adv. wherefore; why.

Quare, adv. (qua & re,) where- Quin, conj. § 198, 7; but: but that

fore; for which reason; whence; therefore.

Quartus, a, um, num. adj. the fourth.

Quasi, adv. as if; as.

Quatriduum, i, n. (quatuor & dies,) a space of four days.

Quatuor, num. adj. pl. ind. four. Quatuorděcim, num. adj. pl. ind. fourteen.

Que, enclitic conj. § 198, R. 2; and; also.

Queo, ire, ivi, itum, irr. § 182, R. 3; to be able; I can.

Quercus, ûs, f. an oak.

Queror, queri, questus sum, dep. to complain.

Questus, a, um, part. complaining; having complained.

Qui, quæ, quod, rel. pro. § 136; who; which; what.

Qui, quæ, quod, interrogative pro. who? which? what? § 137.

Qui, adv. how; in what manner. Quia, conj. § 198, 4; because.

Quicunque, quæcunque, quodcunque, rel. pro. § 136; whosoever; whatsoever; every one.

Quidam, quædam, quoddam & quiddam, pro. § 138; a certain one; a certain person or thing: quidam homines, certain men.

Quidem, adv. § 279, 3; indeed; truly; at least. See Ne. Quinctius, i, m. (Titus,) a Ro- Quò, adv. that; to the end that; man general. whither: quò — eò, for quan-

Quindecim, num. adj. pl. ind. fifteen.

Quingentesimus, a, um, num. adj. the five hundredth.

Quingenti, æ, a, num. adj. pl. five hundred.

Quinquageni, æ, a, num. adj. pl. every fifty; fifty.

Quinquagesimus, a, um, num. adj. fiftieth.

Quinquaginta, num. adj. pl. ind. fifty.

Quinque, num. adj. pl. ind. five. Quinquies, num. adv. five times. Quinto, adv. the fifth time.

Quintus, a, um, num. adj. the fifth. Quintus, or Quinctius, i, m. a surname among the Romans.

Quis, que, quid, pro. who? what? quid? why?

Quisnam, or Quinam, quænam, quodnam or quidnam, pro. § 137; who; what.

Quisquam, quæquam, quidquam er quicquam, pro. § 138, 3; any one; any thing: nec quisquam, and no one.

Quisque, quæque, quodque or quidque, pro. each; every; whoseever; whatsoever.

Quisquis, quidquid or quicquid, rel. pro. § 136; whoever; whatever.

Quivis; quevis, quodvis or quidvis, pro. whoseever; whatsoever; any one. Quò, adv. that; to the end that; whither: quò — eò, for quanto — tanto, by how much; by so much; or the more — the more.

Quòd, conj. that; because. Quominus, adv. that — not.

Quomodo, adv. how; by what means.

Quondam, adv. formerly; once. Quoniam, conj. since; because. Quoque, conj. also.

Quot, adj. ind. pl. how many. Quotannis, adv. annually; yearly.

Quotidie, adv. (quot & dies,) every day; daily.

Quoties, adv. as often as; how often.

Quum, or Cum, adv. when quum jam, as soon as :-conj. since; although.

## R.

Radius, 1, m. a staff; a ray; a rod. Radix, icis, f. a root; the foot or base of a mountain.

Ramus, i, m. a branch; a bough. Rana, æ, f. a frog.

Rapina, æ, f. rapine; plunder; from

Rapio, rapere, rapui, raptum, a. to rob; to seize; to plunder; to hurry away.

Raptor, oris, m. one who seizes or takes away by violence a robber.

Rapturus, a, um, part. (rapio.)
Raptus, a, um, part. (rapio.)
seized; robbed; carried off.
Raritas, ātis, f. rarity.
Rarò, adv. rarely; seldom; from
Rarus, a, um, adj. rare. few
Ratio, ōnis, f. (reor,) a reason.
Ratis, is, f. a raft; a ship; a
boat.

Ratus, a, um, part. (reor,) thinking; having thought.

Rebello, are, avi, atum, n. (re & bello,) to renew a war; to rebel; to revolt.

Recēdo, -ceděre, -cessi, -cessum, n. (re & cedo,) to recede; to yield; to retire; to withdraw.

Recens, tis, adj. new; recent; fresh:—adv. recently; lately; newly: recens nati, new-born children.

Receptus, a, um, part. (recipio.) Recepturus, a, um, part. (recipio.)

Recessus, ûs, m. (recêdo,) a recess; a corner.

Recipio, -cipĕre, -cēpi, -ceptum, a. (re & capio,) to receive; to take; to take back; to recover: animam, to come to one's self again; to recover one's senses: se, to return.

Recognosco, -noscere, -novi, -nitum, a. (re & cognosco,) to recognize.

Recolligo, -ligëre, -legi, -lectum, a. (re, con, & lego,) to gather up again; to recollect; to recover.

Reconditus, a, um, part. from Recondo, dere, didi, ditum, a. (re & condo,) to hide; to conceal.

Recreatus, a, um, part. from Recreo, are, avi, atum, a. (re & creo,) to restore; to bring to life again.

Rectè, adv. (iùs, issīmè,) right; rightly; from

Rectus, a, um, adj. (ior, issimus,) (rego,) right; straight; upright; direct.

Recuperatus, a, um, part. from Recupero, are, avi, atum, a. to recover; to regain.

Redditurus, a, um, part. (reddo.) Redditus, a, um, part. from

Reddo, -děre, -dídi, -dítum, a. (re & do,) to return; to give; to give -back; to make; to render; to restore; to cause: verba, to repeat: animam, to die: voces, to imitate.

Redeo, -ire, -ii, -itum, irr. n. (re & eo, § 182,) to return; to go back.

Rediens, euntis, part. returning. Redigo, -igëre, -egi, -actum, a. (re & ago,) to bring back; to reduce: in potestatem, to bring into one's power.

Redimendus, a, um, part. from Redimo, -imère, -ēmi, -emptum a. (re & emo,) to buy back · to redeem; to ransom. Reducendus, a, um, part. from Reduco, -ducere, -duxi, -ductum, a. (re & duco,) to lead or bring back: in gratiam, to reconcile.

Referens, tis, part. requiting; returning; referring; from

Refero, -ferre, -tuli, -latum, irr.
a. (re & fero,) to bring back:
gratiam, or gratias, to requite
d favor; to show gratitude:
beneficium, to requite a benefit: victoriam, to bring back
victory, i. e. to return victorious: imaginem, to reflect the
image; to resemble: ad aliquam rem, to refer to; to
reckon a part of.

Refluens, tis, part. from Refluo, -fluere, -fluxi, -fluxum,

Refluo, -fluëre, -fluxi, -fluxum n. (re & fluo,) to flow back.

Refugio, -fugĕre, -fūgi, -fugĭtum, n. (re & fugio,) to fly back; to flee; to retreat.

Regia, æ, f. (regius,) a palace. Regina, æ, f. (rex,) a queen.

Regina, æ, i. (rex.) a queen.
Regio, onis, f. (rego.) a region;

a district; a country.
Regius, a, um, adj. (rex.) royal;

Regius, a, um, adj. (rex.) royal; regal; the king's. Regnatūrus, a, um, part. from

Regno, āre, āvi, ātum, n. (regnum,) to rule; to govern.

Regnatur, pass. imp. kingly government continues.

Regnum, i, n. (rex.) a kingdom; empire; dominnon; reign; government; rule.

Rego, regëre, rexi, rectum, a. (rex.) to rule.

Regredior, -gredi, -gressus sum, dep. (re & gradior,) to turn back; to return.

Regressus, a, um, part. having returned.

Regulus, i, m. a distinguished Roman general in the first Punic war.

Relatus, a, um, part. (refero.)

Relictūrus, a, um, part. (relinquo.)

Relictus, a, um, part. (relinquo.) Religio, ōnis, f. (relĕgo.) religion; sacredness; sanctity; reverence; religious rites.

Relinquo, -linquere, -liqui, -lictum, a. (re & linquo,) to leave; to desert; to quit; to abandon.

Reliquiæ, ārum, f. pl. the relics; the remains; from

Reliquus, a, um, adj. the rest; the remainder; the other.

Remaneo, -manere, -mansi, -mansum, n. (re & maneo,) to remain behind.

Remedium, i. n. (re & medeor,) a remedy.

Remitto, -mittere, -misı, -missum, a. (re & mitto,) to send back; to remit.

Removeo, -movere, -movi, -motum, a. (re & moveo,) to remove.

Remus, i, m. an oar.

Remus, i, m. the twin brother of Romülus.

Renovâtus, a, um, part. from Renovo, are, avi, atum, a. (re & novo,) to make anew; to renew.

Renuntio, are, avi, atum, a. (re & nuntio,) to inform; to report; to declare; to announce.

Reor, reri, ratus sum, dep. to believe; to think.

Repăro, âre, âvi, âtum, a. (re & paro,) to renew; to repeir.

Repente, adv. suddenly.

Reperio, -perire, -peri, -pertum, a. (re & pario,) to find; to discover; to invent.

Repeto, -petere, -petivi, -petitum, a. (re & peto,) to demand back.

Repleo, ère, évi, ètum, a. (re & pleo,) to fill; to fill up; to replenish.

Repono, -ponere, -posui, -positum, a. (re & pono,) to place again; to restore; to replace.

Reporto, åre, åvi, åtum, a. (re & porto,) to bring back; to gain or obtain.

Represento, are, avi, atum, a. to represent; to paint; to depict.

Repudio, are, avi, atum, a. to repudiate; to reject; to slight; to disregard: uxorem, to divorce.

Requiro, -quirère, -quistvi, -quiattum, a. (re & quæro,) to seek; to demand; to require; to need.

Res, rei, f. a thing; an affair, a way; a kingdom; a government; a subject: res gestæ, actions; exploits: res, res familiaris or domestica, domestic affairs; property.

Reservo, are, avi, atum, a. (re & servo,) to reserve; to keep for a future time.

Resideo, -sidère, -sèdi, n. (re & sedeo,) to sit; to sit down; to remain.

Resimus, a, um, adj. bent back; crooked.

Resisto, -sistère, -stiti, -stitum, n. (re & sisto,) to resist; to withstand.

Resolvo, -solvere, -solvi, -solutum, a. (re & solvo,) to loosen; to unbind; to unloose; to dissolve; to untie.

Respondeo, -spondere, -spondi, -sponsum, n. (re & spondeo,) to answer; to reply; to correspond: respondetur, pass. imp. it is answered, or the reply is made.

Responsum, i, n. an answer; a reply.

Respublica, reipublica, f. § 91; the state; the government the commonwealth.

Respuo, -spuere, -spui, a. to spit out; to reject.

Restituo, -stituëre, -stitui, -stitu tum, a. (re & statuo,) to re aciem, to cause the army to rally.

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Retineo, -tinere, -tinui, -tentum, a. (re & teneo,) to hold back; to retain; to detain; to hin-

Reverâ, adv. (res & verus,) truly; in very deed; in reality; in good earnest.

Reverentia, æ, f. reverence.

Reversus, a, um, part. having returned.

Reverto, -vertěre, -verti, -versum, n. (re & verto,) to turn back; to return.

Revertor, -verti, -versus sum, dep. to return.

Reviresco, -virescere, -virui, inc. (revireo,) to grow green again. Revoco, are, avi, atum, a. (re &

voco,) to recall; to call back.

Revolo, are, avi, atum, n. (re & volo,) to fly back; to fly off again.

Rex, regis, m. a king; also, the name of a plebeian family at Rome.

Rhadamanthus, i, m. a lawgiver of Crete, and subsequently one of the three judges of the infernal regions.

Rhæti, orum, m. pl. the inhabitants of Rhætia, now the Grisons.

Rhea, æ, f. (Silvia,) the mother of Romulus and Remus.

Rhenus, 1, m. the river Rhine.

store; to replace; to rebuild: | Rhinoceros, otis, m. a rhinoceros Rhipæus, a, um, adj. Rhipæan or Riphæan: montes, mountains, which, according to the ancients, were found in the north of Scythia.

Rhodanus, i, m. the river Rhone. Rhodius, i, m. an inhabitant of Rhodes; a Rhodian.

Rhodope, es, f. a high mountain in the western part of Thrace. Rhodus, i, f. Rhodes; an island

in the Mediterranean sea. Rhæteum, i, n. a city and prom-

ontory of Troas. Rhyndacus, i. m. a river of Mys-

Ridens, tis, part. smiling; laughing at; from-

Rideo, dere, si, sum, n. & a. to laugh; to laugh at; to mock; to deride.

Rigeo, ēre, ui, n. to be cold.

Rigĭdus, a, um, adj. severe.

Rigo, āre, āvi, ātum, a. to water; to irrigate; to bedew; to wet. Ripa, æ, f. a bank.

See Rideo. Risi.

Risus, ûs, m. laughing; laugh-

Rixor, āri, ātus sum, dep. to quarrel.

Robur, ŏris, n. strength: robus militum, the flower of the soldiers.

Rogatus, a, um, part. being ask ed; from

Rogo, are, avi, atum, a. to ask;

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Rogus, i, m. a funeral pile. Roma, w., f. Rome, the chief city of Raly, situated upon the Ti-

Romanus, a, um, adj. Roman.

Romanus, i, m. a Roman.

Romülus, i, m. the founder and first king of Rome: Romulus Silvius, a king of Alba.

Rostrum, i, n. a beak; a bill; a snout.

Rota, æ, f. a wheel.

Rotundus, a, um, adj. round.

Ruber, rubra, rubrum, adj. (rior, errimus,) red.

Rudis, e, adj. (ior, issīmus,) rude ; uncultivated; new; uncivilized.

Ruina, æ, f. a ruin; a downfall;

Rullianus, i, m. a Roman general, who commanded the cavalry in a war with the Sam-

Rumpo, rumpëre, rupi, ruptum, a. to break; to break off; to break down; to violate.

Ruo, uĕre, ui, utum, n. to run headlong; to fall; to be ruined; to hasten down; to rush.

Rupes, is, f. a rock; a cliff.

Ruptus, a, um, part. (rumpo,) broken; violated.

Rursus, adv. again.

Rus, ruris, n. the country; farm.

to request; to beg; to en- | Rusticus, a, um, adj. rustic; belonging to the country. Rusticus, i, m. a countryman. Rutilius, i, m. a Roman consul.

S.

Sabini, orum, m. the Sabines, a people of Italy.

Sacer, sacra, sacrum, adj. (comp. not used; sup. errimus,) sacred; holy; divine; consecrated

Sacerdos, ôtis, c. a priest; a priestess.

Sacra, orum, n. pl. religious service; sacrifice; sacred rites; religious observances.

Sacrificans, tis, part. (sacrifico,) sacrificing; offering sacrifices.

Sacrificium, i, n. a sacrifice; from

Sacrifico, are, avi, atum, a. 'sacer & facio,) to sacrifice.

Sæpè, adv. (iùs, issīmė, 🖇 194,) often; frequently.

Sævio, ire, ii, itum, n. (sævus,) to rage; to be cruel.

Sevitas, atis, f. cruelty; severity; savageness; barbarity; from

Sævus, a, um, adj. severe; cruel; fierce; inhuman; violent.

Saginátus, a, um, part. from

Sagino, are, avi, atum, a. to fat

Sagitta, æ, £ an arrow.

Saguntini, orum, m. pl. the Saguntines; the inhabitants of Saguntum.

Saguntum, i, n. a town of Spain. Salio, salire, salui & salii, n. to spring; to leap.

Salsus, a, um, adj. (sal,) salt; sharp.

Salto, are, avi, atum, n. freq. (salio,) to dance.

Saluber, -bris, -bre, adj. (brior, berrimus,) wholesome; salubrious; healthy.

Salubritas, ātis, f. salubrity; healthfulness.

Salum, i, n. the sea.

Salus, utis, f. (salvus,) safety; salvation; health.

Saluto, are, avi, atum, a. to salute. to call.

Salvus, a, um, adj. safe; preserved; unpunished.

Samnites, ium, m. pl. the Samnites, a people of Italy.

Sanctus, a, um, adj. holy; blameless.

Sanguis, mis, m. blood.

Sapiens, tis, adj. (ior, issīmus,) wise:--subs. a sage; a wise man.

Sapientia, æ, f. wisdom; philosophy.

Sapio, ĕre, ui, n. to be wise.

Sarcina, æ, f. a pack; a bundle. Sardinia, æ, f. a large island in

the Mediterranean sea, west of Italy.

tians, a people inhabiting the north of Europe and Asia.

Sarpedon, onis, m. a son of Jupiter and Europa.

Satelles, itis, m. a satellite; a guard; a body-guard.

Satiatus, a, um, part. from

Satio, are, avi, atum, a. to satiate; to satisfy.

Satis, adj. & adv. enough; sufficient; sufficiently; very, quite.

Satur, ŭra, ŭrum, adj. *satiated* ;

Saturnia, e., f. a name given to Raly; also, a citadel and town near Janiculum.

Saturnus, i, m. the father of Jupiter.

Saucio, are, avi, atum, a. to wound.

Saxum, i, n. a rock; a stone.

Scævola, æ, m. (Mucius,) a brave Roman soldier.

Scateo, ere, n. to be full; to abound.

Scamander, dri, m. a river of Troas, which flows from mount Ida into the Hellespont.

Scaurus, i, m. the surname of several Romans.

Scelestus, a, um, adj. wicked;

Scelus, eris, n. wickedness; a crime; by metonymy, § 324, 2, a wicked person.

Scena, e, f. a scene; a stage.

Sarmate, arum, m. the Sarma- Scheneus, i, m. a king of Ar

of Atalanta.

Scheria, æ, f. an ancient name of the island Corcyra, Corfu.

Scientia, &, f. knowledge; from Scio, ire, ivi, itum, a. to know; to understand.

Scipio, onis, m. a distinguished Roman family: Scipiones, the Scipios.

Scopulus, i, m. a cliff; a rock. Scorpio, onis, m. a scorpion.

Scotia, æ, f. Scotland.

Scriba, æ, m. a writer; a secretary; a scribe; from

Scribo, scribere, scripsi, scriptum, a. to write: scribere leges, to prepare laws.

Scriptor, oris, m. a writer; an author.

Scriptūrus, a, um, part. (scribo.) Scriptus, a, um, part. (scribo.).

Scrutor, ari, atus sum, dep. to search into; to trace out.

Scutum, i, n. a shield.

Scylla, æ, f. the daughter of Nisus.

Scyros, i, f. an island in the Ægean sea.

Scythes, æ, m. an inhabitant of Scythia; a Scythian.

Scythia, æ, f. a vast country in the north of Europe and Asia.

Scythicus, a, um, adj. Scythian. Seco, secare, secui, sectum, a. to cut.

cadia, or of Scyros, and father | Secedo, -cedere, -cessi, -cessum, n. (se & cedo,) to secede; to step aside; to withdraw.

Sectatus, a, um, part. having followed or attended; from

Sector, ari, atus sum, dep. freq. (sequor, § 187, II., 1,) to follow; to pursue; to accompany; to attend; to strive after.

Secum, (se & cum, § 133, R. 4,) with himself; with herself; with itself; with themselves.

Secundus, a, um, adj. the second; prosperous: res secundæ, prosperity.

Securis, is, f. an axe.

Secutus, a, um, part. (sequor.) Sed, conj. § 198, 4; but.

Sedecim, num. adj. ind. pl. (sex & decem,) sixteen.

Sedeo, sedêre, sedi, sessum, n. to sit; to light upon.

Sedes, is, f. a seat; a residence; a settlement: regni, the seat of government.

Seditio, onis, f. sedition; a rebellion ; an insurrection.

Sedulus, a, um, adj. diligent. Seges, ĕtis, f. a crop; a harvest. Segnis, e, adj. (ior, issimus,) dull; slow; slothful; slug-

gish.

Sejungo, -jungere, -junxi, -junctum, a. (se & jungo,) to divide; to sever; to separate.

Seleucia, æ, f. a town of Syria, near the Orontes

Semel, adv. once: plùs semel, | Separo, are, avi, atum, a. (se & more than once.

Seměle, es, f. a daughter of Cadmus and Hermione, and mother of Bacchus.

Semirămis, ĭdis, f. a warlike queen of Assyria, and the wife of Ninus.

Semper, adv. always.

Sempiternus, a, um, adj. everlasting.

Sempronius, i, m. the name of a Roman gens or clan: Sempronius Gracchus, a Roman general.

Sena, æ, f. a town of Picenum. Senator, oris, m. (senex.) a sena-

Senātus, ús & i, m. (senex,) a senate.

Senecta, æ, or Senectus, utis, f. (senex,) old age.

Senescens, tis, part. from

Senesco, senescere, senui, inc. to grow old; to wane.

Senex, is, c. an old man or woman:-adj. old: (comp. senior.) § 126, 4.

Senones, um, m. pl. a people of Gaul.

Sensi. See Sentio.

Sensus, ús, m. (sentio,) sense; feeling.

Sententia, æ, f. an opinion; a proposition; a sentiment; from

Sentio, sentire, sensi, sensum, a. to feel; to perceive; to be sensible of; to observe; to suppose. paro,) to separate; to divide.

Sepelio, sepelire, sepelivi, sepultum, a. to bury; to inter.

Sepes, is, f. a hedge; a fence.

Septem, num. adj. ind. pl. seven. Septentrio, onis, m. the Northern Bear; the north.

Septies, num. adv. seven times.

Septimus, a, um, num. adj. (septem,) the seventh.

Septingentesimus, a, um, num. adj. the seven hundredth.

Septuagesimus, a, um, num. adj. the seventieth.

Septuaginta, num. adj. ind. pl. seventy.

Sepulcrum, i, n. a grave; a sepulchre; a tomb.

Sepultura, æ, f. burial; interment.

Sepultus, a, um, part. (sepelio,) buried.

Sequana, æ, m. the Seine, a river in France.

Sequens, tis, part. from

Sequor, sequi, secutus sum, dep. to follow; to pursue.

Secutus, a, um, part. (sequor.)

Serenus, a, um, adj. serene; tranquil; clear; fair; bright.

Sergius, i, m. the name of several Romans.

Sermo, onis, m. speech; a discourse; conversation.

Serò, (seriùs,) adv. late; too late. Sero, serere, sevi, satum, a. to sow; to plant.

Serpens, tis, c. (serpo,) a serpent; | Sexaginta, num. adj. ind. pl a snake.

Sertorius, i, m. a Roman gene-

Serus, a, um, adj. late.

Servilius, i, m. the name of a Roman family: Servilius Casca, one of the murderers of Casar.

Servic, ire, ivi, itum, n. (servus,) to be a slave; to serve, (as a slave.)

Servitium, i, n., or Servitus, utis, f. (servus,) slavery; bondage. Servius, i, m. (Tullius,) the sixth king of Rome.

Servo, are, avi, atum, a. to preserve; to guard; to watch; to keep.

Servus, i, m. a slave; a servant. Sese, pro. acc. & abl. § 133, R. 2; himself; herself; themselves. Sestertium, i, n. a sestertium, or a thousand sesterces. § 327, 3. Sestertius, i, m. a sesterce, or two and a half asses. § 327, 3.

Sestos, i, or -us, i, f. a town of Thrace, on the shares of the Hellespont, opposite to Aby-

Seta, æ, f. a bristle.

Setinus, a, um, adj. Setine; belonging to Setia, a city of Campania, near the Pontine Marshes, famous for its wine. Sex, num. adj. ind. pl. six.

Sexagesimus, a, um, num. adj. the sixtieth.

sixty.

Sexcentesimus, a, um, num. adj. the six hundredth.

Sextus, a, um, num. adj. the sixth.

Si, conj. if; whether; to see whether: si quando, if at any time.

Sic, adv. so; thus; in such a

Siccius, i, m. (Dentatus,) the name of a brave Roman soldier.

Siccus, a, um, adj. dry: siccum, dry land.

Sicilia, æ, f. Sieily, the largest island in the Mediterranean. Siculus, a, um, adj. Sicilian:

fretum, the straits of Messina. Sicut, & Sicuti, adv. (sic ut.) as; as if.

Sidon, onis, f. a maritime city of Phænicia.

Sidonius, a, um, adj. belonging to Sidon; Sidonian.

Sidus, ĕris, n. a star.

Significo, are, avi, atum, a. (signum & facio,) to designate; to mark; to express; to signify; to give notice; to imply or mean.

Signum, i, n. a sign; a token; a statue; a standard; colors. Silens, tis, part. (sileo,) silent;

keeping silence.

Silentium, i, n. silence.

Silenus, i, m. the foster-father and instructor of Bacchus.

Sileo, ere, ui, n. to be silent; to conceal.

Silva, or Sylva, æ, f. a forest; a wood.

Silvia, æ, f. (Rhea,) the mother of Romulus.

Silvius, i, m. a son of Ænéas, the second king of Alba: Silvius Procas, a king of Alba, the father of Numitor and Amulius. Simia, &, f. an ape.

Similis, e, adj. (ior, limus,) similar; like.

Similiter, adv. in like manner.

Simplex, icis, adj. (semel & plico,) simple; artless; open; plain; single.

Simŏis, entis, m. a river of Troas, flowing into the Scamander.

Simonides, is, m. a Greek poet, born in the island of Cea.

Simul, adv. at the same time; at once; together; as soon as: simul—simul, as soon as, or no sooner than.

Simulācrum, i, n. (simulo,) an image; a statue.

Sin, conj. but if.

Sine, prep. without.

Singulāris, e, adj. single; singular; distinguished; extraordinary: certāmen singulāre, a single combat.

Singuli, æ, a, num. adj. pl. each; one by one; every: singulis mensibus, every month: singulis singulas partes, to each a share. Sinister, ra, rum, adj. left. Sino, sinëre, sivi, situm, a. to permit.

Sinus, ûs, m. a bosom; a bay; a gulf.

Siquis, siqua, siquod or siquid, pro. if any one; if any thing. Siquando, adv. if at any time; if ever.

Sitio, ire, ii, n. & a. to thirst; to be thirsty; to earnestly desire.

Sitis, is, f. thirst.

Situs, a, um, adj. placed; set; situated; permitted.

Sive, conj. or; or if; whether.

Sobrius, a, um, adj. sober; temperate.

Socer, eri, m. a father-in-law. Sociālis, e, adj. (socius,) pertain-

ing to allies; social; confederate.

Societas, ātis, f. society; alliance; intercourse; partnership; from Socius, i, m. an ally; a companion. Socordia, æ, f. (socors,) negligence; sloth.

Socrates, is, m. the most eminent of the Athenian philosophers.

Sol, solis, m. the sun.

Soléo, ére, itus sum, n. pass. § 142, 2; to be wont; to be accustomed: solébat, used.

Solidus, a, um, adj. whole; solid; entire.

Solitudo, inis, f. (solus,) a desert; a wilderness; a solitary place. Solitus, a, um, part. (soleo,) ac-

customed; usual.

Sollers, tis, adj. ingenious; in- | Sparta, &, f. Sparta or Lacedoventive; cunning; skilful; shrewd.

Sollertia, w., f. sagacity; skill; shrewdness.

Solon, onis, m. the lawgiver of the Athenians, and one of the seven wise men of Greece.

Solstitium, i, n. (sol & sisto,) the solstice, particularly the summer solstice, in distinction from bruma, the winter solstice; the longest day.

Solum, i, n. the earth; the soil; land.

Solum, adv. alone; only; from Solus, a, um, adj. § 107; alone. Solutus, a, um, part. from

Solvo, solvěre, solvi, solutum, a. to dissolve; to melt; to an-

Somnio, are, avi, atum, n. to dream; from

Somnium, i, n. a dream; from Somnus, i, m. sleep.

Sonitus, ús, m. a sound; a noise. Sono, are, ui, Itum, n. to sound;

to resound; from Sonus, i, m. a sound.

Sorbeo, -ere, -ui, to suck in; to absorb.

Soror, oris, f. a sister.

Sp., an abbreviation of Spurius.

Spargo, spargěre, sparsi, sparsum, a. to sprinkle; to strew; to scatter; to sow.

Sparsi. See Spargo. Sparsus, a, um, part. mon, the capital of Laconia.

Spartacus, i, m. the name of a celebrated gladiator.

Spartanus, i, m. a Spartan.

Sparti, orum, m. pl. a race of men, said to have sprung from the dragon's teeth which Cadmus sowed.

Spartum, i, n. Spanish broom, a plant of which ropes were made.

Spatiosus, a, um, adj. large; spacious; from

Spatium, i, n. a space; room; distance.

Species, ei, f. (specio,) an appearance.

Spectaculum, i, n. a spectacle; a show; from

Specto, are, avi, atum, a. freq. (specio,) to behold; to see; to consider; to regard; to relate; to refer.

Specus, ûs, m. f. & n. a cave.

Spelunca, se, f. a cave.

Spero, are, avi, atum, n. to hope; to expect.

Spes, ei, f. hope; expectation; promise.

Speusippus, i, m. the nephew and successor of Plato.

Sphinx, gis, f. a Sphinx. The Egyptian Sphinx is represented as a monster, having a woman's head on the body of a lion.

Spina, æ, f. a thorn; a sting; a quill; a spine; a backbone.

Spiritus, ús, m. a breath; from Spiro, āre, āvi, ātum, n. to breathe.

Splendeo, ēre, ui, n. to shine; to be conspicuous.

Splendidus, a, um, adj. splendid; illustrious.

Splendor, oris, m. brightness; splendor.

Spolio, are, avi, atum, a. to despoil; to strip; to deprive; from

Spolium, i, n. *spoils*; booty.
Spondeo, spondere, spopondi,

sponsum, a. to promise; to engage.

Sponsa, æ, f. a bride.

Spontis, gen., sponte, abl. sing., f. § 94; of himself; of itself; of one's own accord; voluntarily; spontaneously.

Spurius, i, m. a prænomen among the Romans.

Squama, æ, f. the scale of a fish. Stabulum, i, n. (sto,) a stall; a stable.

Stadium, i, n. a stadium; a furlong; a measure of 125 paces; the race-ground.

Stannum, i, n. tin.

Stans, stantis, part. (sto.)

Statim, adv. immediately.

Statio, onis, f. (sto,) a station: navium, roadstead; an anchoring-place.

Statua, æ, f. (statuo,) a statue.

Statuarius, i, m. a statuary; a sculptor.

Statuo, uĕre, ui, utum, a. to determine; to resolve; to fix; to judge; to decide; to believe.

Status, a, um, adj. fixed; stated; appointed; certain.

Statutus, a, um, part. (statuo,) placed; resolved; fixed; settled.

Stella, æ, f. a star.

Sterilis, e, adj. unfruitful; sterile; barren.

Sterto, ĕre, ui, n. to snore.

Stipes, itis, m. a stake; the trunk of a tree.

Stirps, is, f. a root; a stock; a race; a family.

Sto, stare, steti, statum, n. to stand; to be stationary: stare a partibus, to favor the party.

Stoicus, i, m. a Stoic, one of a sect of Grecian philosophers, whose founder was Zeno.

Stolidītas, ātis, f. stupidity; from Stolidus, a, um, adj. foolish; silly; stupid.

Strages, is, f. (sterno,) an overthrow; slaughter.

Strangulo, are, avi, atum, a. to strangle.

Strenuè, adv. bravely; actively; vigorously; strenuously; from Strenuus, a, um, adj. bold; strenuous; brave; valiant.

Strophades, um, f. pl. two small islands in the Ionian sea.

Struo, stručre, struxi, structum,

a. to put together; to construct; to build: insidias, to prepare an ambuscade.

Struthiocamelus, i, m. an ostrich. Strymon, önis, m. a river which was anciently the boundary betreen Macedonia and Thrace. Studeo, ere, ui, n. to favor; to study; to endeavor; to attend

to; to pursue.

Studiosė, adv. (studiosus,) studiously; diligently.

Studium, i, n. zeal; study; diligence; eagerness.

Stultitia, æ, f. folly; from

Stultus, a, um, adj. (ior, issīmus,) foolish: stulti, fools.

Stupeo, ere, ui, n. to be astonished at; to be amazed.

Sturnus, i, m. a starling.

Suadendus, a, um, part. (suadeo.) Suadens, tis, part. from

Suadeo, suadere, suasi, suasum, a. & n. to advise; to persuade; to urge.

Suavitas, atis, f. (suavis,) sweetness; grace; melody.

Suaviter, adv. sweetly; agreea-

Sub, prep. under; near to; near the time of; just before; at; in the time of.

Subduco, -ducere, -duxi, -ductum, a. (sub & duco,) to withdraw; to take away; to with-

Subductus, a, um, part. Subeo, îre, îvi & ii, îtum, irr. n. (sub & eo, § 182,) to go under; to submit to: onus, to take up or sustain a burden.

Subigo, -igere, -egi, -actum, a. (sub & ago,) to subject; to subdue; to conquer.

Subità, adv. suddenly; from Subitus, a, um, adj. (subec.) sudden; unexpected.

Sublatus, a, um, part. (sustollo,) taken away; lifted up.

Sublimis, e, adj. sublime; high in the air: in sublime, aloft.

Sublime, adv. aloft; in the air. Submergo,-mergere,-mersi,-mersum, a. (sub & mergo,) to overwhelm; to sink.

Submergor, -mergi, -mersus sum, pass. to be overwhelmed; to sink.

Submersus, a, um, part.

Subridens, tis, part. smiling at. Subrideo, -ridére, -risi, -risum,

n. (sub & rideo,) to smile.

Subsilio, -silire, -silui & -silii, n. (sub & salio,) to leap; to jump.

Substituo, -stituere, -stitui, -stitutum, a. (sub & statuo,) to put in one's place; to substitute.

Subter, prep. under.

Subterraneus, a, um, adj. (sub & terra,) subterranean.

Subvenio, -venire, -veni, -ventum, n. (sub & venio,) to come to one's assistance; to succor: to helv

Subvolo, āre, āvi, ātum, n. (sub & volo,) to fly up.

Succèdo, -cedère, -cessi, -cessum, n. (sub & cedo,) to succeed; to follow.

Successor, oris, m. a successor. Succus, i, m. juice; liquid;

sap.

Suffero, sufferre, sustuli, sublatum, irr. a. (sub & fero,) to take away; to undertake; to bear.

Suffetius, i, m. (Metius,) an Alban general, put to death by Tullus Hostilius.

Sufficio, -ficere, -feci, -fectum, n. (sub & facio,) to suffice; to be sufficient.

Suffodio, -foděre, -fodi, -fossum, a. (sub & fodio,) to dig under; to undermine.

Suffossus, a, um, part.

Suffragium, i, n. suffrage; vote; a ballot; choice.

Sui, pro. gen. § 133; of himself; of herself; of itself: due sibi similes, like one another.

Sulla, or Sylla, æ, m. a distinguished Roman general.

Sulpicius, i, m. (Gallus,) a Roman, celebrated for his learning and eloquence, and for his skill in astrology.

Sum, esse, fui, irr. n. § 153; to be; to exist; to serve for: terrori esse, to excite terror.

Summus, a, um, adj. (see Superus,) the highest; greatest;

perfect: in summa aqua, on the surface of the water.

Sumo, sumere, sumpsi, sumptum, a. to take.

Sumptus, a, um, part.

Sumptus, ûs, m. expense.

Supellex, supellectilis, f. furniture; household goods.

Super, prep. above; upon. Superbè, adv. (iùs, issĭmè,) proud-

ly; haughtily.

Superbia, æ, f. (superbus,) pride; haughtiness.

Superbio, ire, ivi, itum, n. to be proud; to be proud of; from

Superbus, a, um, adj. proud; a surname of Tarquin, the last king of Rome, the Proud.

Superfluus, a, um, adj. (superfluo,) superfluous.

Superjăcio, -jacere, -jeci, -jactum, a. (super & jacio,) to throw upon; to shoot over.

Superjacior, -jăci, -jactus sum, pass. to be shot over.

Supero, are, avi, atum, a. (super,) to surpass; to conquer; to excel; to vanquish.

Superstitiosus, a, um, adj. superstitious.

Supersum, -esse, -fui, irr. n. (super & sum,) to remain; to survive.

Superus, a, um, adj. (comp. superior; sup. supremus or summus, § 125, 4,) above; high; upper.

Supervacuus, a, um, adj. super-fluous.

Supervenio, -venire, -veni, -ventum, n. (super & venio,) to come upon; to come; to surprise suddenly.

Supervolo, are, avi, atum, n. (super & volo,) to fly over.

Suppeto, ere, ivi, itum, n. (sub & peto.) to suffice; to remain; to serve; to be sufficient.

Supplex, icis, adj. suppliant. Supplicium, i. n. a punishment. Suppono, -ponere, -posui, -positum, a. (sub & pono,) to put

under; to substitute.
Supra, prep. & adv. above; be-

Supra, prep. & adv. above; before.

Surena, so, m. the title of a Parthian officer, next in authority to the king.

Surgo, surgëre, surrexi, surrectum, n. to rise.

Sus, uis, c. swine; a hog.

Suscipio, -cipere, -cepi, -ceptum, a. (sub & capio,) to undertake; to take upon; to engage in; to receive.

Suspectus, a, um, part. & adj. (suspicio,) suspected; mistrusted.
Suspendo, -penděre, -pendi, -pensum, a. (sub & pendo,) to suspend; to hang; to hang up.

Suspensus, a, um, part. Suspicio, -spicere, -spexi, -spectum, a. (sub & specio,) to sus-

pect.

Suspicor, ari, atus sum, dep. to suspect; to surmise.

Sustento, are, avi, atum, freq. to sustain; to support: sustentare vitam, to support one's self; from

Sustineo, -tinére, -tinui, -tentum, a. (sub & teneo,) to bear; to carry; to sustain; to support. Sustollo, sustollère, sustili, sublatum, a. to take away; to lift up; to raise.

Suus, a, um, pro. his; hers; its; theirs. § 139, R. 2.

Sylla. See Sulla.

Syllaba, æ, f. a syllable.

Sylva. See Silva.

Syphax, acis, m. a king of Numidia.

Syracuse, arum, f. pl. Syracuse, a celebrated city of Sicily.

Syria, æ, f. a large country of Asia, at the eastern extremity of the Mediterranean sea.

Syriacus, a, um, adj. Syrian; belonging to Syria.

## T.

T., an abbreviation of Titus.

Tabesco, tabescere, tabui, inc. to consume; to pine away.

Tabula, se, f. a table; a tablet; a picture; a painting: plumbea tabula, a plate or sheet of lead.

Taceo, ère, ui, itum, n. to be silent. Tactus, ds, m. (tango,) the touch.

Twelet, tweluit, twesum est or
pertusum est, imp. to be
weary of: vitw eos twelet,
they are weary of life.

Tænărus, i, m., & um, i, n. a promontory in Laconia, now cape Matapan.

Talentum, i, n. a talent; a sum variously estimated from \$860 to \$1020.

Talis, e, adj. such.

Talpa, æ, c. a mole.

Tam, adv. so; so much.

Tamen, conj. yet; notwithstanding; still; nevertheless.

Tanăis, is, m. a river between Europe and Asia, now the Don. Tanăquil, ilis, f. the wife of Tar-

Tanăquil, lis, f. the wife of Tarquinius Priscus.

Tandem, adv. at length; at last; finally.

Tango, tangëre, tetigi, tactum, a. to touch.

Tanquam, or Tamquam, adv. as; as well as; as if; like.

Tantălus, i, m. a son of Jupiter; the father of Pelops, and king of Phrygia.

Tanto, adv. (tantus,) so much.

Tantopere, adv. (tantus & opus,)

so much; so greatly.

Tantùm, adv. only; so much; from

Tantus, a, um, adj. so great; such: tanti, of so much value: tanti est, it is worth the pains; it makes amends: non est tanti, it is not best; it is not worth while.

Tardė, adv. (iùs, issīmė,) (tardus,) slowly.

Tarditas, atis, f. (tardus,) slowness; dulness; heaviness.

Tardo, are, avi, atum, a. to retard; to check; to stop; from

Tardus, a, um, adj. slow; dull.

Tarentinus, a, um, adj. Tarentine; of or belonging to Tarentum: Tarentini, Tarentines; the inhabitants of Tarentum.

Tarentum, i, n. a celebrated city in the south of Italy.

Tarpeia, &, f. the daughter of Sp. Tarpeius: she betrayed the Roman citadel to the Sabines.

Tarpeius, a, um, adj. Tarpeian: mons, the Tarpeian or Capitoline mount.

Tarquinii, orum, m. pl. a city of Etruria, whence the family of Tarquin derived their name.

Tarquinius, i, m. Tarquin; the name of an illustrious Roman family, of which two, Priscus and Superbus, were kings: Tarquinii, orum, pl. the Tarquins.

Tartărus, i, m., & -a, ôrum, pl. n. Tartarus; the infernal regions.

Taurica, &, f. a large peninsula of the Black sea, now called the Crimea or Taurida. Taurus, i, m. a high range of mountains in Asia.

Taurus, i, m. a bull.

Taÿgĕtus, i, m.; & -a, ôrum, pl. n. a mountain of Laconia, near Sparta.

Tectum, i, n. a roof; a house. Tectus, a, um, part. (tego,) cov-

ered; defended.

Teges, ĕtis, f. a mat; a rug; a coverlet; from

Tego, gere, xi, ctum, a. to cover; to defend.

Tegumentum, i, n. a covering. Telum, i, n. a weapon; a dart;

an arrow.
Teměrè, adv. at random; accidentally; rashly.

Tempe, n. pl. indec. a beautiful vale in Thessaly, through which the river Peneus flows.

Temperies, iëi, f. temperateness; mildness; temperature.

Tempestas, atis, f. a storm; a tempest.

Templum, i, n. a temple.

Tempus, oris, n. time; a season: ad (empus, at the time appointed: ex tempore, without premeditation.

Temulentus, a, um, adj. drunken; intoxicated.

Tendo, tendëre, tetendi, tensum, a. to stretch; to stretch out; to extend; to go; to advance.

Tenëbræ, ärum, f. pl. darkness. Teneo, tenere, tenui, tentum, a. to hold; to have; to keep; to possess; to know; to hold by a garrison: portum, to reach the harbor.

Tentatus, a, um, part. from Tento, are, avi, atum, a. freq. to attempt; to try.

Tentyrite, arum, c. pl. the inhabitants of Tentyra, a town and island in Upper Egypt.

Tenuis, e, adj. thin; light; rare. Tenus, prep. up to; as far as.

Tepesco, escere, ui, inc. (tepeo,) to grow warm or cool; to become tepid.

Ter, num. adv. thrice.

Terentius, i, m. a Roman proper name.

Tergum, i, n. the back; the farther side: a tergo, from behind: ad terga, behind.

Termino, are, avi, atum, a. to bound; to limit; to terminate. Terminus, i, m. a boundary; a limit; an end; bounds.

Terni, æ, a, num. adj. pl. three by three; three.

Terra, æ, f. the earth; a country; the land: omnes terræ, the whole world.

Terreo, ere, ui, itum, a. to terrify; to scare; to frighten.

Terrester, terrestris, terrestre, adj. terrestrial: animal terrestre, a land animal.

Terribilis, e, adj. terrible.

Territo, åre, åvi, åtum, freq. (terreo,) to terrify; to affright.

tory.

Territus, a, um, part. (terreo.) Terror, oris, m. terror; consternation; fear.

Tertius, a, um, num. adj. the third. Tertio, num. adv. the third time.

Testa, æ, f. an earthen vessel;

Testamentum, 1, n. a will; a testament.

Testudo, inis, f. a tortoise.

Tetigi. See Tango.

Teutones, um, & Teutoni, orum, m. pl. a nation who lived in the northern part of Germany, near the Cimbri.

Texo, texëre, texui, textum, a. to weave; to plait; to form; to construct.

Thalamus, i, m. a bed-chamber; a dwelling.

Thales, is & etis, m. a Milesian, one of the seven wise men of

Thasus, i, f. an island on the coast of Thrace.

Theatrum, i, n. a theatre.

Thebæ, arum, f. pl. Thebes, the capital of Baotia.

Thebanus, a, um, adj. Theban; belonging to Thebes.

Thelesinus, i, m. a Roman proper name.

Themistocles, is, m. a celebrated Athenian general in the Persian war

Territorium, i, n. (terra,) terri- | Theodorus, i, m. a philosopher of Cyrénæ.

> Thermodon, ontis, m. a river of Pontus.

Theseus, i, m. a king of Athens, and son of Ægeus, was one of the most celebrated heroes of antiquity.

Thessalia, æ, f. Thessaly; a country of Greece, south of Macedonia.

Thessalus, a, um, adj. belonging to Thessaly; Thessalian.

Thestius, i, m. the father of Althæa.

Thetis, idis & idos, f. one of the sea nymphs; the wife of Peleus, and mother of Achilles.

Theutobochus, i, m. a king of the Cimbri.

Thracia, æ, f. Thrace, a large country east of Macedonia.

Thracius, a, um, adj. belonging to Thrace; Thracian.

Thrasybulus, i, m. an Athenian general, celebrated for freeing his country from the thirty tyrants.

Thus, thuris, n. frankincense.

Tiberis, is, m. § 79; the Tiber, a famous river of Italy.

Tibi. See Tu.

Tibicen, inis, m. one who plays upon the flute; a piper.

Ticinum, i, n. a town of Cisalpine Gaul, where the Romans were defeated by Hannibal.

Tigranes, is, m. a king of Armenia Major.

Tigranocerta, orum, n. a city of Armenia Major, founded by Tigranes.

Tigris, idis, (seldom is,) f. a tiger. Tigris, idis & is, m. a river in Asia.

Timens, tis, part. from Timeo, ere, ui, n. & a. to fear;

to dread; to be afraid.

Timidus, a, um, adj. timid;

cowardly.

Timor, oris, m. fear.

Tinnitus, ús, m. a tinkling.

Tintinnabülum, i, n. a bell.

Titio, ōnis, m. a brand; a firebrand. Titus, i, m. a Roman prænomen.

Tolero, are, avi, atum, a. to bear;

to endure; to admit of.

Tollo, tollere, sustali, sublatum, a. to raise; to pick up; to remove; to do away with.

Tondeo, tondere, totondi, tonsum, a. to shave; to shear.

Tonitru, u, n. thunder.

Tono, are, ui, itum, n. to thunder: tonat, it thunders.

Tormentum, i, n. (torqueo,) an engine for throwing stones and darts.

Torquatus, i, m. a surname given to T. Manlius and his descendants.

Torquis, is, d. a collar; a chain. Tot, ind. adj. so many.

Totidem, ind. adj. the same number; as many. Totus, a, um, adj. § 107; whole; entire; all.

Trabs, is, f. a beam.

Tractatus, a, um, part. from

Tracto, are, avi, atum, a. freq. (traho,) to treat; to handle.

Tractus, ús, m. (traho,) a tract; a country; a region.

Tractus, a, um, part. (traho.) Traditus, a, um, part. from

Trado, -děre, -dídi, -dítum, a. (trans & do.) to deliver; to give; to give up; to relate; to teach: tradunt, they report: traditur, it is related; it is reported: traduntur, they are reported.

Tragicus, a, um, adj. tragic. Tragœdia, æ, f. a tragedy.

Traho, trahere, traxi, tractum, a. to draw; to drag: bellum, to protract; to prolong: liquidas aquas trahere, to draw along clear waters; to flow with a clear stream.

Trajicio, -jicere, -jeci, -jectum, a. (trans & jacio,) to convey over; to pass or cross over.

Trames, itis, m. (trameo,) a path; a way.

Trano, are, avi, atum, n. (trans & no,) to swim over.

Tranquillus, a, um, adj. tranquil; calm; serene.

Trans, prep. over; beyond; on the other side.

Transactus, a, um, part. (trans Igo.)

Transeo, Ire, ii, Itum, irr. n. (trans & eo,) to pass or go over.

Transfero, -ferre, -tūli, -lātum, irr. a. (trans & fero,) to transfer; to carry over: se ad aliquem, to go over to.

Transfigo, figere, fixi, fixum, a. (trans & figo,) to pierce; to run through; to stab.

Transfuga, æ, c. a deserter.

Transgredior, -gredi, -gressus sum, dep. (trans & gradior,) to go or pass over.

Transigo, -igère, -egi, -actum, a. (trans & ago,) to transact; to finish; to spend.

Transilio, -silire, -silui & -silivi, n. (trans & salio,) to leap over. Transitūrus, a, um, part. (transeo,) about to pass over; to pass on.

Translatus, a, um, part. (transfero.)

Transmarinus, a, um, adj. (trans & mare,) beyond the sea; foreign; transmarine.

Transno. See Trano.

Transvěho, -vehěre, -vexi, -vectum, a. (trans & veho,) to carry over; to convey; to transport.

Transvolo, are, avi, atum, n. (trans & volo,) to fly over.

Trasimenus, i, m. a lake in Etruria, near which the consul Flaminius was defeated by Hannibal. Trebia, &, f. a river of Cisalpine Gaul, emptying into the Po.

Trecenti, æ, a, num. adj. pl. three hundred.

Trecentesimus, a, um, num. adj. the three hundredth.

Tredecim, num. adj. pl. ind. thirteen.

Tres, tria, num. adj. pl. § 109; three.

Treviri, ôrum, m. pl. a people of Belgium.

Triangulāris, e, adj. (triangŭlum,) triangular; three-cornered.

Tribunus, i, m. a tribune.

Tribuo, uere, ui, utum, a. to attribute; to give; to grant; to bestou; to commit.

Tributum, i, n. a tribute; a tax; a contribution; an assessment.

Tricesimus, a, um, num. adj. the thirtieth.

Triduum, i, n. the space of three days: per triduum, for three days.

Triennium, i, n. (tres & annus,)
the space of three years.

Trigemini, orum, m. pl. three brothers born at one birth.

Triginta, num. adj. pl. ind. thirty. Trinacria, æ, f. one of the names of Sicily.

Triptolemus, i, m. the son of Celeus, king of Eleusis.

Tristitia, æ, f. sorrow; grief.
Triumphālis, e, adj. (triumphus,)
triumphal.

Triumphans, tis, part. from Triumpho, are, avi, atum, n. to triumph.

Triumphus, i, m. a triumph; a triumphal procession.

Triumvir, viri, m. (tres & vir,) one of three joint public officers; a triumvir.

Troas, adis, f. a country of Asia Minor, bordering upon the Hellespont.

Trochilus, i, m. a wren.

Troglodytæ, arum, c. pl. Troglodytes, a people of Ethiopia, who dwelt in caves.

Troja, æ, f. Troy, the capital of Troas.

Trojānus, a, um, adj. *Trojan*. Trucĭdo, āre, āvi, ātum, a. *to slay*;

to murder; to massacre.

Trux, ucis, adj. savage; cruel; fierce; stern; grim.

Tu, subs. pro. thou; § 133. Tuba, æ, f. a trumpet.

Tuber, eris, n. a bunch; a tumor; a protuberance.

Tubicen, inis, m. (tuba & cano,) a trumpeter.

Tueor, tueri, tuïtus sum, dep. to defend; to protect.

Tugurium, i, n. a hut; a shed.

Tuli. See Fero.

Tullia, &, f. the daughter of Servius Tullius.

Tullius, i, m. a Roman.

Tullus, i, m. (Hostilius,) the third Roman king.

Tum, adv. then; and; so; also:

tum — tum, as well — as; both — and: tum demum, then first. Tumultus, ûs, m. a noise; a tumult.

Tumulus, i, m. a mound; a tomb. Tunc, adv. then.

Tunica, æ, f. a tunic; a close woollen garment, worn under the toga.

Turbatus, a, um, part. disturbed; confused; troubled; from

Turbo, are, avi, atum, a. (turba,) to disturb; to trouble.

Turma, æ, f. a troop; a company.

Turpis, e, adj. base; disgraceful. Turpitudo, inis, f. baseness; ugliness.

Turris, is, f. a tower.

Tuscia, æ, f. a country of Raly, the same as Etruria.

Tusculum, i, n. a city of Latium. Tuscus, a, um, adj. Tuscan; belonging to Tuscany; Etrurian.

Tutor, oris, m. a guardian; a tutor.

Tutus, a, um, adj. (ior, issīmus,)

Tuus, a, um, adj. pro. § 139; (tu,) thy; thine

Tyrannis, idis & idos, f. tyranny; arbitrary power.

Tyrannus, i, m. a tyrant; a usurper; a king.

Tyrius, a, um, adj. Tyrian: Tyrii, Tyrians; inhabitants of Tyre.

nian or Tuscan; belonging to Tuscany.

Tyrus, i, f. a celebrated maritime city of Phanicia.

#### U.

Uber, ĕris, n. an udder; a teat. Ubertas, ātis, f. fertility; fruitfulness.

Ubi, adv. where; when; as soon as.

Ubique, adv. every where.

Ulcisor, ulcisci, ultus sum, dep. to take revenge; to avenge.

Ullus, a, um, adj. § 107; any; any one.

Ulterior, us, (ultimus,) § 126, 1; further.

Ulteriùs, adv. farther; beyond; longer.

Ultimus, a, um, adj. (sup. of ulterior,) the last.

Ultra, prep. beyond; more than: -adv. besides: moreover; further.

Ultus, a, um, part. (ulciscor,) having avenged.

Ulysses, is, m. a distinguished king of Ithaca.

Umbra, æ, f. a shade; a shadow. Umbro, are, avi, atum, a. to shade; to darken.

Una, adv. (unus,) together.

Unde, adv. whence; from which. Unděcim, num. adj. pl. ind. eleven.

Tyrrhenus, a, um, adj. Tyrrhe- | Undenonagesimus, a, um, num. adj. the eighty-ninth.

> Undequinquaginta, num. adj. pl. ind. forty-nine.

Undetricesimus, a, um, num. adj twenty-ninth. [mineteenth. Undevicesimus, a, um, num. adj. Undeviginti, num. adj. nineteen. Undique, adv. on all sides.

Unguis, is, m. a claw; a talon; a nail.

Ungula, æ, f. a claw; a talon; a hoof: binis ungulis, clovenfooted.

Unicus, a, um, adj. one alone; sole; only.

Unio, onis, m. a pearl.

Universus, a, um, adj. (unus & versus,) whole; universal; all. Unquam, adv. ever: nec unquam, and never.

Unus, a, um, num. adj. § 107; one; only; alone.

Unusquisque, unaquæque, unumquodque, adj. each one; each; § 138, 4.

Urbs, is, f. a city; the chief city; Rome.

Uro, urĕre, ussi, ustum, a. to

Ursus, i, m. a bear.

Usque, adv. even; as far as; till.

Usus, a, um, part. (utor.)

Usus, ús, m. use; custom; profit advantage.

Ut, conj. that; in order that; so that: adv. as.

Utcunque, adv. howsoever; somewhat; in some degree.

Uter, tra, trum, adj. § 107; which? which of the two?

Uterque, trăque, trumque, adj. § 107; both; each; each of the two.

Utilis, e, adj. (utor.) useful.
Utica, &, f. a maritime city of
Africa, near Carthage.

Utor, uti, usus sum, dep. to use; to make use of.

Utrinque, adv. on both sides. Utrum, adv. whether.

Uva, æ, f. a grape; a bunch of grapes: passa, a raisin.

Uxor, oris, f. a wife

### V.

Vaco, åre, åvi, åtum, n. to be free from.

Vacuus, a, um, adj. empty; unoccupied; vacant; free; exempt: vacuus viator, the destitute traveller.

Vadōsus, a, um, adj. fordable; shallow; from

Vadum, i, n. a ford; a shallow. Vagans, tis, part. (vagor.)

Vagina, æ, f. a scabbard; a sheath.

Vagitus, ús, m. weeping; crying. Vagor, åri, åtus sum, dep. to wander about; to stray.

Valeo, ere, ui, n. to be strong; to avail; to be distinguished; to be eminent: multum valere, to be very powerful: vale, farewell.

Valerius, i, m. a Roman proper name.

Vallis, is, f. a valley; a vale.

Varietas, ātis, f. (varius,) variety; change.

Vario, are, avi, atum, a. to change; to vary; from

Varius, a, um, adj. various; diverse.

Varro, ônis, m. (Marcus,) a very learned Roman, some of whose works are still extant: P. Terentius, a consul, who was defeated by Hannibal.

Vasto, are, avi, atum, a. to lay waste; to ravage; from

Vastus, a, um, adj. wide; vast; great.

Vates, is, m. a poet; a bard. Ve, conj. (enclitic, § 198, R. 2,) or.

Vecordia, æ, f. madness; folly. Vectus, a, um, part. (veho.)

Vehemens, tis, adj. (ior, issīmus,) vehement; immoderate.

Vehementer, adv. (ius, issimė,) vehemently; greatly; very; much; violently.

Veho, vehere, vexi, vectum, a. to bear; to carry; to convey.

Veiens, tis, & Veientanus, i, m. an inhabitant of Veii.

Veii, orum, m. pl. a city of Tuscany, memorable for the defeat of the Fabian family.

be eminent: multum valère, Vel, conj. § 198, 2; or; also,

even: vel lecta, even when read: vel — vel, either — or. Vello, vellere, velli or vulsi, vulsum, a. to pluck.

Vellus, ĕris, n. a fleece.

Velox, ocis, adj. (ior, issimus,) swift; rapid; active.

Velum, i, n. a sail.

Velut, & Veluti, adv. (vel & ut,)
as; as if.

Venalis, e, adj. venal; mercenary.

Venans, tis, part. (venor.)

Venaticus, a, um, adj. belonging to the chase: canis, a hound.

Venator, oris, m. (venor.) a hunts-

Venator, öris, m. (venor,) a huntsman.

Vendito, are, avi, atum, freq. to sell; from

Vendo, vendëre, vendidi, venditum, a. (venum & do.) to sell.

Venenātus, a, um, adj. poisoned; poisonous; from

Venënum, i, n. *poison*.

Veneo, ire, ii, irr. n. § 142, 3; to be exposed for sale; to be sold.

Venetus, i. m., or Brigantinus, a lake between Germany and Switzerland, called the Boden sea, or lake of Constance.

Venio, venire, veni, ventum, n. to come; to advance.

Venor, āri, ātus sum, dep. to hunt.

Venter, tris, m. the belly; the stomach.

Ventus, i, m. a wind.

even: vel lecta, even when Venus, eris, f. the goldess of read: vel — vel, either — or. love and beauty.

Ver, veris, n. the spring.

Verber, ĕris, n. a whip; a rod; a blow; a stripe.

Verběro, are, avi, atum, a. to strike.

Verbum, i, n. a word.

Verè, adv. (verus,) truly.

Vereor, eri, itus sum, dep. to fear; to be concerned for.

Vergo, vergere, versi, n. to tend to; to incline; to verge towards; to bend; to look.

Verisimilis, e, adj. (verum & similis,) probable.

Verĭtus, a, um, part. (vereor.)

Verò, conj. § 279, 3, (verus,) but:
—adv. indeed; truly.

Verona, æ, f. Verona, a cily in the north of Raly.

Versatus, a, um, part. from Versor, ari, atus sum, dep. freq. (verto,) to turn; to revolve; to dwell; to live; to reside.

Versus, a, um, part. (vertor.) Versus, prep. towards.

Vertex, icis, m. the top; the summit; the crown of the head.

Verto, tere, ti, sum, a. to turn · to change.

Veru, u, n. § 87; a spit.

Verus, a. um. adi. true.

Verus, a, um, adj. true.

Vescor, i, dep. to live upon; to feed upon; to eat; to subsist upon.

Vespěri, or -è, adv. at evening:

tam vespěri, so late at even-

Vesta, E, f. a goddess, the mother of Saturn.

Vestalis, is, f. (virgo,) a Vestal virgin, a priestess consecrated to the service of Vesta.

Vestibulum, i, n. the porch; the vestibule.

Vestigium, i, n. a footstep; a vestige; a trace; a mark; a track. Vestio, ire, ivi, itum, a. to clothe;

from

Vestis, is, f. a garment; clothes. Vestilus, i, m. a high mountain of Liguria, and a part of the Cottian Alps.

Veteranus, a, um, adj. (vetus,) old; a veteran.

Veto, are, ui, Itum, a. to forbid; to prohibit.

Veturia, 10, f. the mother of Coriolanus.

Veturius, i, m. (Titus,) a Roman consul, who was defeated by the Samnites at the Caudine Forks.

Vetus, ĕris, adj. ancient; old: vetĕres, the ancients.

Vetustas, ātis, f. antiquity; age. Vetustus, a, um, adj. old; ancient.

Vexi. See Veho.

Vis, &, f. a way; a course; a path; a journey.

Viator, oris, m. a traveller.

Vicēni, æ, a, num. adj. pl. every twenty; twenty.

Vicesimus, a, um, num. adj. the twentieth.

Vici. See Vinco.

Vicies, num. adv. twenty times.

Vicinitas, atis, f. the neighborhood; vicinity; from

Vicinus, a, um, adj. near; neighboring.

Vicinus, i, m. a neighbor.

Vicis, gen. f. § 94; change; reverse; a place; a turn: in vicem, in turn; in place of; instead.

Victima, &, f. a victim; a sacrifice.

Victor, ōris, m. (vinco,) a victor; a conqueror:—adj. victorious.

Victoria, æ, f. a victory.

Victurus, a, um, part. (from vivo.)

Victus, a, um, part. (vinco.)

Vicus, i, m. a village.

Video, videre, vidi, visum, a. to see; to behold.

Videor, videri, visus sum, pass. to be seen; to seem; to appear.

Viduus, a, um, adj. bereaved; widowed: mulier vidua, a widow.

Vigil, ilis, m. a watchman.

Vigilans, tis, adj. (ior, issimus,) watchful; vigilant.

Vigilia, æ, f. a watching:—pl. the watch.

Viginti, num. adj. pl. ind. twenty. Vilis, e, adj. vile; bad; mean.

Villa, &, f. a country-house; a country-seat; a villa.

Villicus, i, m. an overseer of an | Virgula, &, f. (dim. from virga,) estate; a steward.

Villus, i, m. long hair; coarse hair.

Vincio, vincire, vinxi, vinctum, a. to bind.

Vinco, vincere, vici, victum, a. to conquer; to vanquish; to surpass.

Vinctus, a, um, part. (vincio.)

Vinculum, i, n. a chain: in vincula conjicere, to throw into prison.

Vindex, icis, c. an avenger; a protector; a defender; an asserter; from

Vindĭco, āre, āvi, ātum, a. to claim; to avenge.

Vindicta, æ, f. vengeance; punishment.

Vinum, i, n. wine.

Viðla, æ, f. a violet.

Violo, are, avi, atum, a. to violate; to pollute; to corrupt.

Vir, viri, m. a man.

Vireo, ere, ui, n. to be green ; to be verdant; to flourish.

Vires. See Vis.

Virga, æ, f. a rod; a small staff; a switch.

Virgilius, i, m. Virgil, a very celebrated Latin poet.

Virginia, æ, f. the daughter of Virginius.

Virginius, i, m. the name of a distinguished Roman centurion.

Virgo, inis, f. a virgin; a girl; a maid.

a small rod.

Viriāthus, i, m. a *Lusitanian* general, who was originally a shepherd, and afterwards a leader of robbers.

Viridomärus, i, m. a king of the Gauls, slain by Marcellus.

Virtus, ūtis, f. (vir,) virtue; merit; excellence; power; valor; faculty.

Vis, vis, f. § 85; power; strength; force: vis hominum, a multitude of men: vim facere, to do violence :--pl. vires, ium, power; strength.

Viscus, ĕris, n. an entrail: viscĕra, pl. the bowels; the flesh.

Vistula, æ, f. a river of Prussia, which still bears the same name, and which was anciently the eastern boundary of Germany.

Visurgis, is, m. the Weser, a large river of Germany.

Visus, a, um, part. (video.)

Visus, ûs, m. the sight.

Vita, æ, f. life.

Vitandus, a, um, part. (vito.)

Vitifer, ĕra, ĕrum, adj. (vitis & fero,) vine-bearing.

Vitis, is, f. a vine.

Vitium, i, n. a crime.

Vito, are, avi, atum, a. to shun; to avoid.

Vitupēro, āre, āvi, ātum, a. to find fault with; to blame.

Vivĭdus, a, um, adj. *lively; vivid;* from

Vivo, vivere, vixi, victum, n. to live; to fare; to live upon.
Vivus, a, um, adj. living; alive.
Vix, adv. scarcely.

Vixi. See Vivo.

Voco, are, avi, atum, a. (vox,) to call; to invite; to name.

Volo, are, evi, atum, n. to fly.

Volo, velle, volui, irr. a. § 178, 1; to wish; to desire; to be willing.

Volsci, or m, m. pl. a people of Latium

Volucer, -c ris, -cre, adj. winged:
-subs. a bird.

Volumnia, æ, f. the wife of Coriolanus.

Voluntas, atis, f. (volo,) the will. Voluptas, atis, f. (volupe,) pleasure; sensual pleasure.

Volutātus, a, um, part. from Voluto, āre, āvi, ātum, a. freq. volvo,) to roll.

Vo vo, vere, vi, ûtum, a. to roll; to turn.

Votum, i, n (voveo,) a wish; a vow.

Vox, vocis, f. a voice; a word; an expression; an exclamation.

Vulcanus, i, m. Vulcan, the god of fire, the son of Jupiter and Juno.

Vulgus, i, m. or n. the common people; the populace; the vulgar.

Vulneratus, a, um, part. from

Vulnëro, åre, åvi, åtum, a. to wound; from

Vulnus, ĕris, n. *a wound*.

Vulpecula, æ, f. dim. (vulpes,) a little fox.

Vulpes, is, f. a fox.

Vultur, ŭris, m. *a vulture*.

Vultus, ús, m. the countenance; the look.

# X.

Xanthippe, es, f. the wife of Socrates.

Xanthippus, i, m. a Lacedæmonian general, who was sent to assist the Carthaginians, in the first Punic war.

Xenocrates, is, m. a philosopher of Chalcedon, the successor of Speusippus in the Academia.

Xerxes, is, m. a celebrated king of Persia.

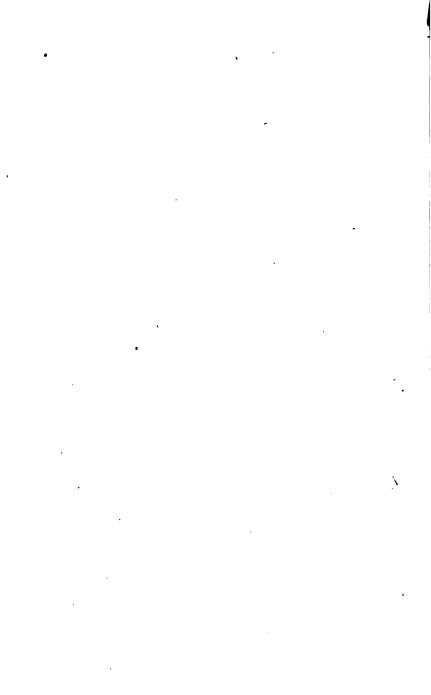
### Z.

Zama, æ, f. a city of Africa.
Zeno, onis, m. a philosopher of
Citium, a town of Cyprus,
and founder of the sect of the
Stoics.

Zetes, is, m. a son of Boreas. Zona, æ, f. a girdle; a zone.

Zone, es, f. a city and promontory in the western part of Thrace, opposite to the island of Thusus.

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